



b6
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Case ID: 46H-BH-51721

1A Envelope

! BH	1 !	ORIG.NOTES: RE INTERVIEW OF	[REDACTED]
! BH	2 !	ORIG.NOTES: RE INTERVIEW OF	[REDACTED]
! BH	3 !	UW 2005 ALLOCATION REQUEST APPLICATION	
! BH	4 !	RECEIPT FOR CART EVIDENCE	
! BH	5 !	CONSENT TO SEARCH COMPUTERS	
! BH	6 !	ORIG.NOTES: RE INTERVIEW OF	[REDACTED]
! BH	7 !	DEFECTIVE REGISTRATION NOTICE	
! BH	8 !	ORIG.NOTES: RE INTERVIEW OF	[REDACTED]
! BH	9 !	ORIG.NOTES: RE INTERVIEW OF	[REDACTED]
! BH	10 !	ORIG.NOTES: RE INTERVIEW OF	[REDACTED]
! BH	11 !	ORIG.NOTES: RE INTERVIEW OF	[REDACTED]
! BH	12 !	ORIG.NOTES: RE INTERVIEW OF	[REDACTED]
! BH	13 !	ORIG.NOTES: RE INTERVIEW OF	[REDACTED]
! BH	14 !	ORIG.NOTES: RE INTERVIEW OF	[REDACTED]
! BH	15 !	RECEIPT FOR PROPERTY FROM BOY SCOUTS	
! BH	16 !	RECEIPT FOR PROPERTY FROM BOY SCOUTS	
! BH	17 !	ORIG.NOTES: RE INTERVIEW OF	[REDACTED]
! BH	18 !	ORIG.NOTES: RE INTERVIEW OF	[REDACTED]
! BH	19 !	ORIG.NOTES: RE INTERVIEW OF	[REDACTED]
! BH	20 !	ORIG.NOTES: RE INTERVIEW OF	[REDACTED]
! BH	21 !	LETTER FROM	[REDACTED] & ENCLOSURES
! BH	22 !	MISC. DOCUMENTS	
!			
!			
!			
!			
!			

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46B-BH-51721-1A2

Universal Case File Number

44B-BH-51721-1A1

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

12/3/04

From

SA

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned

☐ Yes

☐ No

Receipt Given

☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

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U.S. Department of Justice
Federal Bureau of Investigation
Birmingham Division

Office of the Special Agent in Charge

3:34 pm Phone Call from

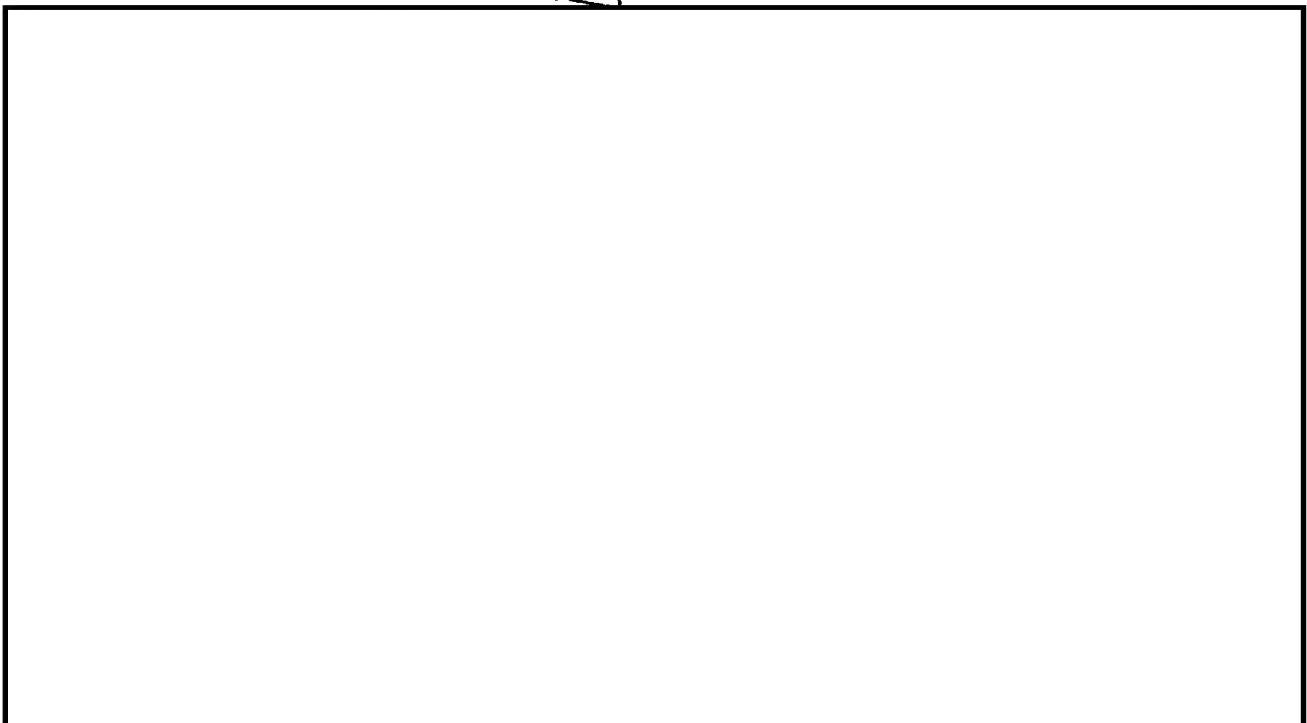


service center
addresses ~~omitted~~



roughly 675 names
1st few names he recognized as
legitimate - filled in blanks w/
old time scouters

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U.S. Department of Justice
Federal Bureau of Investigation
Birmingham Division

Office of the Special Agent in Charge

[Redacted]

[Redacted]

witnessed incident

doesn't know what her job is

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chat w/

[Redacted]

[Redacted]

12/3

in

call from

met w/incoming out.

chat w/ [redacted];

suggested audit formed from
anyone but paid people

#'s kept on paper @ office

employee # PW-activity
trail by BSA

validation forms (process)
must be in file per BSA

1st file by BSA auditors
data kept in Clwing TX

2 large trash cans - empty 3-4

have it setup by person in
office - he's in Anniston
also pointer

Universal Case File Number 46B-BH-51721-1A2

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 12/6/04

From SA
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure
☐ Yes ☐ No

Federal Taxpayer Information (FTI)
☐ Yes ☐ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of



U.S. Department of Justice
Federal Bureau of Investigation
Birmingham Division

Office of the Special Agent in Charge

12/6/04

8:38am phone call from [redacted]

Has a list of employees from
internet

Still trying to construct
org. chart

[redacted] meeting - 3 hrs.

invited
district

from Sequoia

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in attendance [redacted]

[redacted]



U.S. Department of Justice
Federal Bureau of Investigation
Birmingham Division

Office of the Special Agent in Charge

[Redacted]

b6
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[Redacted] reported: [Redacted]

[Redacted] Car-Haunted Weekend

~~that~~ October is Camp Sequah or Commerce
He counted youth/adults as 700
report showed 500

→ Camping Activities Report also
reported to board - said people
said it was for insurance
reasons \$ reported



U.S. Department of Justice
Federal Bureau of Investigation
Birmingham Division

Office of the Special Agent in Charge

12/6/04 phone call from [redacted]

[redacted] want to
make Annual Meeting a legal
meeting & send proper notices

[redacted] name & phone
number [redacted]

[redacted] all enrollment issues
- records cannot be cleaned-up
- kept in shoving, TX

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[redacted] most
helpful

[redacted] talking about [redacted]
[redacted] to February - Camp purchase

Universal Case File Number

40B-BH-51721-1A3

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

12/14/04

From

(Name of Contributor)

United Way

(Address of Contributor)

Bham, AL

(City and State)

By

SA

To Be Returned ☐ Yes☒ NoReceipt Given ☐ Yes☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes☐ No

Federal Taxpayer Information (FTI)

☐ Yes☐ No

Title:

etal

Reference:

(Communication Enclosing Material)

Description:

☐ Original notes re interview of

UW 2005 Allocation Request Application

b6
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UNITED WAY OF CENTRAL ALABAMA

2005 ALLOCATION REQUEST

AGENCY NAME: _____

Allocations Request Checklist (check if complete):

Allocation Request Documentation

- _____ A. Allocation Request (35 copies)
- _____ B. 2005 Agency Fund Raising Forms (separate)
- _____ C. Request for Year 2 and Year 3 New Program Funding

Combined Federal Campaign Documentation

- _____ A. CFC Application (One Copy)
- _____ B. 2003 or most recent Audit (3 Copies - 1 must be a bound copy)
- _____ C. 2003 or most recent Annual Report (2 Copies)
- _____ D. 2003 or most recent 990 (2 Copies)
- _____ E. Updated Board List (2 copies)
- _____ F. Copy of IRS Determination Letter

Program and Supporting Services Summary

	Program	2005 Total Expenditures	2005 Requested United Way Funds
Program 1.			
Program 2.			
Program 3.			
Program 4.			
Program 5.			
Program 6.			
Program 7.			
Program 8.			
Program 9.			
Program 10.			
Program 11.			
	Supporting Services		
	Management & General		
	Fund Raising		
	TOTAL		

Allocation Requested for 2005: \$ _____

Amount Received for 2004: \$ _____

Increase (Decrease) Over Last Year: \$ _____

Percent Increase (Decrease) Over Last Year: _____

The attached Allocation Request, as submitted, was reviewed and approved by our Board of Directors on

Chief Volunteer Officer
Term Expires (mo/year)

Chief Professional Officer

Agency Name: _____

Administrative Information

1. Agency: _____ 2. Year Admitted to UW: _____

3. Address: _____ 4. Phone: _____

5. Provide a brief agency history and state the agency's mission statement.

6. Board/Staff Composition:

	GENDER			RACE				CULTURE
	Male	Female	Total	White	Black	Other	Total	Hispanic
Board								
Staff								

7. Unduplicated Clients Served: Note: Detailed demographics of clients served for 2003 can be found at the end of this section.

Last Year (2003)	This Year Projected (2004)	Next Year Proposed (2005)

8. Give percentage of clients served who are Hispanic:

Last Year (2003)	This Year Projected (2004)	Next Year Proposed (2005)

Agency Name: _____

9. Family Income Level: (use percents)

Poverty	Average	Comfortable

Grant Summary

10. Detail grant support from government, corporate, and private foundations. Report the source of the grant and its purpose. (Use a second sheet as necessary.)

Source and Purpose of Grant	2003 Last Year Actual	2004 This Year Budgeted	2005 Next Year Proposed

11. Date of last insurance package review: _____

12. Reserve Fund:

a) What is the agency's current fund balance (net assets)-as of June 30, 2004?

b) How much of this amount is fixed assets (if any)

c) How much is Board designated?

d) What plans does the board have for the unrestricted reserve funds?

Detail for Section A, Question 7.

Clients Served in 2003

County	Age	Gender			Race			Total	Culture Hispanic
		Male	Female	Total	White	Black	Other		
Jefferson	< 6								
	6 - 18								
	19 - 59								
	60+								
Total									
Shelby	< 6								
	6 - 18								
	19 - 59								
	60+								
Total									
Walker	< 6								
	6 - 18								
	19 - 59								
	60+								
Total									
Blount	< 6								
	6 - 18								
	19 - 59								
	60+								
Total									
St Clair	< 6								
	6 - 18								
	19 - 59								
	60+								
Total									
Other	< 6								
	6 - 18								
	19 - 59								
	60+								
Total									
Grand Total									

Three Year Financial Summary

13. Overall Budget - 3-year Financial Summary			
	2003 Actuals	2004 Operating Budget	2005 Proposed Budget
Revenue			
4001 Restricted Contributions			
4002 Unrestricted Contributions			
4003 Foundation Grants			
4200 Special Events (Agency Fund Raising)			
4300 Bequests and Gifts for Future Years			
4600 Contributed by Associated Organizations			
4700 Other United Way Allocations			
5000 Fees & Grants from Government Agencies:			
5001 Direct Federal Grant Funding			
5002 Government Contracts			
5003 State Funding			
5004 City and/or County Funding			
6000 Membership Dues - Individuals			
6100 Assessment and Dues - Member Units			
6200 Program Service Fees			
6300 Sales of Materials and Services			
6400 Sales to Public			
6500 Investment Income			
6900 Miscellaneous			
Sub-Total			
United Way Allocation			
Total Revenue			
Expenses			
7000 Salaries			
7100 Employee Benefits and Retirement			
7200 Payroll Taxes			
8000 Professional Fees and Contracts			
8100 Supplies			
8200 Telephone			
8300 Postage and Shipping			
8400 Occupancy			
8500 Rental and Maintenance of Equipment			
8600 Printing and Publications			
8700 Travel and Transportation			
8800 Conferences and Conventions, etc.			
8900 Specific Assistance to Individuals			
9000 Membership Dues			
9100 Awards and Grants			
9200 Interest Expenses			
9300 Insurance			
9400 Miscellaneous			
9727 Dues to National Affiliate			
9745 Equipment and Other Fixed Assets			
Total Expenses:			

Three Year Financial Summary

14. Supporting Services:			
		2004 Operating Budget	2005 Proposed Budget
A. Management and General	2003 Actuals		
United Way Allocation			
All Other Revenue			
Total Revenue			
Total Expense			
Difference			
B. Fund Raising			
Revenue			
Expenses			
Difference			
15. Difference in revenue and expenses from this year's operating budget to next year's proposed budget - only need to list and explain the changes that represent \$5,000 or 10% whichever is greater.			
	2004 This Year's Operating	2005 Next Year's Proposed	Amount Increase or Decrease
Budget Number & Line Item			
	2004 This Year's Operating	2005 Next Year's Proposed	Amount Increase or Decrease
Budget Number & Line Item			
	2004 This Year's Operating	2005 Next Year's Proposed	Amount Increase or Decrease
Budget Number & Line Item			

Program Name: _____

Program/Services Profile

Agency Name: _____

Program Title: _____

16. Briefly describe the program, identify the target population and/or geographic area served, the population's risk factors and the facilities/locations where the services will be delivered.

17. What community problems does this program address? Give details on the agency's efforts to collaborate/cooperate with other community agencies.

Program Name _____

18. Unduplicated persons served:

Last Year (2003)	This Year Projected (2004)	Next Year Proposed (2005)

19. Family Income Level: (2003 Clients)

(Use Percents)

Poverty	Average	Comfortable

20. Program Staffing for Current Year:

	# Full Time	# Part Time
Staff		
Volunteers		

21 Three-year summary of revenue and expense:

Revenues	2003 Actual	2004 Budgeted	2005 Proposed
1. United Way Allocation			
2. Other Revenue			
Total Revenue			
3. Program Expense			
Total Surplus (Deficit)			

22. Inputs, Activities, Objectives and Results for 2003

(Use Measurable Objectives and Outcome Measures from 2004 Allocation Request as guideline.)

Resources (Inputs)	Program Activities	Objectives (Outputs - units of service)	Results (Benefits)
In order to accomplish our set of activities we needed the following:	In order to address our problem we accomplished the following activities:	Once accomplished these activities produced the following evidence of service delivery:	Our program activities and objectives led to the following changes:

Program Name _____

23. Inputs, Activities, Objectives and Results for 2004 (through June 30)

(Use Measurable Objectives and Outcome Measures from 2004 Allocation Request as guideline.)

Resources (Inputs)	Program Activities	Objectives (Outputs - units of service)	Results (Benefits)
In order to accomplish our set of activities we will need the following:	In order to address our problem we will accomplish the following activities:	Once accomplished these activities will produce the following evidence of service delivery:	We expect that if accomplished these activities will lead to the following changes in 1-3 years:

24. Projected Inputs, Activities, Objectives and Results for 2005

Resources (Inputs)	Program Activities	Objectives (Outputs - units of service)	Results (Benefits)
In order to accomplish our set of activities we will need the following:	In order to address our problem we will accomplish the following activities:	Once accomplished these activities will produce the following evidence of service delivery:	We expect that if accomplished these activities will lead to the following changes in 1-3 years:

Financial Summary
2003 Actual and 2004 Proposed

		2003 Program Expenditures	United Way Allocation
	Program Name		
Program 1.			
Program 2.			
Program 3.			
Program 4.			
Program 5.			
Program 6.			
Program 7.			
Program 8.			
Program 9.			
Program 10.			
Program 11.			
	Supporting Services		
	Management & General		
	Fund Raising		
	TOTAL		
	Program Name	2004 Program Expenditures	United Way Allocation
Program 1.			
Program 2.			
Program 3.			
Program 4.			
Program 5.			
Program 6.			
Program 7.			
Program 8.			
Program 9.			
Program 10.			
Program 11.			
	Supporting Services		
	Management & General		
	Fund Raising		
	TOTAL		

Allocation System

Brief Description of the Allocation Process of United Way of Central Alabama

Funds are allocated to United Way partners and non-United Way agencies using a combination of methods: citizen review, contracts, designations, Combined Federal Campaign and the Alabama State Employee Combined Charitable Campaign (State Campaign). This description outlines the citizen review process.

United Way of Central Alabama's allocation system is an entirely volunteer driven process. It is the responsibility of the Agency Impact Committee, coordinated by the Agency Impact Department and staffed with members of all departments within the United Way. Funding is provided for eighty partners including five (5) affiliate organizations. Affiliate organizations, at their request, receive designations only. American Cancer Society, American Heart Association, American Red Cross and YMCA - Metropolitan each have a contract with United Way that outlines a formula to determine their annual allocation amount. All other partners submit an allocation request each year that is carefully reviewed by volunteers who make a funding recommendation to the Agency Impact Committee.

Each Visiting Allocation Team (VAT) is comprised of 25-27 members of the community and one chairperson who sits on the Agency Impact Committee. The chairperson conducts a training session with team members to ensure members have the necessary information to participate in the process. Teams are given notebooks containing allocation requests (budget information, program details, and administration information) from two or three agencies and are asked to review the request carefully. Team members discuss each request, prepare questions for clarification, visit assigned agencies, evaluate each request and help develop a report, which the chairperson presents to the committee during an all day hearing. It is anticipated that the 2004 process will involve approximately 600 team members and 25 chairpersons.

The Planning and Development Phase

The planning phase for the process begins in the first quarter of the year with the development of a master schedule and review of all materials including allocation request forms. In the second quarter recruitment of volunteers from all sectors of the community begins. Development of any supportive agency workshops, the production of materials and consideration of new admissions and requests for new program funding (a separate process) occur at this time.

Preliminary Phase

After all materials are prepared, agencies are given an opportunity to pick up all the necessary forms and instructions. The Agency Impact staff is available for technical support throughout the process. The allocation request with 35 copies, CFC materials, current board list and agency fund raising notification forms are due the end of August. Initial team orientation meetings are held the end of September with team meetings and visits planned throughout the month of October and early November. The team chairperson and members review their specific schedules and every effort is made to set dates that are accommodating to all persons involved in the process. Agency Impact staff prepares materials including a copy of requests, a profile of each agency, team roster, and evaluation criteria for each team member. Additional materials such as the agency's current audit, board list, self-study form, staff summary of agency activities for the year, and update on prior year recommendations are made available on request. New chairs or chairs unfamiliar with agencies may wish to have a preliminary meeting with staff and board representatives.

Description of Allocation Request

The allocation request form is composed of three parts: administrative information, overall three-year financial summary, and service/program profile with budgets. Examples of requested information are: service data, agency history, demographics, need statement, activities, units of service and results covering three years for each program. Budget materials prepared by each agency present a three-year financial summary of an actual year (reporting audited information), budgeted year (current operating budget), and proposed budget for allocation request year.

Staff Assignments

Agencies are divided into four fields of service -- Basic Needs, Children, Youth and Families, Counseling and Mental Health, and Health and Rehabilitation -- and outlying counties. A staff member is assigned to each team in Jefferson County and two to three staff persons facilitate the other four (4) counties.

Preparation for Visit to the Agencies

In preparation for agency visits, teams meet to discuss the materials and the allocation request. Any information that is unclear or confusing to the team members is framed into questions and then forwarded to the agency along with several standardized questions submitted to each agency. These questions should be answered in writing prior to the agency visit and if further clarification is needed it can be addressed at the time of the visit. United Way staff assigned to the team can address many of the questions beforehand, clarify basic information, provide community context, and develop additional information at the team's request. Staff arranges the visits and works with the agencies to enlist their help facilitating the process.

The visit is a formal meeting of representatives of the agency -- board members, staff and clients and, representing United Way, the team and staff. Meetings are generally planned for two hours to include a tour, introductions, an overview of the agency, and presentation of the request. Some agencies opt to have a client testimonial. Questions and answers are an important part of the visit. Team members should come away from the meeting understanding how the agency works and how United Way dollars are used in this work. Of equal importance to the team is a clear understanding of program results -- what has been achieved to make a difference in the life of an individual, a family or the community. When the meeting is adjourned the team remains to discuss impressions and findings in view of the written material and visit. Team members provide guidance and feed back helpful to the chair in generating the report for the Agency Impact Committee. The United Way staff person records process notes of the visit including the names of all attendees.

Allocations Hearings

In November, reports are finalized at the direction of the team chairperson. The Agency Impact Committee meets mid-November in an all day session to hear reports of each chairperson. A document titled the *Team Report* describes the team's impressions and findings with regard to the agency allocation request, the presentation, and community needs. Reports and overall budget forms are put together in a notebook for each member of the committee.

Parliamentary procedure and Robert's Rules of Order are used as general guidelines for conducting meetings. Committee members sign a conflict of interest policy and disclose any board relationship they may have and are asked to refrain from voting on any issue concerning that agency. Motions are made to approve the funding recommendation of the chair or counter motions may be made.

Reports are made by field of service and by county. Each chair chooses a short or long report format based upon the exceptional nature of the request or the findings of the team. After each

report, there is discussion, questions and deliberation. Community needs, available funding and anticipated campaign results are considered. New program requests and new admissions are also presented at this time. The Allocation Committee may revisit agency requests several times before arriving at a funding recommendation. Action recommendations are also made in the event there are significant findings of concern to the committee. For example, recommendations may be, "study the focus of the drug prevention program and determine how to make the greatest impact with the dollars available," or "increase efforts with African-American community to recruit parents for the foster care program," or "submit a copy of plan to resolve accounting problems identified in audit by June 1" or "establish a policy on term limits and a rotation system for the Board of Directors." If it seems warranted, the committee may recommend the Agency Review Committee review a particular agency during the next year.

Several factors impact the final decisions for the allocation of funds. These may be the lack of information about the amount of designations to non-member agencies and CFC, allowances for pledge loss and the final result of the campaign.

Report to the Executive Committee and the Board

In December, the Agency Impact Chairperson presents all recommendations to the Executive Committee and the Board of Directors via a detailed report. The Agency Impact Department prepares documentation that includes an overview of the process, committee list, participation rates, demographics of volunteers, detail on meetings, orientation, training, and hearings, new programs, allocation recommendations, allocations by field of service, action recommendations, and conclusions.

Funding, as approved by the Board, is announced to agencies the end of December. A letter is sent to the chief volunteer officer giving the amount of allocation. Any action recommendations considered *Board Action Recommendations* are included with the allocation amount letter. Some recommendations are categorized as "staff to staff" and are discussed between the agency director and a United Way staff person.

Volunteer Hours

The estimated number of volunteer hours for the allocations process is:

Agency Impact Chair:	50 hours annually
Team Chairs:	750 hours cumulative annually
Team Members	6,000 hours cumulative over a two-month period of time

Revised Budgets

If the amount allocated to an agency is different than the amount requested a revised budget should be submitted by the end of the first quarter to the Agency Impact Department.

Appeals Process

In terms of agency redress, a formal appeals process is in place to address issues agencies may have concerning their funding level.

Evaluation

Team members are asked to evaluate each agency at the end of the agency visit. Focus groups are held with chairs, staff and agency executive directors to get feedback and suggestions for improvement for the next year's process.

Universal Case File Number 40B-BH-51721-1A4

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 12/22/04

From [Redacted]

(Name of Contributor)

GAC-BSA

(Address of Contributor)

Birmingham, AL

(City and State)

By SA [Redacted]

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title: _____

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Receipt for CART Evidence

12/22/04

Case ID: 46B-BH-51721

Boy Scouts of America

516 Liberty Parkway Birmingham, AL 35242

b7D

7/10

Received by SA

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Universal Case File Number 46B-BH-51721-1A5

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 12/22/04

From

(Name of Contributor)

GAC Board of directors

(Address of Contributor)

B'ham, AL

(City and State)

By SA

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure
☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title: et al

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Consent to Search Computers

CONSENT TO SEARCH COMPUTER(S)

I, , have been asked by Special Agents of the

Federal Bureau of Investigation (FBI) to permit a complete search by the FBI or its designees of any and all computers,

any electronic and/or optical data storage and/or retrieval system or medium, and any related computer peripherals,

described below:

any and all
CPU Make, Model & Serial Number (if available)

any and all
Storage or Retrieval Media, Computer Peripherals

and located at Greater Alabama Council, BSA, 516 Liberty Parkway, Birmingham, AL, which I own, possess,

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control, and/or have access to, for any evidence of a crime or other violation of the law. The required passwords, logins,

and/or specific directions for computer entry are as follows: to be provided by

I have been advised of my right to refuse to consent to this search, and I give permission for this search, freely and voluntarily, and not as the result of threats or promises of any kind.

I authorize those Agents to take any evidence discovered during this search, together with the medium in/on which it is stored, and any associated data, hardware, software and computer

Date

12/22/04
12/22/04

Date

SA

Signature

Printed Full Name of Witness

Location

Birmingham, AL

Universal Case File Number

46B-BH-51721-1A6

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

12/22/04

From

SA

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

et al

Reference:

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

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3 year files

12 | 27 | 04

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Central, North, East
by unit #'s

7 columns

4 rows

} left
wall

rear + right wall
historical records

all applications for 3 years are
on file

by recharter date - varies by
original date

troop numbers - 1-9999

not necessarily ordered by date

under look + buy for past 4 years
started when SSAN were included

verify Boys Life subscription

[redacted]

has

"new" Keys

brought in North East records
last year to this year

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[redacted]

input
data

[redacted]

[redacted]

[redacted]

adult applications / parent

[redacted]

[redacted]

DE
Chartered org
applicant

[redacted]

review applications
calls schools, too
verifies info if needs
help other girl might help

receive \$ go to scout shop 1st
then come [redacted] - no \$

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straight [redacted] - verify with
institution head - come from
DES

form has how much

from DE i form w/ applications

- contact person

- amount of assistance (through
grants (account) that
pay for underprivileged
kids [redacted] assumes grants,
could be other account

- book keeping handles
payment

- usually this amount is
filled in but [redacted] checks
to make sure it's right

"Request for Assistance, to
Individuals"




print out charter renewals
give to goes in packet to DE
if not picked up then mailed
to unit leaders

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first year is only time
application is filled



 DE determine who needs
assistance

applications go back to
DE if not signed w/
defective sheet

□: Does not enter any data
media inquiries, newsletters,
marketing support materials,
t-shirt design
will show where hard copy
financial reports are kept

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□ - been calling about □ months
never had occasion that they
didn't know of any troop
not ~~known~~ existing
call just units w/ assistance
or new units

doesn't think anything's turned in
yet to make goals - doesn't
know of it ever being that way

probably talking about in school
programs - can't get leadership,
try to get someone inside,
PE includes scouting - not sure
who
majority of assistance.

sends app to DE's

doesn't do anything ^{reject} as long as
there is a signature - application
not rejected

b6
b7c

[redacted] start calling

[redacted] mos ago - only called new
units from that pt.

not aware of program aides
signing - makes sure it
is an adult signature.

parent name on youth application
not always there - will verify
if it is same as signature

no way for [redacted] to know if
signature is parent otherwise

makes sure all signatures are
there

[redacted]

every district has district committee,

money goes to national office,
(the night it's put in computer
- balances w/ [redacted] -

b6
b7C

[redacted]

data entry people also scan
for errors

September rush may take up
to a week to enter

Sept / Oct / Nov bulk of work

doesn't see a lot coming in
end of other months

doesn't know criteria to be
underprivileged

... Nat'l policy to keep 3 years
a unit that's not rechartered stays
on file; [] doesn't know if
a group doesn't recharter -
DE deals with that

[] first heard about FBI
yesterday afternoon)

before yesterday master
key opened records

nobody acting differently or
starting late
830-5 normal hours

b6
b7C

[] asked why birth dates were
changed

[] said must have been wrong



paperwork

to open case

b6

b7C

Universal Case File Number 44-111-51721-1A7Field Office Acquiring Evidence 111

Serial # of Originating Document _____

Date Received 12/22/04From [Redacted]

(Name of Contributor)

[Redacted] (Address of Contributor)[Redacted] (City and State)By [Redacted]To Be Returned ☐ Yes ☒ NoReceipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ NoTitle: [Redacted] et al

Reference: _____

(Communication Enclosing Material)

Description: ☐ Original notes re interview ofInteractive Registration, Notice

Universal Case File Number 46B-BH-51721-1A8

Field Office Acquiring Evidence BH

Serial # of Originating Document 12/14/04

Date Received

From

SA

[Redacted]

LSA

[Redacted]

of Contributor

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

[Redacted]

et al

Reference:

(Communication Enclosing Material)

Description:

☒ Original notes re interview of

[Redacted]

12/14/04



b6
b7C

80 partners
or

to another charity - designated elsewhere

15⁺ dollars in - allocated to Boy Scouts
Committee made up of 28 people that go
out & visit the agency & read their
application

details programs

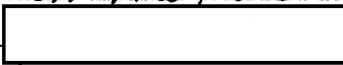
" #s served

" outcomes

" budget

all partners submit in September 2004
justifying why they want that amount

- team of 25-30 people w/ chairman
look at Board, Board does presentation
they get a good sense of what's going on
Chairman will take recommendation and
~~that~~ bring back to hearing
those team chairs look at the reports - will have
read audits

agency review - if something not right
→ cause a random sampling audit - could happen
allocate every penny raised - committee
recommends to executive committee & Board
 write out a report
upon approval of Board - write

b6
b7C

if they were inflating greatly for agency review
process.

then wouldn't
be funded

← would have to be
rectified have opp to clean

← volunteers would meet w/
Board level - due process

Board level

level of service — this is what makes it
pamphlets counted ^{difficult} as one vs consoling for ex
next year what it costs per level of service

there's a basic level of trust
if you are the Boy Scouts who is national
agency — Board is respected
and has relation to our Board

- not doing in depth level

- we know if we don't do our job
if we lose the confidence of our contributors if
that is going on.

now: pressure is external to get anything you have
not pressure to serve more → quality of service
+ higher results based on results
- increasing the # served does not give them advantage in
program

have not done that until this year —

moving into the program audit program
learned that program audit need more both

greater #'s from the previous year — are looked
at over 3 years

Nat'l: ① Expand territory

org's

② raise money + serve more bodies

who wants to

make a name for themselves nationally — to get a
name of being successful

- especially playing w/ CEO's who all have reputations

Citizen review process
campaign \$ 32.8 million - 5 counties

Jeff Blount Shelley
Walker St Clair

fund 80 partners

health & human services 501 c

can designate "first dollars in"
committee of 28 people decide how
to distribute

application

request: programs,
numbers served,
outcomes,
budget

submit in September - request &
justify amount asked for

25-30 people w/ chairman visit agency
board does presentation

get sense of agency: management

team chairman takes recommendation &
brings to committee
guides team

hearing to decide allocation

allocate every penny raised give
recommendation to board
approval - letter goes to agency

inflated numbers - agency review process

started program audit this year

levels of service - brochure v. counseling
one time
v. daycare

count each brochure as serving a person

boards have relationships - some are
blind

D-3 started this year

not pressure to serve more
report accurately

quality of service & results

increasing number served does not
necessarily increase funding

level of service comparisons - contact
hours

change in application

moving to program audit - verify enrollment

direct service - subcontract to partner agency

federal grants - audit 4 times per year

3 years are compared - increase in numbers would effect contributions

has some effect but not final decision

agency review process - agency audit not done in past 12 years

board would meet w/ board disclose findings & give agency chance to rectify situation if not cleared up then defunded

to grow in national prestige expand territory, more \$, more people rise up in organization

application to be partner - 2 years, 990, board, etc, visit

- agency can have grants which their board funds
- all funding reported to UW - 3 years audited year - have to have external audit & GAP audit
A133 audit if they have \$300-500 K
in federal dollars

UW dept of labor grant
 ↑
 administers grant
 may be subcontracted
 all are audited

- youth opportunities

there are other grants - HHS

most partners hand deliver their applications because of the size

checks are cut monthly for 1/2 of UW grant; most checks are mailed, a few pick them up @ office

Universal Case File Number 468-BH-51721-1A9

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 11/3/05

From SA

(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title: et al

Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

1/3/05

[redacted]

Charter in mail -

[redacted]

- explorer post
venture crew's

[redacted]

[redacted]

- just

Charter expires soon

Charter / membership cards in mail

[redacted]

downtown

for post

took charter to other adults - no one knew

b6
b7C

How many boys were going to need
financial assistance again this year

went to GAC - spoke to [redacted] - said letter wasn't
supposed to go out to troops

[redacted]

knows what's going

told [redacted] about charter, too

DE's

[redacted]

had encouraged inflated #s

within last year

Vulcan District

DE never came when they were closing down
troop was supposed to

once a month - district round table
adults meet

7 years ago - couldn't get mailing list
for troops in NE district - finally got
list at least 1/3 had never heard of
Scout Master's all named Michael Jackson

[redacted]

was

[redacted]

DE's are graded by new troops, maintaining
growing

one troop away from \$500 bonus it would
pay \$75 for troop

[redacted]

[redacted]

because of stress

b6
b7C

membership cards about 10

were kids from actual

and a few adults + some unknown adults
no one paid for anything

letter for assistance re:

[redacted]

none of the kids needed scholarships/assistance

[redacted] in HQ's now
[redacted] there when he talked to [redacted]

[redacted] 2nd hand guy called him back &
said the DE's super was overzealous
& had been given bad & wouldn't
happen again

look @ troop if no one is advancing
there's a problem

advancement sheet in triplicate by troop
kids listed out

b6
b7C

[redacted] not currently
[redacted]

scout leader in one troop could be
in another troop w/o new fee

might not need new fee

home

[redacted]

[redacted]

dob

[redacted]

Universal Case File Number

46B-BH-51721-1A10

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

12/22/04

From

SA

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned

☐ Yes

☒ No

Receipt Given

☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

[Redacted]

et al

Reference:

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

[Redacted]

b6
b7C

[redacted] worked in [redacted]

w/BSA [redacted]

b6

b7C

[redacted] - gets grants

don't have access to databases
could change things

will dump contributor list
onto disk
goes back 7 years

inputs registration straight
from applications

when recharter - print charter
renewal goes in file

changes by hand made by
different people - unit makes
changes

[redacted] might help someone
correct list

have numbers they're supposed to reach

nontraditional units
partnerships w/ HUD to sign up
Dispersal housing units

- [redacted] - inner city
school units (people go in to
school - not trying - merit badges

b6
b7c

talks down to [redacted] asked [redacted]
about non-traditional programs

[redacted] friends w/ [redacted]

[redacted] before merge

[redacted] clashed over

camp sale

birthdates are not supposed to be changed

sees dates changed & finds it odd - don't make mistakes on 5 in a row

lazy - not getting new people
special ed class w/ 5 kids
instead of getting new
applications birthdates
changed

showed to [redacted] - on
up & up - do it

re-use names already in
system instead of getting
new names

- [redacted] guesses could be privacy
act

b6
b7C

Drug Rehab unit - had
been listing as doe
yesterday changed
to [redacted] etc.

Southern Region had [redacted] change
from Doe

Region discussed w/ facility
to make name changes

they are real people

housing - people move in & out
so often

want to bump numbers

can't change name because that
would require new application
~~have 40 year old people~~

Some people take shortcuts

not good on unit management
might not have been able
couldn't ^{to} get name from teacher

[] was in [] when []
talked to []

b6
b7c

2-3 years ago

father/son switched

started doing [redacted] ago

b6
b7C

[redacted] since [redacted] been here

Since we needed all signatures
doesn't know who signed them)
try to make sure name for
unit rep matches person on
charter

makes changes from marked -
used rosters

multiple
changes - pass on to DE
from volunteers

might give to their supervisor

can't just delete people

[redacted] can update addresses

has had volunteers tell [redacted]
people/months don't exist/
participate

count # of people

\$10 / year for registration

school night

Scout shop - units accounts

Custodial
account

held in trust for registration

money for "5 kids" comes
from assistance account

b6
b7C

expense code

IX grants
contributor

also income code

[redacted] has info on grants/assistance
account

Assumes DE / District committee
Decides who needs assistance

used to have like-a-thons, etc.
to raise \$ for needy

put on probation if \$'s not
met

has heard of other people
signing applications other
than parents

teachers signed (them)
better now

[redacted] priority

past few months gave things
back to Teachers to get
signatures for at least
[redacted] years

b6
b7C

[redacted] from [redacted]
[redacted] quit because [redacted] was
going to be [redacted]

[redacted] council vs B-Hammi

[redacted] not as strict

on signatures -

Some things better there - some
(very few)

things better here

mail log: like a check transaction

Drawer 1: FOS

Drawer 2: Registration
events

15t

b6
b7c

incoming cks rec'd

[redacted] - FOS

[redacted] - everything else

Universal Case File Number

46B-BH-51721-1A11

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

12/30/04

From

SA

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

[Redacted]

et al

Reference:

(Communication Enclosing Material)

Description:

☒


Original notes re interview of

b6
b7C



Copy of Balance sheets
Registration detail
MS = membership



+  general ledger entry on the
system

b6
b7c

+ Posted detail for all through funds

Cost center for each grant
except

last yr's
grants

Housing Authority of the Birmingham District
↳ 2003-2004 ^{May} (based on the school yr)

Calendar year



through



12,000

100,000 5 yr grant Hugh Kaul Foundation

5001 } general ledger
5501 }

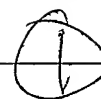
cost center

usage code

fee is reimbursing us for the money a
grant is given

p.100 - codes

12/30



from paper: involvement: \$ amount
of membership to office
daily

b6
b7C

- [] gives [] monthly
spreadsheet of # of people
newly registered

money taken from accounts by nat'l
reports to UW
answers accounting questions

②

registration accounts on balance sheet
custodial accounts
monthly balance sheet

statement of financial position (detailed format)

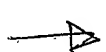
accounting regulated by national office
as is virtually everything

look on general ledger

membership - generated by

general ledger inquiries

b6
b7c



ask

non profit more difficult accounting

balance sheet

statement of operations "income statement"

budget

financial projections

reconcile bank statements

stock gifts - year end

14 UW's because of multiple Co's
might want varying reports

^{ink}
[redacted] [redacted]
cover 22/23 countries

✓ 2004 UW pledges - will copy sheet

[redacted] - lawyer will contact us
[redacted] wants copies
make stack of stuff we want copies

★ [redacted] payroll - doesn't

b6
b7C

doesn't know of anyone getting bonus
would notice jump in payroll
for month

[redacted] : phone call w/ [redacted]

has 2004/2003 UW summary sheets

scotnet only retains info back to 2001
prior years put on disk [redacted] has a
couple of years, [redacted] older
years

"National Council's General Ledgers include"

general ledger
400 pages for year 2001
includes full posted detail: all
credits/debits
for all thru funds

reports for UW -

program info on UW
reports

someone on report to request funds
generally get less than requested

b6
b7c

decides how much to request

than w/UW

prepared by various accounting prof.
Huntsville for Huntsville
set up different cost center for each
grant to track in/out

occasionally may get ^{small} \$ from politician
- do not set-up cost center say \$500
\$ goes into general fund

grants change from year to year
in past state grant for hispanic
- not renewed

other grants: Jeff Co, B'ham thru Bof ed - not
state \$

2003- fed grant - Housing Auth of B'ham district
2004 not renewed \$12,000

BSA on calendar year

Housing Auth \$ thru May 2004

probably [] applied for grant

Hugh Call five year grant \$100K/year
foundation grant; he was a pilot
for capital fund

printing government grant account numbers

5001 - 5500 general ledger account number

middle #'s are cost centers

last 2 are usage code

2004 will be done 1/10-1/15

auditors late march/early april

b6
b7c

She was hired in [redacted]

b6
b7c

would get financial info
to complete grant apps [redacted]

HUD advised them in 2004 that running
out of \$

[redacted] - whoever applied
for grant kept records

fee - reimbursing for service

grants usually very general in use
"use for Hispanic scouting"

get copy of purchase order guaranteeing
funding from grant provider

usage code "90" support/revenue p. 102

Universal Case File Number 46B-BH-51721-1A12

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 1/6/05

From SA _____
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title: et al

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

b6
b7C

[redacted]
dob [redacted] 1

1/6/05 [redacted]
[redacted]

[redacted] his right of college [redacted]
[redacted] considered [redacted]

get names from school from teachers

[redacted] until needed - fees
provided

council sold them a program

b6
b7C

school night: scout executive sells it to
supervisor, supervisor sells to principals

absolutely no program for kids

([redacted] - big donor) donations would
pay

B'ham East/West only registrations [redacted]
[redacted]

[redacted] did not give to director field services

last [redacted] (happened other 2) ^{ca}
DPS previous boxes

2

wanted program to kids - [redacted]

[redacted]
doesn't know

[redacted]
[redacted]
[redacted] went to be [redacted]

knew un based contributions for bigger \$

told there were bonuses to DFS, SE for numbers

guesses
easier to sell program in the low income areas
very few volunteers

active - church troops

paper troops - school troops

[redacted]
for meetings

- use BSA office

b6
b7C

recently 7-8 mos ago

3

same old, same old getting ready
for school might same deal

doing same thing in new counties

when kids are added to troops:
active troop pay fee at re-charter
paper troops - prorated

5 here

5 added there for numbers

DFS, SE set goals

DFS controlled rate @ which kids were
added

more often in fall
goal is year end goal

school charter - principals & teachers

turn in applications w/ no name
probably a signature for scout master

not aware of any grants

4

some of the \$ from donors went to
registration fees

never wanted to get a program

had applications that

copy mailed to Dallas

not going on in all other councils, NC much
better

knew what was going on

b6
b7C

had this problem "padding #'s"

elsewhere - bailed out
around

↑
moved from that council
board wouldn't let him

back here

retired

Universal Case File Number 46B-BH-51721-1A13

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 1/7/05

From SA of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title: et al

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

b6
b7C

1/10/05

1/17/05

[redacted]
in B'ham until end of [redacted]

[redacted] girl scout & UW [redacted]

[redacted] - GS

resources into housing projects
gave housing units to GS
mexican families

Twice as much \$ to BS as GS
evened up around most the country

[redacted] - GS - tried to even up
\$ from UW

BS/GS study done in '99 & '00
GS office would have copy of
study - [redacted] went to
central GS's in NYC -

b6
b7c

aware of investigation

complete study done by UW

~~stonking lines~~

most UW board members were BS's

[redacted] of UW

"Wonderful guy"

based on cooking numbers

[redacted]

BS's faking numbers

thought about class action

b6
b7C

[redacted] told UW's that BS' numbers
were false - just looked
other way

staff copability @ UW

retired in

[redacted]

Universal Case File Number 46B-BH-51721 - 1A14

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 11/21/05

From SA
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure
☐ Yes ☐ No

Federal Taxpayer Information (FTI)
☐ Yes ☐ No

Title: etal

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

b6
b7C

1/21/05

[redacted]

cell, phone

[redacted]

since

[redacted]

[redacted]

years

listed on 2 venture crews

[redacted]

allow them to provide their
own funding

every kid is a member of
another unit

b6
b7C

[redacted]

[redacted]

e-mailed to

[redacted]

involved

[redacted]

who knows

-Ft providing literature to schools &
counting kids as scouts

(explains pulled out of scouts (Chicago))

[redacted]

to all from new [redacted]
to know if he was still involved

may have roster back
to mid for vulcan district

b6
b7C

Universal Case File Number

40B-BH-51721-1A15

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

1/28/05

From

SA

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned

☐ Yes☒ No

Receipt Given

☐ Yes☒ NoGrand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure☐ Yes☐ No

Federal Taxpayer Information (FTI)

☐ Yes☐ No

Title:

et al

Reference:

(Communication Enclosing Material)

Description:

☐ Original notes re interview ofReceipt for property from
Boy Scoutsb6
b7c

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Receipt for Property Received/Returned/Released/Seized

File # 46B-BH-51721On (date) January 28, 2005

item(s) listed below were:

- ☒ Received From
☐ Returned To
☐ Released To
☐ Seized

(Name)

(Street Address)

(City)

Birmingham, AL

Description of Item(s):

b6
b7C
b7D

Received By:

Received From:

(Signature)

Universal Case File Number

46B-BH-51721-1A16

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

11/31/05

From

SA

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

[Redacted Title Box]

et al

b6
b7C

Reference:

(Communication Enclosing Material)

Description:

☐ Original notes re interview of

Receipt for property from
Boy Scouts

January 31, 2005 File # 46B-BH-51721

Items listed below were received from

[Redacted]

b6
b7C
b7D

Received by

[Redacted]

Received from

[Redacted]

Universal Case File Number

46E-BH-51721-1A17

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

1/7/05

From

SA

[Redacted]

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

[Redacted]

et al

Reference:

(Communication Enclosing Material)

Description:

☒ Original notes re interview of

[Redacted]

b6
b7C

1/7/05

USA Financial PDF files from [redacted]

board minutes 2000-2004

[redacted]

b6
b7C

[redacted]

post fundraising specialists /
registration posts

[redacted]

[redacted]

from

[redacted]

~ balance w/ reports

[redacted]

[redacted]

fundraising

3 areas have separate account numbers
east - north - central

request for \$ requires separate
approvals

National automatically takes \$ from
account

payroll records ~
cash receipts - for registration's
journal entries

fundraising
accounts payable - mostly [redacted]

[redacted] fundraising documents

general ledger shows how much
personal files

payroll - full time electronically
part-time checks

b6
b7C

have separate

national office is getting
year 2000 on 12/31 will take
2 weeks

general ledger - not as new as
scont net

worked for BS, [redacted]

b4 [redacted]

CR - code on general ledger
total of account will show
up for day

registration - "restricted" only for
[redacted] registration
gets money - requests p
out of [redacted]

b6
b7C

transaction numbers

[redacted]
has records back even yrs unless
thrown away
in locked office that everybody has
access to

requirement to keep 3-7 yrs from
national office

filed by day

GL Export Summary Report

Cash receipts

general journal

[redacted]
[redacted] catches
[redacted] latch number

EFT Transmittal
Request for Assistance
1-8904-100-25
GJ

b6
b7C

Membership Charges Journal

[redacted] has original request for assistance

same transaction { debit
credit registration for area
file in general journals
reference
"reg troop" assistance

cust account - registration fees

Universal Case File Number 46B-BH-5721-1A18

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 2/23/05

From SA

(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title: etal

Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

[redacted]

[redacted]

work member

[redacted]

[redacted]

b6
b7C

[redacted] because he wouldn't
play games - didn't meet goals

Unit serves

[redacted]

supervisors in later years - ambitious
supervisor who wanted #'s up

would go to LDS church and sign
up all kids @ church kids didn't

pressure to meet #'s came from
National office trickles down to

Pikes Peak Council in Colorado
Springs, CO

council served about 12,000 95% were
legitimate

thinks this happens across country
whispered about @ conferences

predecessor "cheated" - approached
supervisor who was getting promoted
& said leave kids on books to meet
goals

went to scout exec who didn't care

area director was told & didn't care

new scout exec will

end of year - quality council award
criteria includes growth in
numbers

cheated - units (explorer post - bishops
didn't know unit existed some boys
in college)

woman who worked @ office is [redacted]

[redacted]

[redacted]

b6
b7C

Bay Power years 1970's - movement
for membership

time keeping - all time as
unt reversed. fundraising not
always reported accurately



b6
b7C

Universal Case File Number 46B-BH-51721-1A19

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 2/22/05

From
(Name of Contributor)

FBI
(Address of Contributor)

Huntsville, AL
(City and State)

By

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

b6
b7C

2/22/85

Involved in w/ Ten Valley Council - Moved to Form
Greater Ala Council

Not presently involved in scouting - Present going to school
One reason got out because of politics
Eagle Scout - Wants to get back involved

b6
b7c

Not last involvement - Inv in troop

+ ~~Not on board~~

Troops / Dist Committee - Volunteer / Dist Executive & Paid

Politics - Ten only adults & Exec involved
In for their benefit more than scouts

Tucson District - D/E - lower paid position - Paid based
on # of scouts - D/E didn't stay long - moved
for money more money - unstable on council level

D/E - Don't remember name - Involved - well liked
Went to him - Pay based on # of troops -
Said problem - prev executives - carrying people
that were no longer members - Considering paying
roy to keep #'s up - If dropped - would hurt

E mail - encouragement - Went strong, like

Heard of of troops folding - Scout master getting negative
when troop no longer exist - heard talk and
specifics

~~Suits listed as~~



- Can not hold bank acct w/ Funds
Fund raiser - put register as Explorer - post
to handle Funds - Join explor post for Funds
handling finance purposes for travel

[redacted]

From: [redacted]
Sent: Friday, January 28, 2005 1:53 AM
To: 'birmingham@fbi.gov'
Subject: Greater Alabama Council Investigation

First allow me to introduce myself. My name is [redacted] I am [redacted] years old, I started in scouting as a cub scout and was awarded the great honor of Eagle Scout in the mid 90's. Shortly after receiving my Eagle merit, I quit participating in the local BSA program for several different reasons but mainly due to politics. My time served in the BSA was under the former Tennessee Valley Council which was merged into the Greater Alabama Council.

I have been saddened to see the direction the local BSA program has went over the last several years however in 20/20 hindsight it was a long time coming. Mismanagement and misappropriation is not excusable and does not represent what I worked for and I encourage your department to be diligent in your investigation of this problem.

I heard a statement from the United Way today on a local talk radio station that the FBI has asked for records dating back to 1999. I can assure you that not only misreporting of enrollment but bogus memberships were created as far back as the early 90's.

b6
b7C
b7D

As told in my board of review back in [redacted] once an Eagle Scout, always an Eagle Scout. As an Eagle Scout I want to see the program restored to where it once was and I believe your investigations is a start to a solution for the overall problem. If your department is interested, I am offering my assistance by sharing what I know about the issue. I by no means have hard evidence against anyone but as a more involved scout district executives spoke a little more freely around me as well as other acquaintances. I can also point you in directions that I feel sure can attest to the problems and maybe give you some more insight.

I appreciate your time in reading this and commend your efforts. Feel free to contact me at any time. I can also be available for a personal meeting in Huntsville almost any day of the week if you so desire.

Best regards,

[redacted]
[redacted] Cell/Voicemail – Preferred
[redacted] Home

2/22/2005

FD-340 (Rev. 4-11-03)

File Number

46H-BH-51721-1A20

Field Office Acquiring Evidence

ME/NVRA

Serial # of Originating Document

Date Received

03/10/05

From

(Name of Contributor/Interviewee)

(Address)

By

SA

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

ET AL;
FAG - OTHER

Reference:

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

(1.)

b6
b7C

03/10/05

EMP. VOLUNTEER

WORKED FOR B.S. FOR [REDACTED]
4 IN TUSCALOOSA [REDACTED]
SENT RECORDS TO AGENT [REDACTED]
IN B'HAM IN APPROX. LATE JAN '05
WAS [REDACTED]

[REDACTED] AFTER THAT
BECAME [REDACTED]

[REDACTED]

b6
b7C

1ST DAY AS [REDACTED] WAS TOLD BY OFFICE
MANAGER THEY HAD \$30,000⁰⁰ IN
BILLS & 5,000⁰⁰ IN ACCOUNT
GOT DONOR TO PAY EARLY
HAD TEN CARS OWNED BY COUNCIL
WHICH HAD BEEN REFINANCED
LEAVING NO EQUITY IN VEHICLE
UNKNOWN WHERE " & WENT

PREVIOUS [REDACTED] MADE DECISIONS
[REDACTED] WAS DESPERATE TO GET OUT
OF TUSCALOOSA

ENORMOUS PRESSURE PUT ON COUNCILS TO
RECRUIT & "SERVE" YOUTH IN THEIR COUNCIL
AREA. EITHER MEET QUOTA OR ARE
FIRED. SCOUTREACH, INNER CITY YOUTH
RECRUITERS MAY GO INTO INNER " AREA
& SIGN UP 75 YOUTH 3 OF WHICH MAY
ACTUALLY COME TO A MEETING

WENT
TO

HAD MISGIVINGS ABOUT IN-SCHOOL
SCOUTING PROGRAM CALLED "LEARNING
FOR LIFE" WAS PART OF A LINE ITEM
AMOUNT OF \$100,000⁰⁰ PER YEAR
THE INNER CITY PROGRAM SCOUT REACH
WAS ALSO PAID FOR OUT OF THE AMOUNT
AUDIT TOOK PLACE 2003 (FEB) WHICH
WAS CONDUCTED BY REGIONAL OFFICE IN
ATLANTA, FOUND PROBLEMS W/ CAR REFINANCE
AND APPARENT MISUSE OF CREDIT CARDS
OTHER THAN ~~NO~~ NO DIRECT EVIDENCE OF GHOST UNITS
PREVIOUS EXAMPLE OF INNER CITY
SCOUT REACH ATTEMPTS.

MAJORITY OF FUNDS USED BY
TUSCALOOSA RAISED THROUGH
ANNUAL FUNDRAISING

HVO GAVE SOME \$25,000⁰⁰ TOWARDS SCOUT REACH
PROGRAM BUT COUNCIL SPENT
OVER \$100,000⁰⁰ PER YEAR
BELIEVED \$ CAME THROUGH TUSCALOOSA
HOUSING

Universal Case File Number 46H-BH-51721-1A21

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 3/22/05

From
(Name of Contributor)

(Address of Contributor)

(City and State)

By SA

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title: et al

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Letter from
and enclosures

Scouting Today's a Lot More Than You Think

"When asked of his association with Chicago's adult Scout volunteers, Barber replied, 'I believe our success in Chicago is due primarily to the dedicated service of our executive board and of our other fine volunteers. Without their efforts, the council could not have achieved success, and the city's youth would have missed great opportunities. I certainly look forward to working with the volunteers on a national scale in continuing to make Scouting the foremost vehicle for the wholesome development of boys in the Nation.'"

..."Hail the Chiefs," Scouting Magazine, October 1967

"Membership goals naturally come first. The total number of Cubs, Scouts, and Explorers governs everything else, including the number of units needed, manpower (volunteer and professional) needed to establish and serve those units, expansion of council service and camping facilities and the financial resources needed to ensure success for the entire expansion. To fulfill the purpose and meet the growth objective of BOYPOWER '76, our movement must serve 6.5 million boys by the end of 1976 (a gain of 51.5 percent over 1966) and almost double the rate of gain in the last decade."

...from "In Pursuit of Scouting Excellence," by Alden G. Barber, Scouting Magazine, October 1968

"Some professionals refer to management by goals as the 'numbers game' and a possible cause of 'paper troops.' Others believe that both jobs and chances for promotion are threatened if they do not attain their year-end goals. Many volunteer leaders feel that this procedure is tending to take the 'heart' out of Scouting. Preoccupation with quantity tends to obscure the fact that numbers represent flesh and blood boys. Rather than 'uniting the team,' this factor has had a discouraging effect on men working in the field."

"No one underestimates the value of setting goals; however, at this point in time, something appears to be askew."

...from A REPORT TO PEPSICO ON REGION TWO OF THE BSA, conducted by the Institute of Public Affairs, Inc., April 20, 1971 ("Independent research on the scouts' efforts to change is hard to come by. But in 1971 a study was done of the New York-New Jersey scout region. It was conducted by the Institute of Public Affairs, a private research organization, for PepsiCo, Inc., which has a vice president who is active in scouting. The results of the 50-page report based on 150 interviews were highly critical, and it was never released to the public." from "Boy Power," by Barry Newman, The Wall Street Journal, Tuesday, February 19, 1974).

"At the conferences (Regional Training Conferences), I said, 'It's no sin to be off target. But it is a sin to be off target and have no plan to move back on target.' We must remember that if a man is off target for several months straight, and all efforts to help him to develop a plan have failed, then it is a sin."

...Alden G. Barber, from Intraorganization Communication,
September 21, 1973

Mr. Alden G. Barber became the fifth Chief Scout Executive on October 1, 1967. Mr. Barber's boy membership record is as follows:

1967	4,461,111
1968	4,608,019
1969	4,591,984
1970	4,682,658
1971	4,805,519
1972	4,891,926
1973	4,843,111
1974	4,338,480

Mr. Barber is "NOT ON TARGET!"

"Barber believes that many of the problems of cheating could be curbed by better training of professionals and their supervisors. 'I assumed the middle management people knew the techniques necessary to achieve the goals, he said.'"

...David Young, Chicago Tribune, June 10, 1974

Mr. Barber's preoccupation with goals that are mathematically manageable parallels our Pentagon's and State Department's penchant for charting the progress of the Vietnam War on enemy body counts, the volume of artillery shot, the weight of bombs dropped, percentages of secured areas and other such nonsensical data. Intangibles like conviction, commitment and determination have been ignored. The Boypower '76 emphasis has been on statistics. There has been a limited amount of purposeful inner direction in establishing goals, therefore a lack of personal commitment to their attainment.

Mr. Barber's management philosophy has subverted substance to statistics. The resulting system is one where management techniques are used to control the lives of men rather than men being inwardly motivated and using management techniques to effectively realize personal goals. Scouting can be an open, self-renewing, self-critical, responsive, aggressive, timeless organization. There must be change though and it must occur in each of us. Scouting has been talking the Bicentennial for 6 or 7 years now. The 200th celebration of the revolution in this country will only have meaning to the extent that the revolution is in our souls. Only then will the slogan Boypower '76 stand for something.

...David L. Chamberlain, [REDACTED]

[REDACTED]

3-18-'05

FBI

To whom it may concern:

I chanced to see the recent NBC/Martin Savidge BSA-Fleecing of America segment in which the FBI's interest was noted. It occurred to me that both NBC and the FBI might be oblivious as to how long that "fleecing" had been going on.

I brought the matter of MEMBERSHIP FRAUD to the attention of the National Council, BSA in a grand way during the mid-1970s to no avail. See enclosures.

b6
b7C
b7D

I am being succinct in this mailing but I do have a more lengthy detailed and documented report I would provide to the proper investigating individual if you desire a better perspective on what ails the BSA today.

Respectfully,

[REDACTED]

cc: FBI 2121 8th Ave. N. Birmingham AL 35203
FBI 2635 Century Parkway NE, Atlanta GA 30345
FBI 1 Justice Way, Dallas, TX 75220

Enclosures: Scouting Today's a Lot More Than You Think
(BSA slogan during the 1970s)

[REDACTED]

Universal Case File Number 46H-BH-51721-1A22

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 3/29/05

From _____

(Name of Contributor)

(Address of Contributor)

(City and State)

By SA _____

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

_____ et al

Reference: _____

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Misc. Documents

b6
b7C

Guidelines for Finding Falsified Membership in BSA Scouting Units

To spot falsified membership it helps to understand why it is done. Normally, no District Executive wants to risk it since it is supposed to result in immediate termination of employment with no chance of rehiring in any other Scout Council. However, it does happen when the one doing it feels the need outweighs the risk. Here is how it works: All professional employees are graded on their production, and membership is one of the greatest factors. By and large, in order to get a promotion, one must show at least 3 years of consecutive growth in one's respective area. Scout Executives, the big bosses, must show it for the overall council. The Director of Field Service or Assistant Scout Executive must as well, so they require all the Field Directors to show gains. They in turn require it of the field executives; the District Executives, Senior District Executives, and District Directors. The two areas of concern are unit count and youth membership. It is expected by the National organization that at least 2% gains be achieved each year in each category. The lack of gain can spell the end of opportunity for career advancement, or certainly put it on hold. While it is possible to climb with a bad year or two, the overall view is that it cannot be done.

Scout Councils are rated by their overall size. 200 and 300 councils are the largest, 800 being the smallest. The Greater Alabama Council is the 6th largest in the country (a 300 council), but could fall in rating if the membership does not stay high enough to warrant that classification. Also, the larger the council, the larger the paychecks for the upper level management. Scout Executive pay can range from around \$75k to \$250k depending on evaluations, tenure, and council size. Thus, one can see the importance of keeping the membership numbers high. The numbers of units and membership are counted monthly, but they become critical on June 30 and December 31 of each year, December being the most important.

As time has progressed, several factors have had negative influences on the BSA and its membership. Schools have become increasingly harder to get into. Sports have taken many boys out of the program. The breakup of the family has made it increasingly harder to get volunteer leaders to run the program. The low pay of entry level employees has caused the quality of new hire employees to become of a lower quality. The job is very demanding especially of new hires, and does take some talent to do well. All these factors work against the upper level management in reaching their membership goals.

So, how does the falsification stuff work itself in? An easy out is sought by the staff. Housing units and schools are targets because of 1) large numbers of youth 2) funds from them to pay for the program/registration. On a smaller scale, small numbers can add up to large numbers from things like boys showing up to sign up nights and declining to join. If you pick up 6 boys from each of 25 schools that do not sign up, you still pick up 150 boys that you would not otherwise have. (You get them from sign in sheets used at the join night at the school) If your area of service is short by 100 youth on say the first of December, this can be what makes up the difference and even makes you a hero. Remember, there is no provision for "down years" in membership, even though no corporation can expect to show growth continually. There is a window of good, even

easy, recruiting most years. It is in the first 5 weeks after school starts in the fall. That means you really have 10 nights to get in the lion's share of youth for the year. After or before that, you will have to work very hard to get what you do get. And no one enjoys 70 hour work weeks.

So, with that in mind, below is a list of what I have seen over the years used by others to 'get the job done'. Hopefully, it will help you find proof that falsification of membership has been both expected and condoned. Look for:

1. The use of Assistance Funds (Fund 100 money) for registration. Not all units that use it are bogus, but it has been an easy way to get money to pay for nonexistent units. ***Here you will find the vast majority of falsified membership*** since it has been so very easy to access the money. Up until around May of 2004, there was no attempt to ascertain the validity of signatures on the forms- anyone could sign them in and put them on the books.
2. In School units. Here, many youth are signed up from the attendance roll, and no application is filled out by the parent. Remember, according to BSA rules, they have to APPLY TO JOIN; they cannot be made a member simply because they are attending a certain class or school.
3. Housing Authority units. Also, some HA's get money for programs for their youth- thus they save the local council money by paying for the program themselves. The youth here have been habitually signed up from rosters provided by the HA management. ***It is here you will most likely find the greatest amount of fraud against other agencies since they were asked to pay for kids that did not exist.***
4. Units with no advancement, especially for more than 1 year.
5. Troops with no camping.
6. Units that show moderate or large jumps in membership in June or December (December units would have to only pay for 2 months of registration- a lot of body count for year end for a small amount of money; also, December is VERY difficult to recruit in). This is usually a dead giveaway.
7. Charter Partners with multiple packs, troops, or crews. Although it is possible, it is not likely.
8. Charter partners with Posts and Crews of about the same size. This is done to double the number youth on the books from a particular source.
9. OA (Order of the Arrow) Crews. These have been done under the guise of allowing the boys to raise money- something any person in America is allowed to do any way. Many times the youth are signed up from a list and never know that they are a part of the unit.

10. Units with very large membership. Packs over 80, troops over 50, Crews over 25. While Crews could have, and are encouraged to have, large membership, they many times are very small groups (under 15) that are a close circle of friends. There are very strong packs with more than 120 boys, troops with more than 100, and large crews as well, but for the most part those large ones are made from school groups.
11. Units whose rosters show no phone numbers for youth, leaders, or especially primary leaders (Cubmasters, Scoutmasters, Crew Advisors).
12. Units whose youth share the same address.
13. Very suspect are Varsity Teams. This program was designed for LDS churches and their 14-15 year old boys who wanted a sports theme. While it is open to any boy 14 and up, it is usually only LDS churches who truly use this program. Many times it is used to double up on the body count with a troop at the same organization. Most real varsity teams are small-under 8 or 10 boys.
14. Cub packs with boys in 6th grade. It is possible (mentally retarded boys may remain in for life; 5th grade boys who do not transfer to a Troop by June 1 are automatically advanced a grade) but not likely to see them on the books.
15. Youth with the same birth date, or 'rolling birth dates'. An example is a roster of boys who are all born in April, and the dates are 1,2,3,4, etc. through the entire group. These boys are most likely signed up from a list that did not have viable birth dates with them (the use of a list to sign them up is against the rules!).
16. Adults who are multiple leaders. Although any adult can be in more than one position, they usually are not. In the past, it was easy to make copies of an adult's application and then submit it for a falsified unit. You could have one person, for example, that was the Cubmaster of 5 or 10 packs this way. The same goes for all the adult positions of all types of units. An exception to this is usually found when a hired program aid is listed as the unit of all of the units they serve- then they are rightfully leaders in several units.
17. Districts who are way down in membership at year end this past year. Why? The cleanup effort that began in spring of '04 caused many units to be dropped. It was obvious that they had no business being on the books (youth signed up from lists, all having the same address or birthdate, no parent signatures, no person able to vouch for the unit as a leader of that particular unit, no one from the unit able to sign the form requesting funding for it, etc.) Those dropped units were on the 'red list' and were considered bogus. We were given orders to reorganize them and make them real, or else use the unit number and make a new one to replace it so that if old records were called into question, a phone call would produce a live person who would vouch for it being a real unit. It is much easier to offer an excuse for large recharter losses of membership in a live unit rather than explain a unit that has not been meeting for several years and yet it is still on the books.

18. Units with no Boys Life subscriptions. Although there are quite a few real units where the membership does not subscribe, usually a few boys will indeed. Also, the assistance fund won't pay for the magazine to go to a bad address. This is not a dead giveaway, but it is certainly a good clue to look at.

Again, if you have any questions, please feel free to give me a call. I truly want to help.

001 Greater Alabama Council

Membership by Program for January, 2005 as of 1/31/2005 11:37:55 PM

Program	Youth This Year	Youth Last Year	Youth Diff.	Youth % Gain	Units This Year	Units Last Year	Units Diff.	Units % Gain
Cub Scouting	19,530	22,281	-2,751	-12.35	529	602	-73	-12.13
Boy Scouting	9,680	11,468	-1,788	-15.59	429	531	-102	-19.21
Venturing	3,413	3,112	301	9.67	116	215	-99	-46.05
Total Traditional	32,623	36,861	-4,238	-11.50	1,074	1,348	-274	-20.33
LFL	15,361	30,012	-14,651	-48.82	98	294	-196	-66.67
Total	47,984	66,873	-18,889	-28.25	1,172	1,642	-470	-28.62

2005 SUMMER CAMP

2005 Leadership Summer Camp Report

3/14/2005 Greater Alabama Council Camps

[illegible]

Northeast Assisted Units

<i>Code</i>	<i>Recharter Date</i>	<i>Unit Type</i>	<i>Unit Number</i>	<i>Organization</i>	<i>Advancement</i>	<i>Program Reports</i>	<i>Next Meeting Dates Set</i>
<i>Northeast</i>							
Yellow	01/31/2005	Pack	3256	East Lake Public Library	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<i>Northeast - A</i>							
Red	01/31/2004	Crew	2002	LDS Leeds	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Red	01/31/2004	Crew	2503	Shades Valley High Schoo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Red	01/31/2004	Pack	3201	Brookville Links	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Red	01/31/2004	Pack	3458	Cornerstone	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Red	1/31/2004	Pack	3031	Jackson Street Baptist	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Northeast - B</i>							
Red	01/31/2004	Crew	2267	LDS Birmingham 2nd War	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Red	1/31/2004	Pack	3262	The Baptist Center	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Yellow	01/31/2004	Pack	3331	LDS 3rd Ward	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Yellow	01/31/2004	Troop	0331	LDS 3rd Ward	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Yellow	1/31/2004	Troop	0443	Smith Middle School	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Yellow	1/31/2004	Troop	0780	Central Baptist Church	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Yellow	1/31/2005	Team	6255	YMCA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Director of Field Service
Greater Alabama Council
Boy Scouts of America**

Memo

To:

From:

Date: March 26, 2004

b6
b7C

Attached you will find a list of Assisted Units.

There are three key items we need to track on these units.

- Advancement
- Program reports
- Next meeting date set

Provide the missing information, each unit will need program reports and meeting dates scheduled.

Have this information with you at the April 2nd Staff meeting.


**Director of Field Service
Greater Alabama Council
Boy Scouts of America**

Memo

To: Managers
From:
CC:
Date: April 28, 2004
Re: Membership

b6
b7c

**DO YOU GUYS REALLY WANT TO END THE MONTH
LIKE THIS?**

Membership								
001 Greater Alabama Council								
Membership by Program for April, 2004 as of 4/28/2004 2:50:14 PM								
Program	Youth This Year	Youth Last Year	Youth Diff.	Youth % Gain	Units This Year	Units Last Year	Units Diff.	Units % Gain
Cub Scouting	8,609	13,550	-4,941	-36.46	298	485	-187	-38.56
Boy Scouting	6,062	8,641	-2,579	-29.85	321	466	-145	-31.12
Venturing	1,161	2,447	-1,286	-52.55	81	189	-108	-57.14
Total Traditional	15,832	24,638	-8,806	-35.74	700	1,140	-440	-38.60
LFL	29,638	23,262	6,376	27.41	280	380	-100	-26.32
Total	45,470	47,900	-2,430	-5.07	980	1520	-540	-35.53

THERE ARE 23 DEFECTIVE UNITS ON
THE LIST. WHERE ARE ALL OF
THE DROPPED UNITS THAT
SHOULD BE IN ?

4/28/2004 2:45 PM

Greater Alabama Council, No. 1

Boy Scouts of America

UNITS IN OFFICE

3/25/2004	Northeast	Troop 30	5	processed 4/2/2004
3/25/2004	Northeast	Crew 2303	2	processed 4/15/2004
3/25/2004	Northeast	Pack 3303	37	defective - missing page of recharter papers
3/25/2004	Northeast	Troop 303	18	processed 3/30/2004
3/30/2004	Northeast	Pack 3229	10	defective - need DL - On Hold
4/1/2004	Northeast	Pack 3351	38	processed 4/8/2004
4/1/2004	Northeast	Troop 0066	6	defective - need DE Signature & application on CR
4/1/2004	Northeast	Pack 3041	10	processed 4/15/2004
4/2/2004	Northeast	Troop 0609	7	processed 4/27/2004
4/2/2004	Northeast	Pack 3609	4	processed 4/27/2004
2/3/2004	Northeast	Pack 4230	47	processed 2/3/2004
4/26/2004	Northeast	Pack 3029		defective - Need UL signature on apps/charter, need DE Signature
3/5/2004	Sequoyah	Pack 4064	44	processed 3/5/2004
3/5/2004	Sequoyah	Troop 4184	13	processed 3/5/2004
3/12/2004	Sequoyah	Troop 4074	14	processed 3-16-2004
3/25/2004	Sequoyah	Pack 4184	42	processed 3/29/2004
3/25/2004	Sequoyah	Troop 4106	15	processed 3/29/2004
4/19/2004	Sequoyah	Pack 4080	10	processed 4/19/2004
4/23/2004	Sequoyah	Troop 4304	11	processed 4/26/2004
4/23/2004	Sequoyah	Troop 4063	9	processed 4/23/2004
4/23/2004	Sequoyah	Pack 4304	26	defective - need WL & application on wrote in adult
4/26/2004	Sequoyah	Pack 4106	18	defective - need WL
1/21/2004	Shelby	Troop 71	34	processed 3/31/2004
4/13/2004	Shelby	Troop 0525	5	New Unit - still need CR - DEFECTIVE
4/1/2004	Shelby	Pack 3547	7	processed 4/2/2004
2/3/2004	Shelby	Crew 2547	3	processed 3-10-2004
2/11/2004	Shelby	Troop 555	23	processed 3-8-2004
3/5/2004	Shelby	Pack 3533	27	processed 3-23-2004
3/5/2004	Shelby	Troop 0538	27	processed 3-11-2004
3/5/2004	Shelby	Troop 0354	6	processed 3/5/2004
3/5/2004	Shelby	Pack 3220	98	processed 3/9/2004
3/5/2004	Shelby	Pack 3005	49	processed 3-10-2004
3/5/2004	Shelby	Pack 3119	64	processed 3-16-2004
3/8/2004	Shelby	Troop 0404	20	processed 3/23/2004
3/8/2004	Shelby	Pack 3071	96	processed 4/01/2004
3/19/2004	Shelby	Pack 3560	28	processed 4/1/2004
4/1/2004	Shelby	Pack 3353	41	defective - need \$303.13
2/26/2004	Shelby	Pack 3540	17	processed 4/8/2004
2/18/2004	Vulcan	Troop 96	42	processed 2/18/2004
2/23/2004	Vulcan	Pack 3292	13	processed 4/16/2004
2/4/2004	Vulcan	Pack 3088	26	processed 4/27/2004
2/4/2004	Vulcan	Crew 2002	7	processed 3-11-2004
1/29/2004	Vulcan	Troop 110	5	processed 4/8/2004

4/28/2004 2:45 PM

Greater Alabama Council, No. 1

Boy Scouts of America

UNITS IN OFFICE

4/23/2004	Mountain Lake	Crew 4173	6	processing
4/23/2004	Mountain Lake	Pack 4173	26	defective - need \$19.45 or assistance request approved
4/14/2004	Mountain Lakes	Troop 7220	8	processed 4/15/2004
4/14/2004	Mountain Lakes	Pack 7022	26	processed 4/22/2004
2/23/2004	Mtn Lakes	Pack 7255	11	processing
3/12/2004	Mtn Lakes	Crew 2555	20	new unit - processing
3/12/2004	Mtn Lakes	Pack 7500	39	processed 4/1/2004
3/22/2004	Mtn Lakes	Troop 7111	10	processed 3-22-04
	Mulberry	Pack 7034	23	defective - need TL, cm signature on app, need agreement
4/12/2004	Mulberry	Pack 4158	6	processing
3/1/2004	Mulberry	Pack 4152	36	Defective-Need applications on adults-Dec Unit
2/23/2004	Mulberry	Pack 7456	38	Defective, need DL, signatures, SS#s
3/1/2004	Mulberry	Troop 7227		processed 3/1/2004
2/5/2004	Mulberry	Troop 7034	13	processed 2/5/2004
3/5/2004	Mulberry	Troop 7456	10	processed 3/5/2004
3/5/2004	Mulberry	Pack 4159	43	Defective - need app on CC SS #
3/19/2004	Mulberry	Pack 4096	5	processed 3/24/2004
3/19/2004	Mulberry	Pack 7630	11	processed 3/25/2004
3/19/2004	Mulberry	Troop 4097	15	processed 3/25/2004
4/2/2004	Mulberry	Pack 7321	11	processed 4/6/2004
4/2/2004	Mulberry	Troop 7321	6	processed 4/6/2004
4/2/2004	Mulberry	Troop 7241	13	Defective - need \$45.80
4/2/2004	Mulberry	Pack 7037	43	processed 4/12/2004
4/2/2004	Mulberry	Troop 4159	9	processed 4/8/2004
4/2/2004	Mulberry	Pack 7333	21	processed 4/8/2004
4/14/2004	Mulberry	Pack 7213		on hold - need Unit Leader's signature
4/19/2004	Mulberry	Troop 4158		processed 4/19/2004
4/19/2004	Mulberry	Pack 7213	25	need MC, DL & TL - on hold
4/23/2004	Mulberry	Pack 4274	11	processing
4/26/2004	Mulberry	Pack 7989	10	processing
3/5/2004	North Area	New Pack	9	defective, need unit #, District, effective date
2/4/2004	Northeast	Troop 124	15	processed 2/26/2004
3/12/2004	Northeast	Pack 3216	52	processed 4/12/2004
1/26/2004	Northeast	Pack 3413	33	processed 4/8/2004
2/12/2004	Northeast	Troop 11	17	processed 2/24/2004
2/9/2004	Northeast	Troop 29	7	processed 2/19/2004
2/4/2004	Northeast	Troop 74	16	processed 3-10-2004
1/16/2004	Northeast	Pack 3283	22	processing
2/2/2004	Northeast	Troop 41	10	Defective/need charter agreement
2/12/2004	Northeast	Pack 3275	5	processed 3-10-2004
3/5/2004	Northeast	Troop 4198	8	processed 3-5-2004
3/5/2004	Northeast	Pack 4198	23	processed 3-9-2004
3/19/2004	Northeast	Post 2209	9	processed 4/26/2004

4/28/2004 2:45 PM

Greater Alabama Council, No. 1

Boy Scouts of America

UNITS IN OFFICE

4/1/2004	Choccolocco	Troop 4101	8	processed 4/8/2004
4/1/2004	Choccolocco	Troop 4206	17	processed 4/8/2004
4/19/2004	Choccolocco	Pack 4009		processed 4/19/2004
4/19/2004	Choccolocco	Troop 4011		processed 4/19/2004
4/19/2004	Choccolocco	Troop 4413	6	processed 4/19/2004
4/23/2004	Choccolocco	Pack 4336	7	processing
3/19/2004	Creek	Troop 7911	5	processed - 3/19/2004
3/25/2004	Creek	Troop 7277	9	processed 4/2/2004
3/25/2004	Creek	Troop 7576	2	defective - multiple youth? Need apps on SM, 2 SA & 4 MCs
4/23/2004	Creek	Pack 7201	26	defective - need apps on adults on over flow sheet
4/23/2004	Creek	Pack 7077	11	processing
4/23/2004	Creek	Pack 7282	12	processing
4/23/2004	Creek	Troop 7282	6	processing
4/23/2004	Creek	Pack 7384	32	processing
3/5/2004	Etowah	Troop 4136	9	processed 3/5/2004
3/12/2004	Etowah	Ship 4058	24	processed 3/22/2004
3/19/2004	Etowah	Pack 4082	27	processed - 3/23/2004
3/25/2004	Etowah	Crew 4058	5	processed 4/22/2004
4/1/2004	Etowah	Troop 4054	14	4/1/2004 processed
4/1/2004	Etowah	Pack 4190	6	processed 4/1/2004
4/2/2004	Etowah	Pack 4058	16	defective - need app on wrote in MC (on hold)
4/2/2004	Etowah	Pack 4288	16	processed 4/8/2004
4/12/2004	Etowah	Troop 4092	36	processed 4/22/2004
4/12/2004	Etowah	Troop 4288	26	processed 4/14/2004
4/2/2004	Etowah	Troop 4082	20	processed 4/8/2004
4/2/2004	Etowah	Pack 4151	8	processed 4/8/2004
4/23/2004	Etowah	Pack 4116	50	processed 4/26/2004
1/27/2004	LEFL	Post 2583	24	processed 3/11/2004
3/5/2004	LEFL	Post 2611	7	processed 3/19/2004
3/5/2004	LEFL	Post 2444	10	processed 3/19/2004
3/5/2004	LEFL	Post 2695	10	processed 3/19/2004
3/5/2004	LEFL	Post 2619	11	processed 3/23/2004
3/5/2004	LEFL	Post 2320	10	processed 3/9/2004
3/5/2004	LEFL	Post 2034	5	processed 3-19-2004
3/5/2004	LEFL	Post 2777	17	processed 3/23/2004
3/5/2004	LEFL	Post 2100	10	processed 4/1/2004
3/17/2004	LEFL	Post 2791	10	processed - 3/18/2004
3/17/2004	LEFL	Post 2790	5	processed - 3/18/2004
3/17/2004	LEFL	Post 2108	7	processed - 3/19/2004
4/2/2004	LEFL	Post 2513	9	processed 4/8/2004
3/25/2004	Mountain Lake	Troop 4171	10	processed 3/30/2004
3/25/2004	Mountain Lake	Pack 7267	11	Processed 3/29/2004
4/1/2004	Mountain Lake	Pack 4077	21	defective - need app on MC

4/28/2004 2:45 PM

Greater Alabama Council, No. 1

Boy Scouts of America

UNITS IN OFFICE

Date	District	Unit/Number	# of Youth	Status
3/19/2004	Arrowhead	Pack 7033	7	processed 3/25/2004
3/25/2004	Arrowhead	Pack 7275	26	processed 3/26/2004
3/25/2004	Arrowhead	Post 7543	11	processed 3/26/2004
3/25/2004	Arrowhead	Pack 7222	24	processed 3/29/2004
3/30/2004	Arrowhead	Pack 7140	15	processed 4/2/2004
3/30/2004	Arrowhead	Crew 7911	12	processed 4/2/2004
3/30/2004	Arrowhead	Troop 7055	5	processed 4-6-2004
4/1/2004	Arrowhead	Crew 7715	7	defective - need app on MC
4/1/2004	Arrowhead	Pack 7185	9	processed 4/1/2004
4/1/2004	Arrowhead	Troop 7021	7	processed 4/1/2004
4/1/2004	Arrowhead	Pack 7105	19	processed 4/1/2004
4/1/2004	Arrowhead	Pack 7085	8	processed 4/6/2004
4/1/2004	Arrowhead	Troop 7085	5	processed 4/1/2004
4/1/2004	Arrowhead	Crew 7033	8	processed 4/1/2004
4/1/2004	Arrowhead	Pack 7221	14	processed 4/12/2004
3/5/2004	Arrowhead A	Crew 7260	5	processed 3/5/2004
3/5/2004	Arrowhead A	Pack 7040	6	processed 3-10-2004
3/5/2004	Arrowhead B	Troop 7236	15	processed 3/26/2004
3/5/2004	Arrowhead B	Troop 7248	7	processed - 3/19/2004
3/5/2004	Bessemer	Pack 3246	7	processed 3/5/2004
3/5/2004	Bessemer	Troop 246	8	processed 3/5/2004
3/8/2004	Cheaha	Pack 4126	20	3-15/2004 processed
3/5/2004	Cheaha	Troop 4032	5	processed 3/5/2004
3/8/2004	Cheaha	Pack 4199	48	processed - 3-17-2004
3/8/2004	Cheaha	Troop 4024	5	processed 4/19/2004
3/8/2004	Cheaha	Troop 4207	15	processed 3-15-2004
3/25/2004	Cheaha	Troop 4130	18	processed 3/30/2004
3/25/2004	Cheaha	Troop 4020	17	processed 3/30/2004
4/1/2004	Cheaha	Pack 4130	15	processed 4/1/2004
4/23/2004	Cheaha	Pack 5076	15	processed 4/26/2004
3/5/2004	Chickasaw	Crew 7150	6	processed 3-10-2004
3/25/2004	Choccolocco	Pack 4017	10	processed 4/1/2004
3/25/2004	Choccolocco	Pack 4044	7	processed 4/1/2004
3/29/2004	Choccolocco	Troop 4019	18	processed 4/8/2004
3/5/2004	Choccolocco	Troop 4009	32	3-5-2004 processed
3/8/2004	Choccolocco	Troop 4007	5	processed - 3-17-2004
3/12/2004	Choccolocco	Troop 5020	10	processed 3/23/2004
3/8/2004	Choccolocco	Troop 4392	11	Assistance - in school <input type="checkbox"/>
3/12/2004	Choccolocco	Pack 4101	15	processed - 3/19/2004
3/25/2004	Choccolocco	Troop 4108	11	processed 3/29/2004
4/1/2004	Choccolocco	Troop 5044	7	processed 4/1/2004
4/1/2004	Choccolocco	Troop 4147	5	processed 4/1/2004

b6
b7c

Greater Alabama Council, No. 1

Boy Scouts of America

UNITS IN OFFICE

[illegible]

(File No.) _____

[illegible]

46H-BH-51721-1A2

FD-340 (Rev. 4-11-03)

File Number

46H-BH-5721-1A23

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

12/09/2004

From

(Name of Contributor/Interviewee)

(Address)

(City and State)

By

SA

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

Reference:

rec'd @ rotor 4/28/05

(Communication Enclosing Material)

Description:

☐ Original notes re interview of

Info mailed to office by



TO: Executive Board Members
Advisory Board Members
Chartered Organization Representatives

FROM: [REDACTED]

DATE: December 6, 2004

SUBJECT: Council Business Meeting Date Change

Please be advised of the date change for the December 9th Council 2004 Annual Business Meeting. The new date for the Business Meeting will be February 10, 2005, at 516 Liberty Parkway, Birmingham, Alabama, at 6:30 p.m. Please confirm your attendance with [REDACTED] by February 1 at [REDACTED] or email her at [REDACTED]. Charter Representative Orientation and new Board Member Orientation will be held prior to this meeting 5:30-6:30 p.m. Included in the agenda for discussion will be: election of officers and directors, final vote on the acquisition of the Inland Lake property, and the completion of the update on the Articles of Incorporation and Bylaws as approved at the May Board Meeting.

b6
b7c

This is the week in February that Boy Scouting celebrates its 95th Anniversary and Cub Scouting its 75th Anniversary. Our 2005 Nominating Committee Members are [REDACTED]

[REDACTED] If you have a person you would like to submit for consideration, please share this with your Nominating Committee Members or Council Officers at P. O. Box 43307, Birmingham, AL 35243. All nominations must be in writing and received at least thirty days prior to the February 10 Council Business Meeting. Thanks for your continued support of Scouting.

95th Anniversary events to mark on your calendar:

- Council Eagle Banquet on March 11 – see the pride of over 300+ Eagle Scouts
- National Art Tour on March 9, 10, 11 – GAC selected by the Boy Scouts of America to host this event
- Talladega Encampment on November 4, 5, 6 – Talladega Superspeedway – will be the largest Scouting event ever held in the state of Alabama.

95th Anniversary year should be our best!

CHARITY NAVIGATOR

your guide to intelligent giving

Click to send to printer

Boy Scouts of America, Greater Alabama Council

One voice, one heart, one mission

Birmingham, AL 35242

RATINGS

OVERALL RATING:

 ★★
(40.13)

ORGANIZATIONAL EFFICIENCY

Fundraising Efficiency	\$0.29
Fundraising Expenses	18.6%
Program Expenses	77.9%
Administration Expenses	3.5%

EFFICIENCY RATING:

 ★★
(27.63)

ORGANIZATIONAL CAPACITY

Primary Revenue Growth	6.9%
Program Expenses Growth	-0.8%
Working Capital Ratio (years)	0.20

CAPACITY RATING:

 ★★
(12.50)

PEER ANALYSIS

Charity Name	Overall Score	Overall Rating
Boy Scouts of America, Greater Alabama Council	40.13	★★
Boys & Girls Clubs of Central Florida	59.62	★★★
Boy Scouts of America, Cradle of Liberty Council	47.50	★★
Girl Scout Council of Greater Minneapolis	52.32	★★★
Boys & Girls Clubs of Metropolitan Phoenix	59.75	★★★

INCOME STATEMENT

FYE 12/2003

Revenue

Primary Revenue	\$5,187,454
Other Revenue	\$1,010,839
Total Revenue:	\$6,198,293

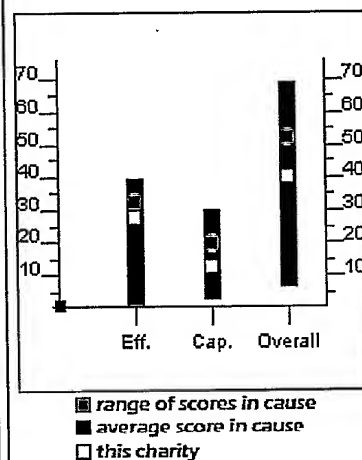
Expenses

Fundraising Expenses	\$1,151,090
Program Expenses	\$4,827,506
Administration Expenses	\$218,201
Total Functional Expenses:	\$6,196,797

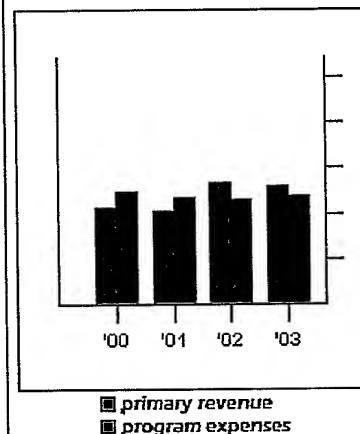
Payments to Affiliates	\$50,405
Excess (or Deficit) for the Year	\$-48,909
Net Assets:	\$6,413,603

CHARTS

COMPARISON BY CAUSE:



REVENUE/EXPENSES TREND:



CEO PAY

FYE 12/2003

 Compensation: \$202,620
 % of Expenses: [Show Me](#)

DONOR PRIVACY POLICY

Pending. We are awaiting this charity's response to our privacy policy survey.

MISSION

Boy Scouts of America, Greater Alabama Council strives to provide support to Boy Scouts in Greater Alabama as they participate in the programs and activities of the Boy Scouts of America. Serving twenty-two Alabama counties, over 12,000 volunteers provide a quality Scouting experience to over 100,000 beneficiaries through Cub Scouting, Boy Scouting, Venturing and Learning for Life programs. Membership in the Boy Scouts of America during childhood, adolescence, and adulthood plays a major role in shaping character and values and the use of these values in daily life.

CONTACT INFORMATION

Boy Scouts of America, Greater
Alabama Council
516 Liberty Parkway
Birmingham, AL 35242
tel: (888)490-8955
fax: (205)970-0349

Contact Email
Visit Web Site

[close](#) 

Greater ALABAMA Council Employees list
from www.1820.org website. go there

* click on name
for email address.

Universal Case File Number 46B-BH-51721-1A24

Field Office Acquiring Evidence BH

Serial # of Originating Document 12/16/04

Date Received 12/16/04

From SA [Redacted] 2

SA [Redacted]

(City and State)

By _____

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title: [Redacted] et al

Reference: rec'd by rotor 4/28/05

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

[Redacted] g. Script

12/16/04

[redacted]
[redacted]
butting heads w/ [redacted]
talked to Board member this morning
volunteers upset over camp
lawsuit - bring to court

out on [redacted] own - no protection - BSA will
back their own - lawyers in B'ham
- unlimited resources

regions have audited

[redacted] report to region bad units
that [redacted] (B'ham)

one bad unit in St. Clair County
couple years ago
number of things set in place to serve
kids

b6
b7C

[redacted]
[redacted] B'ham
[redacted] last day

[redacted] will have books about how they're
serving kids

Sept 7/8 greater push to get numbers up

[redacted] program (mentoring program)
2600 kids signed up

5-6 programs (I secured - hospital came to school) [redacted] people filled out application

program aides go to school
cub/scout boy scout - program aides,
counselors fill out applications

hired program aides a couple years ago
since we're not sewing these kids

[redacted] got along w/ [redacted] ok.

b6
b7c

[redacted] said it's going on all over council

[redacted]

[redacted] (backed off)

[redacted]

guarded - doesn't think anyone will talk to us - instructed not to talk to anyone.

[redacted]

> aides signed applications.

number of units - when we came into this area
- that we cleaned up

rosters

some kids weren't getting anything

volunteers looked @ rosters recently
stays on books for a year
charter renewal - date a year in advance
[redacted] has old information

percentage that don't know they're scouts
better after last 2 years

last 1 1/2 years

[redacted] will have audit paperwork
got rid of multiple units in schools

15,000 kids 1,000 to camp

improve numbers

had so much of it -

[redacted]

led to

improvements

b6
b7C

FD-340 (Rev. 4-11-03)

File Number 46H-BH-51721-1A27

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 04/27/2005

From SA

(Address)

(City and State)

By _____

To Be Returned ☐ Yes

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Receipt Given ☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

b6
b7C

4/27/05

Protective Life Idn — \$ funded by corp
Created in '84 to support community
through charitable gifts

b6
b7C

\$2 1/2 million a year
funding in this area + uw Nashville
HQ in B'ham publicly traded

work w/ Idn
+ 1/2 assistant

Exec review committee - reviews
Senior officers of company requests
mostly meet quarterly sometimes
btwn

135 organizations in 2004
\$500 - 237,000

"gray" written letter, call follow-up
w/ letter

no standard application

criteria on website

requests come in year round

democratic process of committee,
she doesn't vote

part of request to ask for \$

b6
b7C

[redacted] foundation [redacted]
worked there since [redacted]

BSA been receiving funding since '01/
3 years \$60 K/yr.

gift \$180K - Hispanic programming
does not pigeon hole funding
first - looks at what it goes
for...

thinks request came as letter
received calls from different BSA
representatives

BSA - 1 yr gift of \$60,000 to
continue Hispanic

doesn't remember if \$ was
represented

does not interest Protective
how many it serves

cause / mission more important

number served plays into factor
but not most significant
point

doesn't remember

numbers have no bearing on
their decision

follow-up - newsletters,
letters of thanks, network of
funders

EOC's - must be

annual report on website
programs are listed

FD-340 (Rev. 4-11-03)

File Number

460H BH-51721-1A28

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

~~02~~ 12/16/2004

From

SA

(Address)

By

To Be Returned ☐ Yes

☐ No

Receipt Given ☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

b6
b7C

1:40PM

12/16/04

[Redacted]

1-1

1st:

[Redacted]

2nd:

[Redacted]

3rd:

[Redacted]

cell

4th:

[Redacted]

5th:

[Redacted]

b6
b7C

Board
volunteers
involved
3rd thing

2 audits

L for L

traditional
units-assisted
units

regionals did

→ get letters, notes
saying whether will
continue - [Redacted] will have
on file

~~scribble~~

[Redacted]

[Redacted]

[Redacted]

[Redacted]

found requesting program that the school's are

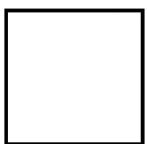
#10 paid
Ft Payne
all over
at risk or special needs

- are some instances where parents paid
- most are minority kids - Scoutreach
- could have paid: may have been - were at some point

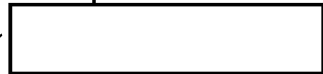
if all signed up - all schools are not
- signed up what the principal said could sign
- or counselor worked it out assigned by principals

• criteria - never responsible for before

- never seen this level of board involvement
[redacted] did



+ part of what
- worked for



b6
b7C

FD-340 (Rev. 4-11-03)

File Number 46H-BH-51721-1A29

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 04/29/05

From SA
(NAME OF CONTRIBUTOR/INTERVIEWEE)

b6
b7C

(Address)

(City and State)

By _____

To Be Returned ☐ Yes

☐ No

Receipt Given ☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title: _____

Reference: _____

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Receipt for Return of
4 drawers & 4 boxes

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Receipt for Property Received/Returned/Released/Seized

File # 46H-BH-51721On (date) 04/29/2005 11am

item(s) listed below were:

- ☐ Received From
☒ Returned To
☐ Released To
☐ Seized

(Name) (Street Address) Greater Alabama Council - Boy Scouts(City) Birmingham, ALDescription of Item(s): 4 file drawers 4 boxes

b6
b7C
b7D

Received By Received From: 3

FD-340 (Rev. 4-11-03)

File Number 44-64-5121-1A30

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 02/29/2005

From 571

(Name of Contributor/Interviewee)

(Address)

(City and State)

By _____

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

b6
b7C

2/29/05

[redacted]
impossible goals

[redacted] - Scontreach

[redacted] - registered letter
(a work (yesterday))

b6
b7C

[redacted] has access

conversation w/ [redacted] 1/04

[redacted]
don't hire program aides
b/c most units are
fraudulent

program aide hired in
December

[redacted]

Program Aides Complete a
report for meetings w/ kids
-related to hours worked / pay

2 days following -

[redacted] told [redacted] that
[redacted] had told them to
falsify membership
needs H S - sell them
on exploring - copy info
to venturing - 2x the kids
use found 100 \$ - "Creative
memberships"

b6
b7C

sell to school employees
LFL / exploring copy to
traditional side

[redacted]
[redacted]
good troop

[redacted]
former GAC employee

— first track not
complete

Track 2

[redacted]

b6
b7C

[redacted]

looking @ list of units
~~receiving assistance~~

[redacted]

[redacted]

2 prior signed informed

(3 troops to train)

[redacted]

which troop numbers
to use to coverup
bad unit

Track 2 - complete

Crack /



didn't deny
"don't care if they meet
once a year or less often"


around 40mins

b6
b7C

community A / B : Scontrach

report says over 600 boys
sent to camp, actually
51 sent



upset
over distribution saying
600 (2 weeks ago)
asked 

e-mail from [redacted]
1/27/05

dated

@ 2nd meeting told to only
call people to vote @
annual business meeting
who would vote their way

Remind

b6
b7C

Red units - Coogs

yellow could be reorganized

FD-340 (Rev. 4-11-03)

File Number

44H 100-1-1A25

Field Office Acquiring Evidence

BA

Serial # of Originating Document

Date Received

12/21/04

From

[Redacted]

(Address)

b6
b7c

By

[Redacted]

To Be Returned ☐ Yes

☐ No

Receipt Given ☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

*Return to FBI
2/23/07*

Reference:

re: letter 4/28/05

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

*Example of records of Security
personnel*

U.S. Department of Justice
Federal Bureau of Investigation

Room 1400

2121 8th Avenue N.
Birmingham, AL 35203

Official Business
Penalty for Private Use \$300

FD-340 (Rev. 4-11-03)

File Number

464-BH-5721-1A26

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

02/01/2005

From

[Redacted]

(Name of Contributor/Interviewee)

(Address)

(City and State)

By

SA

[Redacted]

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

Reference:

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Information mailed to office

by

[Redacted]

This came to SAC via
Priority mail from



b6
b7C

Report: 0119 v6.00
Date: 01/03/2003
Time: 14:35:46

Black Warrior Council
District Totals Report
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Unit/ Group Number	Chartered Org.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100%			Status	Expire Date
		Last	This	Last	This	Last	This			Boys	Leader			
		Month	Month	Month	Month	Month	Month			Life	Trained			
		<u>1999</u>			<u>1997</u>		<u>96</u>							
Pack 0005	Lakeside Cente	✓ 9	9	5	✓ 5	0	0	Y	N	N	Y	R	12/31/2002	
Pack 0021	Pickens County	✓ 9	9	6	✓ 6	0	0	Y	N	N	Y	S	10/31/2002	
Pack 0033	Northington El	✓ 17	17	5	✓ 5	0	✓ 0	N	N	N	N	N	10/31/2002	
Pack 0048	Fayette Elemen	✓ 15	15	6	✓ 6	0	0	Y	N	N	Y	S	01/31/2003	
Pack 0050	Crestmont Elem	✓ 16	16	4	✓ 4	0	✓ 0	N	N	N	N	S	10/31/2002	
Pack 0128	North Highland	✓ 2	2	6	✓ 6	0	✓ 0	Y	N	N	Y	R	10/31/2003	
Pack 0131	Sulligent Unit	10	10	0	0	0	0	Y	N	N	N	R	12/31/2002	
Pack 0132	Sulligent Unit	10	10	5	5	0	0	Y	N	N	N	R	12/31/2002	
Pack 0137	Oakdale Elemen	19	19	5	5	7	7	N	N	N	N	S	01/31/2003	
Pack 0185	Lynn High Scho	✓ 14	14	5	✓ 5	0	0	Y	N	N	Y	S	11/30/2002	
Pack 0201	Demopolis City	✓ 11	11	6	✓ 6	0	✓ 0	N	N	N	Y	S	10/31/2002	
Pack 0202	Sumter County	✓ 22	22	6	✓ 6	0	✓ 0	N	N	N	Y	S	11/30/2002	
Pack 0203	Linden City Sc	✓ 22	22	7	7	0	✓ 0	N	N	N	N	S	10/31/2002	
Pack 0302	Brent Elementa	✓ 10	10	4	✓ 4	0	0	N	N	N	Y	S	11/30/2002	
Pack 0313	Hale County Sp	✓ 20	20	7	✓ 7	0	0	N	N	N	Y	S	02/28/2003	
Pack 0320	Matthews Eleme	✓ 9	9	6	✓ 6	0	✓ 0	N	N	N	Y	S	11/30/2002	
Pack 0326	Oak Hill Schoo	✓ 3	3	3	✓ 3	0	0	N	N	N	N	S	02/28/2003	
Pack 0345	Aliceville Ele	✓ 28	28	6	✓ 6	0	0	Y	N	N	Y	R	12/31/2002	
Pack 0413	Hale County Sp	✓ 5	5	0	0	0	0	N	N	N	Y	S	01/31/2003	
Pack 0503	Walker Special	✓ 16	16	3	✓ 3	0	✓ 0	N	N	N	Y	S	02/28/2003	
Troop 0005	Lakeside Cente	✓ 6	6	1	✓ 1	0	0	N	N	N	Y	R	12/31/2002	
Troop 0021	Pickens County	✓ 15	15	3	✓ 3	0	0	Y	N	N	Y	S	10/31/2002	
Troop 0033	Northington El	✓ 9	9	1	✓ 1	0	✓ 0	N	N	N	N	N	10/31/2002	
Troop 0061	Walker County	✓ 18	18	4	✓ 4	0	✓ 0	Y	N	N	Y	S	10/31/2002	
Troop 0065	Curry High Key	✓ 29	29	4	✓ 4	0	✓ 0	Y	N	N	Y	S	10/31/2002	
Troop 0111	Walker County	✓ 15	15	3	✓ 3	0	✓ 0	Y	N	N	Y	S	10/31/2002	
Troop 0128	North Highland	✓ 5	5	0	✓ 0	0	✓ 0	Y	N	N	Y	R	10/31/2003	
Troop 0132	Sulligent Unit	9	9	0	0	0	0	Y	N	N	N	R	12/31/2002	
Troop 0185	Lynn High Scho	✓ 30	30	4	✓ 4	0	0	Y	N	N	Y	S	10/31/2002	
Troop 0201	Demopolis City	✓ 5	5	0	✓ 0	0	✓ 0	N	N	N	Y	S	10/31/2002	
Troop 0202	Sumter County	✓ 13	13	0	0	0	0	N	N	N	N	S	11/30/2002	
Troop 0203	Linden City Sc	✓ 12	12	0	0	0	0	N	N	N	N	S	10/31/2002	
Troop 0304	Fayette Middle	✓ 11	11	4	✓ 4	0	0	Y	N	N	N	R	01/31/2003	
Troop 0313	Hale County Sp	✓ 44	44	0	✓ 0	0	✓ 0	N	N	N	Y	S	02/28/2003	
Troop 0316	Skyland Elemen	✓ 4	4	0	0	0	0	N	N	N	N	S	10/31/2002	
Troop 0326	Oak Hill Schoo	✓ 15	15	4	✓ 4	0	✓ 0	N	N	N	N	S	02/28/2003	
Troop 0345	Aliceville Mid	✓ 17	17	0	✓ 0	0	0	Y	N	N	Y	S	11/30/2002	
Troop 0413	Hale County Sp	✓ 21	21	4	✓ 4	0	✓ 0	N	N	N	Y	S	01/31/2003	
Post 0033	Northington El	8	8	0	0	0	0	N	N	N	N	N	10/31/2002	
Post 0050	Crestmont Elem	✓ 10	10	0	✓ 0	0	✓ 0	N	N	N	N	S	11/30/2002	

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Unit/ Group Number	Chartered Org.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100%			Expire Date
		Last Month	This Month	Last Month	This Month	Last Month	This Month			Boys Life	Leader Trained	Status	
Post 0111	Walker County	15	15	5	5	0	0	N	N	N	Y	S	01/31/2003
Post 0128	Shrine School	2	2	0	0	0	0	Y	N	N	Y	R	10/31/2003
Post 0185	Lynn High Scho	5	5	2	2	0	0	Y	N	N	N	R	01/31/2004
Post 0201	Demopolis City	9	9	0	0	0	0	N	N	N	Y	S	10/31/2002
Post 0202	Sumter County	22	22	0	0	0	0	N	N	N	N	S	10/31/2002
Post 0203	Linden City Sc	12	12	0	0	0	0	N	N	N	N	S	10/31/2002
Post 0302	Brent Elementa	8	8	5	5	0	0	N	N	N	Y	R	01/31/2003
Post 0821	North Highland	5	5	0	0	0	0	N	N	N	Y	N	01/31/2003

Youth			Adults			Boys' Life			On-Time		Qual Unit		100% BL		Ldr Trn		Units	
Last Year	Last Mo.	This Mo.	Last Year	Last Mo.	This Mo.	Last Year	Last Mo.	This Mo.	Last Year	This Mo.	Last Year	This Mo.	Last Year	This Mo.	Last Year	This Mo.	Last Year	This Mo.

Boy Scouts of Amer.

Tiger Cubs	7	0	0	0	0	0	2	0	0										
Cub Scouts	112	32	32	84	82	82	6	7	7	11	8	13	0	0	0	14	13	19	20
Webelos	201	235	235	14	13	13	0	0	0										
Lone Cubs	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Total Cub Scouting	320	267	267	98	95	95	8	7	7	11	8	13	0	0	0	14	13	19	20
Boy Scouts	391	278	278	39	32	32	0	0	0	12	9	14	0	0	0	11	11	17	18
Lone Scouts	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Varsity Scouts	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Total Boy Scouting	391	278	278	39	32	32	0	0	0	12	9	14	0	0	0	11	11	17	18
Venturers	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Sea Scouts	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Total Venturing	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Non-Units	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Total Traditional	711	545	545	137	127	127	8	7	7	23	17	27	0	0	0	25	24	36	38

Learning For Life

LFL Elementary	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
LFL Junior High	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
LFL High School	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
LFL Explorers	248	96	96	12	12	12	0	0	0	6	2	6	0	0	0	4	5	8	10
LFL Special Needs	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Total LFL	248	96	96	12	12	12	0	0	0	6	2	6	0	0	0	4	5	8	10
<hr/>																			
TOTAL	959	641	641	149	139	139	8	7	7	29	19	33	0	0	0	29	29	44	48

Report: 0119 v1.12
 Date: 01/07/2000
 Time: 17:17:11

Black Warrior Council
 District Totals Report
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Unit/ Group Number	Chartered Org.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys Life	Leader Trained	Status	Expire Date
		Last Month	This Month	Last Month	This Month	Last Month	This Month						
Pack 0001	York Rotary Cl	0	52	0	11	0	16	Y	Y	N	Y	R	01/31/2000
Pack 0013	Greensboro Lio	0	73	0	6	0	16	Y	Y	N	Y	S	02/29/2000
Pack 0022	Bass Tabernacl	0	4	0	4	0	0	N	N	N	N	N	02/29/2000
Pack 0023	First Presbyte	0	8	0	7	0	5	N	Y	N	N	S	11/30/1999
Pack 0041	Rotary Club Of	0	90	0	9	0	35	N	Y	N	N	S	10/31/1999
Pack 0042	Lions Club of	0	12	0	6	0	0	N	N	N	N	N	10/31/2000
Pack 0201	Demopolis City	0	9	0	5	0	0	N	Y	N	Y	S	10/31/1999
Pack 0202	Sumter County	0	22	0	1	0	0	N	Y	N	Y	S	11/30/1999
Pack 0203	Linden City Sc	0	22	0	7	0	0	N	N	N	N	N	10/31/2000
Pack 0213	Salem Baptist	0	30	0	0	0	0	Y	Y	N	Y	S	01/31/2000
Pack 0238	John Essex Hig	0	12	0	9	0	3	N	N	N	Y	S	11/30/1999
Pack 0241	Hope Hill Dist	0	22	0	8	0	0	Y	Y	N	N	S	02/29/2000
Pack 0244	First Baptist	0	26	0	10	0	0	N	N	N	Y	S	02/29/2000
Pack 0245	York West End	0	22	0	9	0	0	N	N	N	Y	S	11/30/1999
Pack 0247	Paramount High	0	84	0	4	0	0	Y	Y	N	N	S	01/31/2000
Pack 0251	Birdine School	0	6	0	4	0	1	Y	Y	N	Y	S	01/31/2000
Pack 0253	Marengo High S	0	16	0	6	0	0	N	N	N	N	S	02/28/2001
Pack 0254	Livingston Jr	0	75	0	8	0	2	N	N	N	Y	S	11/30/1999
Pack 0313	Hale County Sp	0	24	0	11	0	0	Y	Y	N	Y	S	02/29/2000
Pack 0403	Kinterbish Bru	0	21	0	4	0	0	N	Y	N	Y	S	01/31/2000
Pack 0413	Hale County Sp	0	10	0	0	0	0	N	N	N	N	N	01/31/2000
Pack 0414	Calvin Anderso	0	27	0	7	0	5	Y	Y	N	Y	S	12/31/1999
Pack 0415	Greene County	0	5	0	1	0	0	N	N	N	N	S	01/31/2000
Pack 0416	St Paul Cme Ch	0	7	0	4	0	0	N	N	N	Y	S	12/31/1999
Pack 0417	North Sumter P	0	12	0	6	0	2	N	N	N	Y	S	11/30/1999
Troop 0001	York Rotary Cl	0	4	0	5	0	4	N	N	N	Y	S	02/29/2000
Troop 0009	Lions Club	0	13	0	7	0	11	Y	Y	N	Y	S	02/29/2000
Troop 0013	Rotary Club	0	22	0	9	0	4	Y	Y	N	Y	R	02/29/2000
Troop 0023	First Presbyst	0	6	0	3	0	1	N	N	N	N	N	11/30/1999
Troop 0041	Methodist Mens	0	19	0	8	0	5	Y	Y	N	Y	S	02/29/2000
Troop 0103	Die Wartberg	0	14	0	6	0	2	Y	Y	N	Y	S	12/31/1999
Troop 0201	Demopolis City	0	5	0	0	0	0	N	Y	N	Y	S	10/31/1999
Troop 0202	Sumter County	0	9	0	5	0	0	N	N	N	N	N	11/30/1999
Troop 0203	Linden City Sc	0	12	0	0	0	0	N	N	N	N	N	10/31/2000
Troop 0213	Salem Baptist	0	10	0	3	0	0	Y	Y	N	Y	S	01/31/2000
Troop 0238	John Essex Hig	0	7	0	1	0	2	N	N	N	N	N	11/30/1999
Troop 0240	West Alabama H	0	17	0	7	0	0	Y	Y	N	Y	S	01/31/2000
Troop 0241	Coming Togethe	0	7	0	3	0	0	N	Y	N	Y	S	02/29/2000
Troop 0244	First Baptist	0	7	0	1	0	0	N	Y	N	Y	S	10/31/1999
Troop 0245	York West End	0	15	0	5	0	0	N	N	N	N	N	11/30/1999

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Report: 0119 v1.12
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Unit/ Group Number	Chartered Org.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100%		Status	Expire Date
		Last Month	This Month	Last Month	This Month	Last Month	This Month			Boys Life	Leader Trained		
Troop 0247	Paramount High	0	35	0	4	0	0	Y	Y	N	Y	S	01/31/2000
Troop 0251	Birdine School	0	11	0	0	0	1	Y	Y	N	N	S	01/31/2000
Troop 0253	Marengo High S	0	10	0	8	0	3	Y	Y	N	Y	R	02/29/2000
Troop 0254	Livingston Jr	0	16	0	1	0	0	N	Y	N	Y	S	11/30/1999
Troop 0313	Hale County Sp	0	51	0	0	0	0	Y	Y	N	Y	S	02/29/2000
Troop 0403	Kinterbish	0	13	0	1	0	0	N	Y	N	Y	S	01/31/2000
Troop 0413	Hale County Sp	0	16	0	0	0	0	N	N	N	N	N	01/31/2000
Troop 0415	Greene County	0	9	0	4	0	0	N	N	N	N	S	01/31/2000
Troop 0416	Saint Pauls Cm	0	13	0	0	0	0	N	N	N	Y	S	11/30/1999
Troop 0417	North Sumter J	0	22	0	0	0	0	N	Y	N	Y	S	11/30/1999
Crew 0041	First United M	0	2	0	4	0	0	N	N	N	N	N	10/31/1999
Crew 0103	Die Wartburg	0	22	0	2	0	0	N	N	N	N	N	12/31/2000
Crew 0211	West Alabama H	0	59	0	1	0	0	Y	Y	N	Y	S	01/31/2000
Crew 0212	West Alabama H	0	18	0	4	0	0	Y	Y	N	Y	S	01/31/2000
Crew 0213	West Alabama H	0	20	0	1	0	0	N	Y	N	Y	S	01/31/2000
Group 802	Demopolis High	0	141	0	4	0	0	N	N	N	N	R	09/30/2000
Post 0036	Hale County Sh	0	25	0	4	0	0	N	N	N	N	S	02/29/2000
Post 0200	Eutaw High Sch	0	82	0	4	0	0	N	N	N	Y	S	11/30/1999
Post 0201	Demopolis City	0	10	0	1	0	0	N	Y	N	Y	S	10/31/1999
Post 0203	Linden City Sc	0	16	0	0	0	0	N	N	N	N	N	10/31/2000
Post 0239	West Alabama H	0	21	0	6	0	0	Y	Y	N	Y	S	01/31/2000
Post 0247	Paramont High	0	52	0	1	0	0	N	N	N	N	S	11/30/1999
Post 0313	Hale County Sp	0	24	0	0	0	0	Y	Y	N	Y	S	02/29/2000
Post 0413	Hale County Sp	0	8	0	3	0	0	N	N	N	N	N	01/31/2000
Post 0417	West Alabama H	0	80	0	3	0	0	Y	Y	N	Y	S	01/31/2000
Post 0695	Demopolis Poli	0	25	0	4	0	0	N	N	N	N	N	02/28/2001

Report: 0119 v1.12
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\Prairie

	Youth			Adults			Boys' Life			On-Time		Qual Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Mo.	This Mo.	Last Year	Last Mo.	This Mo.	Last Year	Last Mo.	This Mo.	Last Year	This Mo.	Last Year	This Mo.	Last Year	This Mo.	Last Year	This Mo.	Last Year	This Mo.
Boy Scouts of Amer.																			
Tiger Cubs	87	59	61	0	5	5	0	11	11										
Cub Scouts	310	311	324	147	111	118	85	49	49	13	8	14	13	0	0	21	15	25	25
Webelos	276	292	306	0	23	24	0	25	25										
Lone Cubs	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Cub Scouting	673	662	691	147	139	147	85	85	85	13	8	14	13	0	0	21	15	25	25
Boy Scouts	295	348	363	84	81	81	46	33	33	13	10	16	16	2	0	16	17	23	25
Lone Scouts	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Varsity Scouts	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Boy Scouting	295	348	363	84	81	81	46	33	33	13	10	16	16	2	0	16	17	23	25
Venturers	111	121	121	11	12	12	0	0	0	3	2	3	3	0	0	3	3	4	5
Sea Scouts	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Venturing	111	121	121	11	12	12	0	0	0	3	2	3	3	0	0	3	3	4	5
Non-Units	0	0	0	4	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Traditional	1079	1131	1175	246	236	240	131	118	118	29	20	33	32	2	0	40	35	52	55
Learning For Life																			
LFL Elementary	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LFL Junior High	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LFL High School	141	141	141	4	4	4	0	0	0	0	0	0	0	0	0	0	0	1	1
LFL Explorers	319	307	343	21	26	26	0	0	0	1	3	1	4	0	0	7	5	8	10
LFL Special Needs	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total LFL	460	448	484	25	30	30	0	0	0	1	3	1	4	0	0	7	5	9	11
TOTAL	1539	1579	1659	271	266	270	131	118	118	30	23	34	36	2	0	47	40	61	66

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		Last Month	This Month	Last Month	This Month	Last Month	This Month			Boys Life	Leader Trained	Status	
Pack 0003	Miles Chapel C	0	5	0	7	0	0	N	N	N	N	N	02/29/2000
Pack 0005	Lakeside Cente	0	6	0	5	0	0	N	N	N	N	N	12/31/1999
Pack 0017	First Methodis	0	18	0	4	0	6	N	Y	N	N	R	01/31/2000
Pack 0018	First United M	0	40	0	3	0	8	Y	Y	N	Y	S	01/31/2000
Pack 0020	First United M	0	28	0	12	0	4	Y	Y	N	N	S	01/31/2000
Pack 0021	Pickens County	0	12	0	1	0	0	Y	Y	N	Y	R	10/31/2000
Pack 0029	Vernon Lions C	0	7	0	1	0	0	N	N	N	N	N	11/30/2000
Pack 0045	Fayette Lions	0	93	0	17	0	18	N	Y	N	Y	R	01/31/2000
Pack 0048	Fayette Elemen	0	21	0	8	0	0	N	Y	N	Y	S	01/31/2000
Pack 0055	United Mine Wo	0	19	0	8	0	4	N	Y	N	N	S	11/30/1999
Pack 0066	Vernons Lions	0	43	0	13	0	13	Y	Y	N	Y	S	01/31/2000
Pack 0074	Taylor Springs	0	36	0	15	0	10	N	N	N	N	N	11/30/1999
Pack 0082	Gordo United M	0	58	0	20	0	17	N	Y	N	Y	S	10/31/1999
Pack 0129	Hubertville Li	0	18	0	6	0	5	N	Y	N	N	R	01/31/2000
Pack 0205	Tic Toc Novelty	0	44	0	8	0	7	N	Y	N	Y	S	01/31/2000
Pack 0249	Propst United	0	21	0	2	0	5	N	Y	N	N	S	01/31/2000
Pack 0345	Aliceville Ele	0	8	0	5	0	0	N	N	N	Y	N	12/31/1999
Troop 0003	Miles Chapel C	0	6	0	2	0	0	N	N	N	N	N	02/29/2000
Troop 0005	Lakeside Cente	0	7	0	0	0	0	N	N	N	Y	N	12/31/1999
Troop 0017	First United M	0	22	0	5	0	22	N	Y	N	N	R	01/31/2000
Troop 0018	First United M	0	28	0	7	0	28	Y	Y	N	Y	R	01/31/2000
Troop 0021	Pickens County	0	5	0	2	0	5	Y	Y	Y	N	R	10/31/2000
Troop 0029	Vernon Lions C	0	12	0	4	0	0	N	N	N	N	N	12/31/2000
Troop 0045	Fayette Lions	0	48	0	15	0	36	N	Y	N	Y	R	01/31/2000
Troop 0048	Fayette Elemen	0	5	0	6	0	0	N	Y	N	Y	S	01/31/2000
Troop 0055	United Mine Wo	0	8	0	6	0	0	N	Y	N	Y	R	01/31/2000
Troop 0066	Vernon First U	0	22	0	6	0	10	Y	Y	N	Y	R	01/31/2000
Troop 0159	Gordo First Me	0	7	0	6	0	0	Y	Y	N	Y	S	01/31/2000
Troop 0205	Mt Hebron Bapt	0	14	0	5	0	2	Y	Y	N	Y	S	01/31/2000
Troop 0249	Propst United	0	16	0	5	0	14	N	Y	N	Y	R	01/31/2000
Troop 0345	Aliceville Mid	0	17	0	1	0	0	Y	Y	N	Y	R	11/30/2000
Crew 0003	Miles Chapel C	0	6	0	1	0	0	N	N	N	N	N	02/29/2000
Crew 0005	First United M	0	5	0	5	0	0	N	N	N	N	N	11/30/2000
Crew 0045	Lions Club	0	10	0	2	0	0	Y	Y	N	Y	R	01/31/2000
Crew 0145	Fayette Lions	0	2	0	0	0	0	N	N	N	N	N	01/31/2001
Group 0831	Fayette Middle	0	22	0	4	0	0	N	N	Y	N	N	09/30/2000
Group 830	Hubbertville S	0	56	0	4	0	0	N	N	N	N	R	09/30/2000
Post 0445	Fayette County	0	45	0	4	0	0	N	N	N	N	N	01/31/2001
Post 0504	Pickens County	0	16	0	3	0	0	N	N	N	N	S	01/31/2000

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		Last Month	This Month	Last Month	This Month	Last Month	This Month			Boys Life	Leader Trained		
Pack 0002	Oakdale Elemen	0	14	0	5	0	2	N	Y	N	Y	S	12/31/199
Pack 0004	Woodland Fores	0	48	0	8	0	28	Y	Y	N	Y	S	01/31/200
Pack 0007	Holy Spirit Ch	0	65	0	14	0	50	Y	Y	Y	Y	S	01/31/200
Pack 0008	Arcadia School	0	90	0	19	0	41	Y	Y	N	Y	R	01/31/200
Pack 0009	Rock Quarry El	0	73	0	5	0	65	Y	Y	N	Y	S	01/31/200
Pack 0010	St Mark Africa	0	5	0	6	0	0	N	N	N	N	N	11/30/199
Pack 0011	Forest Lake Un	0	44	0	4	0	25	Y	Y	N	Y	S	10/31/199
Pack 0012	Walker Element	0	58	0	16	0	11	Y	Y	N	Y	R	01/31/200
Pack 0015	Cresmont Elem	0	23	0	8	0	6	Y	Y	N	N	S	01/31/200
Pack 0016	Riverwood Pres	0	26	0	4	0	12	Y	Y	N	Y	S	01/31/200
Pack 0024	Westwood Eleme	0	69	0	14	0	35	Y	Y	N	Y	R	01/31/200
Pack 0026	Moundville Met	0	41	0	8	0	41	Y	Y	Y	Y	S	01/31/200
Pack 0032	Cornerstone Mi	0	8	0	5	0	0	Y	Y	N	Y	S	01/31/200
Pack 0033	Cottondale Ele	0	26	0	2	0	0	Y	Y	N	Y	S	10/31/199
Pack 0036	St Marks Metho	0	83	0	23	0	36	Y	Y	N	Y	R	01/31/200
Pack 0037	Brookwood Elem	0	67	0	13	0	28	Y	Y	N	Y	R	01/31/200
Pack 0038	Evergreen Bapt	0	51	0	7	0	27	Y	Y	N	Y	S	10/31/199
Pack 0040	Martin Luther	0	29	0	9	0	1	Y	Y	N	Y	S	01/31/200
Pack 0043	St Matthias Ep	0	14	0	4	0	2	N	N	N	N	S	01/31/200
Pack 0044	Skyland Elemen	0	8	0	6	0	0	Y	N	N	N	S	01/31/200
Pack 0050	Brewer Porch C	0	9	0	5	0	0	Y	Y	N	Y	S	12/31/199
Pack 0062	Boys And Girls	0	20	0	6	0	0	N	N	N	N	S	01/31/200
Pack 0063	Stafford Eleme	0	17	0	6	0	0	N	N	N	N	N	10/31/200
Pack 0071	Lakeview Bapti	0	26	0	9	0	15	Y	Y	N	Y	S	10/31/199
Pack 0087	Church Of Jesu	0	7	0	4	0	0	Y	Y	N	N	R	01/31/200
Pack 0088	Huntington Pla	0	51	0	13	0	10	Y	Y	N	Y	R	01/31/200
Pack 0090	First United M	0	73	0	11	0	69	Y	Y	N	Y	R	02/29/200
Pack 0115	Benjamin Barne	0	4	0	2	0	0	N	N	N	N	S	12/31/199
Pack 0123	American Legio	0	17	0	3	0	0	Y	N	N	N	S	01/31/200
Pack 0139	Lawley Volunte	0	11	0	5	0	0	N	N	N	N	S	02/29/200
Pack 0150	Maxwell Elemen	0	52	0	6	0	22	Y	Y	N	Y	S	01/31/200
Pack 0151	Englewood Elem	0	132	0	16	0	52	Y	Y	N	Y	S	01/31/200
Pack 0187	Jennings Chape	0	15	0	8	0	10	N	Y	N	N	S	11/30/199
Pack 0190	The Capitol Sc	0	15	0	4	0	13	N	N	N	N	N	01/31/200
Pack 0200	Elizabeth Bapt	0	5	0	0	0	0	N	N	N	N	N	11/30/200
Pack 0203	Alberta Elemen	0	7	0	3	0	0	N	Y	N	N	S	10/31/199
Pack 0204	Cottondale Ele	0	81	0	20	0	18	Y	Y	N	Y	S	10/31/199
Pack 0219	Renaissance En	0	17	0	7	0	8	N	Y	N	Y	R	10/31/199
Pack 0226	Friendship Bap	0	10	0	3	0	0	N	N	N	N	N	10/31/199
Pack 0229	Stafford Eleme	0	17	0	8	0	0	N	N	N	N	S	12/31/199

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		Last Month	This Month	Last Month	This Month	Last Month	This Month			Boys Life	Leader Trained		
Pack 0248	Central Elemen	0	5	0	4	0	2	N	N	N	N	S	11/30/1999
Pack 0302	Brent Elementa	0	23	0	1	0	0	Y	Y	N	Y	S	10/31/1999
Pack 0316	Junior League	0	20	0	12	0	0	Y	Y	N	N	R	10/31/2000
Pack 0320	Matthews Eleme	0	13	0	6	0	0	Y	Y	N	Y	R	11/30/2000
Pack 0326	Oak Hill Schoo	0	5	0	5	0	0	Y	Y	N	Y	S	02/29/2000
Pack 0328	Brent Baptist	0	61	0	14	0	27	Y	Y	N	N	S	10/31/1999
Pack 0329	Bailey Taberna	0	7	0	1	0	0	N	N	N	N	N	12/31/1999
Pack 0330	Green Pond Bap	0	43	0	12	0	42	Y	Y	N	Y	R	10/31/2000
Pack 0530	Cahawba Christ	0	11	0	6	0	4	N	N	N	N	N	11/30/1999
Pack 0535	Elks Lodge 710	0	29	0	15	0	12	Y	Y	N	N	R	10/31/1999
Pack 0900	Tuscaloosa Hou	0	27	0	0	0	6	N	N	Y	Y	N	11/30/1999
Pack 0901	Tuscaloosa Hou	0	29	0	7	0	22	N	N	Y	N	N	11/30/1999
Pack 0902	Tuscaloosa Hou	0	16	0	2	0	13	N	N	Y	N	N	11/30/1999
Pack 0903	Tuscaloosa Hou	0	23	0	0	0	15	N	N	Y	N	N	11/30/1999
Pack 0999	Samuel B Hayco	0	53	0	6	0	0	Y	Y	N	Y	S	01/31/2000
Troop 0002	First Presbyte	0	35	0	9	0	28	Y	Y	Y	Y	S	01/31/2000
Troop 0007	Holy Spirit Ca	0	39	0	18	0	29	Y	Y	N	Y	R	01/31/2000
Troop 0010	St Mark Africa	0	5	0	0	0	0	N	N	N	N	Y	11/30/1999
Troop 0011	Forest Lake Un	0	10	0	9	0	9	Y	Y	N	Y	R	01/31/2000
Troop 0012	Walker Element	0	7	0	6	0	2	Y	Y	N	N	S	12/31/1999
Troop 0015	Crestmont Elem	0	7	0	2	0	3	Y	Y	N	Y	R	01/31/2000
Troop 0024	Cumberland Pre	0	30	0	19	0	6	Y	Y	N	Y	S	11/30/1999
Troop 0026	First Methodis	0	21	0	8	0	21	Y	Y	N	Y	R	01/31/2000
Troop 0027	New Zion Bapti	0	26	0	6	0	3	Y	Y	N	Y	R	02/29/2000
Troop 0032	Cornerstone Mi	0	6	0	3	0	6	N	Y	N	Y	S	10/31/1999
Troop 0033	Cottondale Ele	0	11	0	4	0	0	Y	Y	N	Y	R	10/31/1999
Troop 0035	New Covenant C	0	6	0	5	0	6	Y	Y	Y	Y	R	11/30/1999
Troop 0037	Big Hurricane	0	17	0	3	0	2	Y	Y	N	Y	R	01/31/2000
Troop 0038	Vance Baptist	0	12	0	3	0	7	Y	Y	Y	N	R	12/31/1999
Troop 0043	St Matthias Ep	0	32	0	15	0	25	Y	Y	Y	Y	R	01/31/2000
Troop 0050	Brewer Porch C	0	14	0	0	0	0	Y	Y	N	Y	S	12/31/1999
Troop 0062	Boys And Girls	0	30	0	0	0	0	N	N	N	Y	S	01/31/2001
Troop 0071	Lakeview Bapti	0	5	0	2	0	0	Y	Y	N	Y	S	10/31/1999
Troop 0087	Lds	0	21	0	15	0	0	Y	Y	N	Y	R	01/31/2000
Troop 0088	Five Points Ba	0	19	0	5	0	15	Y	Y	N	Y	R	01/31/2000
Troop 0089	Methodist Mens	0	23	0	19	0	25	Y	Y	Y	Y	R	01/31/2000
Troop 0090	First United M	0	35	0	13	0	30	Y	Y	N	Y	R	12/31/1999
Troop 0100	Saint Mark Uni	0	27	0	14	0	21	Y	Y	N	Y	R	01/31/2000
Troop 0115	Benjamin Barne	0	5	0	4	0	0	N	N	N	N	S	12/31/1999
Troop 0123	American Legio	0	15	0	11	0	7	Y	Y	N	Y	R	01/31/2000

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		Last Month	This Month	Last Month	This Month	Last Month	This Month			Boys Life	Leader Trained	Status	
Troop 0139	Randolph Eleme	0	6	0	3	0	0	N	N	N	N	N	10/31/2000
Troop 0151	Taylorville Ba	0	17	0	3	0	1	Y	Y	N	Y	S	01/31/2000
Troop 0152	Stillman Colle	0	48	0	4	0	0	N	N	N	N	N	10/31/1999
Troop 0200	Elizabeth Bapt	0	5	0	6	0	0	N	N	N	N	N	11/30/2000
Troop 0204	Cottondale Uni	0	49	0	14	0	11	Y	Y	N	Y	S	10/31/1999
Troop 0226	Friendship Bap	0	5	0	3	0	0	N	N	N	N	N	01/31/2000
Troop 0302	Brent Elementa	0	24	0	4	0	0	N	N	N	N	N	10/31/1999
Troop 0316	Junior League	0	6	0	1	0	0	Y	Y	N	N	S	10/31/2000
Troop 0320	Matthews Eleme	0	12	0	0	0	0	Y	Y	N	Y	S	11/30/1999
Troop 0326	Oak Hill Schoo	0	44	0	1	0	0	Y	Y	N	Y	R	02/29/2000
Troop 0330	Greenpond Bapt	0	16	0	8	0	16	Y	Y	Y	N	R	10/31/2000
Troop 0393	Tuscaloosa Elk	0	6	0	6	0	1	N	N	N	N	N	10/31/2000
Troop 0530	Brent Baptist	0	24	0	6	0	6	Y	Y	N	Y	R	01/31/2000
Troop 0535	Blocton Elks L	0	8	0	3	0	2	Y	Y	N	Y	S	10/31/1999
Troop 0900	Tuscaloosa Hou	0	36	0	0	0	8	N	N	Y	Y	N	11/30/1999
Troop 0901	Tuscaloosa Hou	0	22	0	0	0	11	N	N	Y	N	Y	11/30/1999
Troop 0902	Tuscaloosa Hou	0	17	0	2	0	12	N	N	Y	N	N	11/30/1999
Troop 0903	Tuscaloosa Hou	0	24	0	0	0	11	N	N	Y	N	Y	11/30/1999
Troop 0999	Samuel B Hay C	0	39	0	0	0	0	Y	Y	N	Y	S	01/31/2000
Team 0087	The Church of	0	9	0	5	0	0	N	N	N	N	Y	01/31/2001
Crew 0002	First Presbyte	0	18	0	3	0	0	N	N	N	N	N	11/30/2000
Crew 0010	St Mark Ame Ch	0	5	0	0	0	0	N	N	N	N	Y	11/30/1999
Crew 0032	Cornerstone Ba	0	5	0	3	0	0	N	N	N	N	S	02/29/2000
Crew 0043	St Matthias Ep	0	7	0	2	0	1	Y	Y	N	N	R	11/30/1999
Crew 0054	Tuscaloosa Cou	0	12	0	5	0	0	N	N	N	N	S	01/31/2000
Crew 0081	Mcabee Constru	0	7	0	9	0	0	Y	Y	N	N	R	10/31/2000
Crew 0087	The Church of	0	3	0	5	0	0	N	N	N	N	N	01/31/2001
Crew 0088	Five Points Ba	0	7	0	2	0	0	N	N	N	N	N	08/31/2000
Crew 0090	First United M	0	2	0	0	0	0	N	N	N	N	N	08/31/2000
Crew 0100	St Mark United	0	12	0	7	0	0	Y	Y	N	Y	R	10/31/2000
Crew 0115	Barnes Branch	0	19	0	2	0	0	N	N	N	N	N	10/31/1999
Crew 0123	American Legio	0	28	0	4	0	0	N	N	N	Y	N	08/31/2000
Crew 0143	Christ Episcop	0	5	0	4	0	0	N	N	N	N	N	12/31/2000
Crew 0152	Stillman Colle	0	32	0	2	0	0	N	N	N	N	N	10/31/1999
Crew 0229	Bailey Taberna	0	9	0	4	0	0	N	N	N	N	N	12/31/1999
Crew 0316	University Chu	0	31	0	3	0	0	N	N	N	Y	N	10/31/1999
Crew 0900	Tuscaloosa Hou	0	19	0	0	0	0	N	N	N	N	N	11/30/1999
Crew 0901	Tuscaloosa Hou	0	17	0	0	0	0	N	N	N	N	Y	11/30/1999
Crew 0902	Tuscaloosa Hou	0	10	0	2	0	0	N	N	N	N	N	11/30/1999
Crew 0903	Tuscaloosa Hou	0	13	0	0	0	0	N	N	N	N	Y	11/30/1999

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		Last Month	This Month	Last Month	This Month	Last Month	This Month			Boys Life	Leader Trained		
Group 801	West Blocton H	0	56	0	5	0	0	N	N	N	N	R	09/30/2000
Group 827	Central West H	0	350	0	5	0	0	N	N	N	N	R	09/30/2000
Group 851	Central High S	0	102	0	4	0	0	N	N	N	N	R	09/30/2000
Group 852	Brookwood High	0	95	0	4	0	0	N	N	N	N	R	09/30/2000
Post 0014	University Of	0	58	0	30	0	0	N	N	N	Y	N	01/31/2000
Post 0015	University Of	0	38	0	8	0	0	N	N	N	N	N	10/31/1999
Post 0016	Central High S	0	33	0	3	0	0	N	N	N	N	S	12/31/1999
Post 0024	Oak Hill Schoo	0	32	0	1	0	0	N	N	N	N	R	01/31/2000
Post 0026	Hale County Hi	0	23	0	4	0	0	N	N	N	N	N	11/30/2000
Post 0050	Brewer Porch C	0	12	0	0	0	0	N	N	N	N	S	11/30/1999
Post 0063	Stafford Eleme	0	9	0	2	0	0	N	N	N	N	N	10/31/2000
Post 0069	Tuscaloosa Cou	0	140	0	4	0	0	Y	N	N	N	S	01/31/2000
Post 0074	Hws Enterprise	0	8	0	4	0	0	N	N	N	N	N	10/31/1999
Post 0101	Bibb County Sh	0	5	0	3	0	0	N	N	N	N	S	10/31/1999
Post 0116	Brookwood High	0	127	0	5	0	0	N	N	N	Y	R	10/31/1999
Post 0123	American Legio	0	50	0	4	0	0	N	Y	N	Y	R	10/31/1999
Post 0153	Tuscaloosa Cou	0	72	0	4	0	0	N	N	N	Y	R	10/31/1999
Post 0163	Tuscaloosa Cou	0	36	0	4	0	0	Y	N	N	Y	S	01/31/2000
Post 0302	Brent Elementa	0	29	0	2	0	0	Y	N	N	Y	S	01/31/2000
Post 0305	2	0	108	0	4	0	0	N	Y	N	N	R	01/31/2000
Post 0306	Dch Regional M	0	11	0	5	0	0	N	N	N	N	S	01/31/2000
Post 0316	The Junior Lea	0	8	0	1	0	0	N	N	N	N	Y	10/31/2000
Post 0320	Matthews Eleme	0	8	0	5	0	0	N	N	N	N	N	11/30/2000
Post 0323	Hillcrest High	0	36	0	5	0	0	N	N	N	Y	R	10/31/1999
Post 0324	Shelton State	0	6	0	4	0	0	N	N	N	Y	R	10/31/2000
Post 0376	Northport Dch	0	64	0	4	0	0	Y	N	N	Y	S	01/31/2000
Post 0444	Theatre Tuscal	0	47	0	5	0	0	N	N	N	N	N	10/31/1999
Post 0466	Canant Veterin	0	37	0	4	0	0	N	N	N	N	S	12/31/1999

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		Last Month	This Month	Last Month	This Month	Last Month	This Month			Boys Life	Leader Trained		
Pack 0034	Freewill Bapti	0	5	0	6	0	0	Y	N	N	N	R	11/30/2000
Pack 0051	Old York Usa I	0	28	0	4	0	2	N	Y	N	N	S	12/31/1999
Pack 0052	Boldo Lions Cl	0	13	0	8	0	5	N	Y	N	N	S	10/31/1999
Pack 0056	Kiwanis Club	0	40	0	7	0	11	Y	Y	N	Y	R	11/30/2000
Pack 0057	Ballard Real E	0	21	0	6	0	2	N	N	N	N	S	12/31/1999
Pack 0058	Townley Jr Hig	0	21	0	5	0	0	N	N	N	N	N	02/29/2000
Pack 0061	Curry Elementa	0	21	0	6	0	0	Y	N	N	N	R	10/31/2000
Pack 0064	The Church Of	0	2	0	2	0	0	N	Y	N	N	S	11/30/1999
Pack 0068	Empire Jr High	0	15	0	7	0	0	N	Y	N	N	R	11/30/1999
Pack 0076	Sardis Baptist	0	20	0	4	0	6	N	Y	N	Y	R	10/31/1999
Pack 0077	Arley Church O	0	4	0	1	0	0	Y	Y	N	Y	S	10/31/1999
Pack 0078	American Legio	0	29	0	5	0	12	Y	N	N	Y	S	02/29/2000
Pack 0079	Carbon Hill Ki	0	30	0	10	0	7	Y	Y	N	N	R	02/29/2000
Pack 0080	Winfield First	0	29	0	12	0	7	Y	Y	N	N	R	10/31/2000
Pack 0084	The Church Of	0	2	0	2	0	0	N	Y	N	Y	S	11/30/1999
Pack 0085	Cedar Lake Gro	0	15	0	8	0	3	N	N	N	N	N	10/31/2000
Pack 0086	Haleyville Cit	0	81	0	8	0	0	Y	Y	N	N	R	11/30/2000
Pack 0091	Free State No	0	5	0	3	0	0	N	N	N	N	S	10/31/2000
Pack 0092	American Legio	0	49	0	13	0	8	Y	Y	N	Y	R	02/29/2000
Pack 0094	Vision Masonry	0	81	0	15	0	25	N	Y	N	Y	S	11/30/1999
Pack 0097	Haleyville Fir	0	57	0	10	0	14	N	Y	N	N	S	12/31/1999
Pack 0107	First Christia	0	8	0	3	0	2	N	N	N	Y	R	12/31/1999
Pack 0114	Glover Pharmac	0	35	0	6	0	16	N	N	N	N	R	11/30/1999
Pack 0117	First Methodis	0	30	0	13	0	12	Y	Y	N	Y	R	02/29/2000
Pack 0120	East Walker Li	0	7	0	3	0	3	N	Y	N	Y	S	10/31/1999
Pack 0121	Sumiton Church	0	41	0	11	0	15	Y	Y	N	Y	R	02/29/2000
Pack 0126	Jasper Jaycees	0	23	0	4	0	8	Y	Y	N	N	R	10/31/2000
Pack 0127	Lupton Jr High	0	30	0	8	0	6	N	Y	N	N	R	11/30/1999
Pack 0128	North Highland	0	9	0	6	0	0	Y	Y	N	N	R	10/31/2000
Pack 0154	Valley Jr High	0	24	0	7	0	0	Y	Y	N	N	R	10/31/2000
Pack 0155	Lions Club Of	0	12	0	3	0	3	N	N	N	N	S	12/31/1999
Pack 0185	Lynn High Scho	0	15	0	5	0	0	Y	N	N	Y	R	11/30/2000
Pack 0206	Farmstead Scho	0	19	0	8	0	6	N	Y	N	N	S	10/31/1999
Pack 0223	Brilliant Lion	0	19	0	4	0	3	N	Y	N	N	S	12/31/1999
Pack 0227	Bear Creek Uni	0	19	0	8	0	3	N	Y	N	N	S	12/31/1999
Pack 0484	Church Of Lds	0	2	0	0	0	0	N	N	N	N	S	11/30/1999
Pack 0503	Walker Special	0	8	0	1	0	0	Y	N	N	Y	R	02/29/2000
Pack 0930	Jasper Housing	0	15	0	0	0	0	N	N	N	N	N	02/29/2000
Troop 0034	Freewill Bapti	0	5	0	4	0	0	Y	N	N	Y	R	11/30/2000
Troop 0051	Old York Usa I	0	6	0	1	0	0	Y	Y	N	Y	R	11/30/1999

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		Last Month	This Month	Last Month	This Month	Last Month	This Month			Boys Life	Leader Trained		
Troop 0052	Boldo Lions Cl	0	6	0	5	0	0	N	N	N	N	R	10/31/1999
Troop 0056	Marion County	0	24	0	11	0	19	Y	Y	N	Y	R	02/29/2000
Troop 0061	Walker County	0	18	0	4	0	0	Y	N	N	N	R	10/31/2000
Troop 0064	The Church Of	0	8	0	5	0	0	N	Y	N	N	S	12/31/1999
Troop 0065	Curry High Key	0	18	0	5	0	0	Y	N	N	Y	R	10/31/2000
Troop 0067	Haleyville Cit	0	40	0	1	0	0	Y	N	N	Y	R	10/31/2000
Troop 0077	Arley Church O	0	5	0	6	0	3	Y	Y	N	Y	R	02/29/2000
Troop 0078	American Legio	0	7	0	4	0	4	Y	Y	N	Y	R	10/31/2000
Troop 0079	Carbon Hill Ki	0	5	0	3	0	0	N	Y	N	Y	S	02/29/2000
Troop 0080	Vietnam Vetera	0	10	0	6	0	1	Y	Y	N	Y	R	10/31/2000
Troop 0084	Church Of Jesu	0	8	0	4	0	1	Y	Y	N	N	R	11/30/2000
Troop 0092	American Legio	0	12	0	5	0	3	Y	Y	N	Y	R	02/29/2000
Troop 0094	Vision Masonry	0	27	0	6	0	11	N	Y	N	Y	S	11/30/1999
Troop 0095	Haleyville Lio	0	18	0	12	0	9	Y	Y	N	Y	R	02/29/2000
Troop 0111	Walker County	0	36	0	5	0	0	Y	N	N	Y	R	10/31/2000
Troop 0113	Empire Church	0	11	0	6	0	0	N	N	N	N	N	02/29/2000
Troop 0117	United First M	0	27	0	18	0	23	Y	Y	N	Y	R	02/29/2000
Troop 0120	East Walker Li	0	7	0	6	0	4	Y	Y	N	Y	R	10/31/2000
Troop 0121	Sumiton Church	0	18	0	5	0	17	Y	Y	N	Y	R	02/29/2000
Troop 0124	Hackleburg Har	0	10	0	6	0	5	Y	Y	N	Y	R	02/29/2000
Troop 0126	Jasper Jaycees	0	20	0	13	0	20	Y	Y	N	Y	R	02/29/2000
Troop 0128	North Highland	0	7	0	0	0	0	Y	Y	N	Y	R	10/31/2000
Troop 0180	Camp J. George	0	102	0	4	0	0	Y	N	N	N	R	05/31/2000
Troop 0185	Lynn High Scho	0	30	0	1	0	0	Y	N	N	N	R	10/31/2000
Troop 0223	Brilliant Lion	0	5	0	1	0	1	N	N	N	N	N	10/31/2000
Troop 0227	Dav Chapter 8	0	7	0	7	0	9	Y	Y	Y	Y	R	10/31/2000
Troop 0484	Church Of Lds	0	2	0	4	0	0	N	N	N	N	S	11/30/1999
Troop 0503	Walker Special	0	5	0	4	0	0	N	N	N	N	R	02/29/2000
Troop 0930	Jasper Housing	0	22	0	0	0	0	N	N	N	N	N	02/29/2000
Team 0094	Walker County	0	7	0	7	0	0	N	Y	N	N	R	11/30/1999
Crew 0080	Vietnam Vetera	0	3	0	1	0	0	N	N	N	N	N	11/30/2000
Crew 0223	Brilliant Volu	0	6	0	4	0	0	N	N	N	N	S	01/31/2000
Crew 0925	Walker High Sc	0	8	0	5	0	0	N	N	N	N	N	10/31/2000
Crew 0930	Jasper Housing	0	6	0	4	0	0	N	N	N	N	N	02/29/2000
Group 826	Curry High Sch	0	6	0	4	0	0	N	N	N	N	R	02/29/2000
Post 0001	Carraway North	0	33	0	5	0	0	N	Y	N	N	S	12/31/1999
Post 0072	Jasper Police	0	11	0	4	0	0	N	Y	N	N	S	01/31/2000
Post 0105	Parrish Police	0	20	0	4	0	0	N	N	N	Y	S	12/31/1999
Post 0111	Walker County	0	5	0	1	0	0	Y	N	N	Y	R	01/31/2000
Post 0128	Shrine School	0	6	0	0	0	0	N	N	N	Y	S	12/31/1999

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		Last Month	This Month	Last Month	This Month	Last Month	This Month			Life	Trained		
Post 0164	Walker Baptist	0	35	0	4	0	0	Y	N	N	N	S	01/31/2000
Post 0185	Lynn High Scho	0	11	0	1	0	0	N	N	N	Y	S	12/31/1999
Post 0190	Jasper Fire De	0	5	0	8	0	0	N	N	N	N	N	10/31/1999

Youth			Adults			Boys' Life			On-Time		Qual Unit		100% BL		Ldr Trn		Units	
Last Year	Last Mo.	This Mo.	Last Year	Last Mo.	This Mo.	Last Year	Last Mo.	This Mo.	Last Year	This Mo.	Last Year	This Mo.	Last Year	This Mo.	Last Year	This Mo.	Last Year	This Mo.

Boy Scouts of Amer.

Tiger Cubs	127	141	143	0	24	25	0	37	36									
Cub Scouts	287	368	363	180	174	175	155	95	92	13	16	25	24	0	0	12	13	35
Webelos	277	384	378	0	31	32	0	52	51									
Lone Cubs	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Cub Scouting	691	893	884	180	229	232	155	184	179	13	16	25	24	0	0	12	13	35
Boy Scouts	543	498	526	156	155	162	141	129	130	17	22	24	18	4	1	21	20	30
Lone Scouts	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Varsity Scouts	7	7	7	7	7	7	0	0	0	0	0	1	1	0	0	0	0	1
Total Boy Scouting	550	505	533	163	162	169	141	129	130	17	22	25	19	4	1	21	20	31
Venturers	12	20	23	12	13	14	0	0	0	0	0	0	0	0	0	0	0	2
Sea Scouts	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Venturing	12	20	23	12	13	14	0	0	0	0	0	0	0	0	0	0	0	2
Non-Units	0	0	0	3	2	2	0	0	0	0	0	0	0	0	0	0	0	0
Total Traditional	1253	1418	1440	358	406	417	296	313	309	30	38	50	43	4	1	33	33	68

Learning For Life

LFL Elementary	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LFL Junior High	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LFL High School	61	61	61	4	4	4	0	0	0	0	0	0	0	0	0	0	1	1
LFL Explorers	110	106	126	41	27	27	0	0	0	0	2	2	2	0	0	0	4	11
LFL Special Needs	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total LFL	171	167	187	45	31	31	0	0	0	0	2	2	2	0	0	0	4	12

TOTAL	1424	1585	1627	403	437	448	296	313	309	30	40	52	45	4	1	33	37	80
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Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
C-3001	36	39	9	9	17	18	Y	Y		Y	R	2/1998
C-3013	76	77	12	12	28	28	Y	Y		Y	R	2/1998
C-3023	10	10	6	6	3	3				Y	N	10/1998
C-3041	39	39	5	5	8	8				Y	S	10/1997
C-3042	26	26	8	8	19	19	Y	Y		Y	R	2/1998
C-3110	2	2	5	5	0	0				Y	S	2/1998
C-3201	11	11	4	4	0	0				Y	S	10/1998
C-3202	10	17	5	5	0	0		Y		Y	R	9/1998
C-3213	36	37	8	8	3	3	Y	Y		Y	R	2/1998
C-3238	7	7	3	3	0	0		Y		Y	R	3/1998
C-3239	55	56	10	10	0	0	Y	Y		Y	R	2/1998
C-3241	25	27	8	8	1	1				Y	S	2/1998
C-3244	23	23	2	2	0	0		Y		Y	R	10/1997
C-3245	0	9	0	4	0	0				Y	S	11/1998
C-3247	51	55	3	3	0	0					S	3/1998
C-3251	11	15	4	4	0	0	Y	Y		Y	R	2/1998
C-3253	0	14	0	7	0	0				Y	S	11/1998
C-3254	62	63	11	11	0	0	Y	Y		Y	R	9/1998
C-3313	27	27	1	1	0	0				Y	N	2/1998
C-3400	18	18	6	6	0	0		Y		Y	R	10/1997
C-3403	16	16	4	4	0	0		Y		Y	R	10/1997
C-3414	26	26	6	6	0	0				Y	N	10/1997
C-3415	5	5	4	4	0	0				Y	S	2/1998
C-3416	10	19	6	7	0	0				Y	S	8/1998
C-3417	23	28	6	6	7	7		Y		Y	R	3/1998
C-3419	6	6	3	3	0	0					S	2/1998
S-0001	5	5	6	6	5	5	Y	Y	Y	Y	R	2/1998
S-0009	21	21	9	9	16	16	Y	Y	Y	Y	R	2/1998
S-0013	16	16	7	7	8	8	Y	Y		Y	R	2/1998
S-0041	22	22	9	9	8	8	Y	Y		Y	R	2/1998
S-0042	12	12	4	4	3	3		Y		Y	R	3/1998
S-0103	12	12	7	7	4	4	Y	Y		Y	R	10/1998
S-0110	2	2	0	0	0	0				Y	S	2/1998
S-0201	7	7	1	1	0	0				Y	S	10/1998
S-0213	14	14	1	1	0	0	Y	Y		Y	R	2/1998
S-0240	25	25	5	5	2	2	Y	Y	Y	Y	R	2/1998
S-0241	16	16	6	6	0	0		Y			R	10/1997
S-0244	14	16	3	3	0	0	Y	Y		Y	R	4/1998
S-0247	16	17	3	3	0	0				Y	S	1/1998

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Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
S-0251	7	11	2	2	0	1		Y		Y	S	1/1998
S-0253	12	13	10	10	3	4	Y	Y		Y	R	2/1998
S-0254	9	12	3	3	0	0		Y		Y	R	8/1998
S-0313	9	9	2	2	0	0	Y	Y		Y	R	2/1998
S-0403	14	14	1	1	0	0		Y			R	10/1997
S-0413	32	32	4	4	0	0					S	7/1998
S-0415	15	15	2	2	0	0				Y	N	2/1998
S-0416	0	13	0	1	0	0				Y	S	11/1998
S-0417	6	24	1	1	0	0				Y	N	10/1998
E-2104	8	8	1	1	0	0				Y	N	10/1997
E-2200	33	33	3	3	0	0				Y	N	8/1998
E-2201	20	20	1	1	0	0				Y	S	10/1998
E-2210	17	17	1	1	0	0				Y	S	5/1998
E-2211	57	57	4	4	0	0	Y	Y		Y	R	2/1998
E-2212	32	32	3	3	0	0	Y	Y		Y	R	2/1998
E-2213	21	21	1	1	0	0	Y	Y		Y	R	2/1998
E-2239	50	50	8	8	0	0	Y	Y		Y	R	2/1998
F-2240	6	6	2	2	0	0	Y	Y		Y	R	5/1998
F-2247	15	15	3	3	0	0					S	1/1998
F-2257	8	8	3	3	0	0	Y	Y		Y	R	3/1998
F-2313	4	4	1	1	0	0	Y	Y		Y	R	2/1998
E-2417	81	81	5	5	0	0	Y	Y		Y	R	3/1998
E-2695	7	7	4	4	0	0	Y	Y		Y	R	2/1998
E-2890	10	10	4	4	0	0				Y	S	2/1998
D-8601	N/A	N/A	3	3	0	0	N/A	N/A	N/A	N/A	R	12/1997

Learning for Life

Group No.

H-2802	140	140	4	4	0	0		N/A	N/A	N/A	R	9/1998
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Totals *****

	Youth			Adults			Boys' Life			On-Time		Qus Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
Tigers	113	60	71	N/A	N/A	N/A	24	15	16	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Cub	305	288	316	152	139	151	38	39	39	14	7	20	13	0	0	19	24	24	26
Webelos	248	258	280	N/A	N/A	N/A	35	32	32	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Scout	324	286	328	87	86	87	63	49	51	14	10	16	15	3	3	11	19	20	22
Explorer	327	371	371	42	44	44	0	0	0	9	9	11	9	0	0	9	14	15	15
Cncl	N/A	N/A	N/A	N/A	3	3	N/A	0	0	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	1*

Sub-totals (Traditional Program)

1319	1263	1366	281	272	285	140	135	138	37	26	47	37	3	3	39	57	59	63
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* Not included in total unit count

Hsh School	139	140	140	4	4	4	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1	1
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Sub-totals (Learning for Life)

139	140	140	4	4	4	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1	1
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Totals (All Programs)

	Youth			Adults			Boys' Life			On-Time		Qus Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
1458	1403	1506	285	276	289	160	135	138	37	26	47	37	3	3	39	57	60	64	

Reset district totals was last run on: 12/31/1997 at: 15:57:31

District 02 CHOCTAW

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
C-3002	12	12	6	6	0	0	Y	Y			R	12/1997
C-3004	65	65	17	18	17	17				Y	S	1/1998
C-3007	58	58	12	12	41	41	Y	Y	Y	Y	R	1/1998
C-3008	44	44	12	12	15	15				Y	S	1/1998
C-3009	51	52	7	8	22	23				Y	N	8/1998
C-3010	0	5	0	5	0	0					S	6/1998
C-3011	7	7	2	2	3	3					N	10/1998
C-3015	30	30	7	7	8	8	Y	Y		Y	R	1/1998
C-3016	55	55	13	13	17	17	Y	Y		Y	R	1/1998
C-3026	25	25	3	3	25	25	Y	Y		Y	R	1/1998
C-3030	19	19	6	6	6	6					R	11/1997
C-3032	11	11	5	5	0	0		Y		Y	R	10/1997
C-3033	27	40	4	6	0	0		Y		Y	R	10/1998
C-3036	68	68	22	22	25	25	Y	Y		Y	R	1/1998
C-3037	60	60	9	9	9	9	Y	Y		Y	R	1/1998
C-3038	26	26	9	9	6	6	Y	Y		Y	R	10/1998
C-3040	16	17	5	5	0	0		Y			R	1/1998
C-3043	18	18	7	7	4	4		Y	Y	Y	R	10/1997
C-3044	25	25	7	7	0	0				Y	S	1/1998
C-3050	8	8	5	5	0	0		Y		Y	R	11/1997
C-3062	30	30	5	5	0	0				Y	S	2/1998
C-3063	18	18	5	5	0	0				Y	S	5/1998
C-3071	10	11	10	10	1	1				Y	N	8/1998
C-3090	83	83	10	10	76	76	Y	Y	Y	Y	R	2/1998
C-3115	9	9	5	5	0	0					S	8/1998
C-3123	7	7	5	5	0	0	Y	Y			R	1/1998
C-3139	5	6	3	3	1	5		Y			R	10/1998
C-3150	30	31	9	9	9	10	Y	Y		Y	R	1/1998
C-3151	52	52	6	6	8	8		Y		Y	R	1/1998
C-3203	6	6	5	5	0	0					N	9/1998
C-3204	84	84	18	18	16	16	Y	Y		Y	R	1/1998
C-3210	6	6	2	2	0	0		Y		Y	R	10/1997
C-3226	6	6	5	5	0	0					N	10/1997
C-3229	8	8	8	8	3	3		Y			S	7/1998
C-3302	27	27	3	3	0	0		Y		Y	R	10/1997
C-3316	31	28	9	13	0	0				Y	S	9/1998
C-3320	29	29	8	8	0	0		Y		Y	R	11/1997
C-3326	7	7	2	2	0	0					N	10/1998
C-3328	74	74	15	15	17	17		Y		Y	R	10/1997

Reset district totals was last run on: 12/31/1997 at: 15:57:31

District 02 CHOCTAW

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
C-3330	46	46	28	28	32	32	Y	Y		Y	R	10/1998
C-3535	7	7	5	5	3	3		Y			R	9/1998
S-0002	32	32	6	6	31	31	Y	Y		Y	R	8/1998
S-0007	32	32	23	23	31	31	Y	Y	Y		R	1/1998
S-0010	0	5	0	0	0	0					S	6/1998
S-0011	10	11	6	6	10	10	Y	Y	Y	Y	R	1/1998
S-0015	14	14	4	4	1	1	Y	Y		Y	R	3/1998
S-0026	20	20	5	5	20	20	Y	Y	Y	Y	R	1/1998
S-0030	8	8	3	3	2	2				Y	S	1/1998
S-0032	5	5	2	2	0	0		Y		Y	R	10/1997
S-0033	9	9	3	3	0	0				Y	S	8/1998
S-0035	11	11	5	5	6	6				Y	N	11/1997
S-0037	26	26	5	5	5	5	Y	Y		Y	R	1/1998
S-0038	7	7	5	5	1	1					S	12/1997
S-0043	32	32	17	17	26	26	Y	Y	Y	Y	R	1/1998
S-0050	9	9	1	1	0	0		Y		Y	R	11/1997
S-0054	8	8	5	5	1	1					S	1/1998
S-0062	44	44	1	1	0	0				Y	S	2/1998
S-0071	5	5	3	3	1	1				Y	S	9/1998
S-0089	21	21	17	17	22	22	Y	Y	Y	Y	R	1/1998
S-0090	18	18	5	5	17	17	Y	Y	Y	Y	R	12/1997
S-0100	33	33	13	13	28	28	Y	Y	Y	Y	R	1/1998
S-0115	5	5	3	3	0	0					N	7/1998
S-0123	25	27	10	10	12	13	Y	Y			R	1/1998
S-0139	7	7	6	6	1	1					N	10/1998
S-0151	11	11	4	4	8	8				Y	S	1/1998
S-0204	10	10	7	7	6	6					N	8/1998
S-0210	13	13	0	0	0	0		Y		Y	R	10/1997
S-0229	5	5	1	1	0	0				Y	S	10/1997
S-0302	15	15	3	3	0	0		Y			R	10/1997
S-0320	11	11	1	1	0	0				Y	N	11/1997
S-0326	70	70	4	4	0	0		Y		Y	R	1/1998
S-0330	8	8	4	4	5	5					N	9/1998
S-0530	9	9	4	5	9	10				Y	S	8/1998
S-0535	6	7	3	3	4	4					S	10/1998
N-2402	N/A	N/A	10	11	0	0	N/A	N/A	N/A	N/A	R	12/1997

Learning for Life

Group No.

H-2801	55	55	5	5	0	0		N/A	N/A	N/A	R	9/1998
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• Reset district totals was last run on: 12/31/1997 at: 15:57:31

District 02 CHOCTAW

Totals *****

	Youth			Adults			Boys' Life			On-Time		Que Unit		100% Bl.		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
Tigers	168	161	165	N/A	N/A	N/A	68	66	68	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Cub	491	498	529	270	324	337	137	174	178	16	13	26	26	3	3	28	28	40	41
Webelos	467	541	526	N/A	N/A	N/A	103	124	124	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Scout	535	539	548	150	179	180	219	247	249	17	11	23	16	8	7	26	22	31	33
Cncl	N/A	N/A	N/A	N/A	10	11	N/A	0	0	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	1*

Sub-totals (Traditional Program)

1661	1739	1768	420	513	528	527	611	619	33	24	49	42	11	10	54	50	71	74
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* Not included in total unit count

Hsh School	54	55	55	5	5	5	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1	1
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Sub-totals (Learning for Life)

54	55	55	5	5	5	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1	1
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Totals (All Programs)

	Youth			Adults			Boys' Life			On-time		Que Unit		100% Bl.		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
	1715	1794	1823	425	518	533	527	611	619	33	24	49	42	11	10	54	50	72	75

Reset district totals was last run on: 12/31/1997 at: 15:57:31

District 03 MOUNTAIN

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
C-3034	5	5	5	5	0	0	Y	Y		Y	R	2/1998
C-3051	12	23	3	3	5	1					R	10/1998
C-3052	22	22	7	7	11	11		Y		Y	R	9/1998
C-3056	45	45	8	8	21	21		Y		Y	R	8/1998
C-3057	12	12	6	6	6	6				Y	S	4/1998
C-3061	17	17	6	6	0	0		Y		Y	R	9/1998
C-3068	9	9	4	4	3	3				Y	R	10/1997
C-3076	10	13	6	6	0	1				Y	S	8/1998
C-3077	16	16	5	5	2	2	Y	Y			R	10/1998
C-3078	29	29	8	8	9	9	Y	Y		Y	R	2/1998
C-3079	37	37	6	6	12	12				Y	R	10/1997
C-3080	39	39	4	4	8	8		Y		Y	R	8/1998
C-3084	4	4	4	4	0	0				Y	S	8/1998
C-3085	6	6	4	4	4	4				Y	N	10/1997
C-3086	41	81	6	6	0	0				Y	S	8/1998
C-3091	0	5	0	0	0	0					S	11/1998
C-3092	54	54	7	7	24	24	Y	Y	Y	Y	R	2/1998
C-3094	42	44	9	9	20	20	Y	Y		Y	R	9/1998
C-3097	66	86	14	14	26	26		Y		Y	R	2/1998
C-3107	21	21	2	2	6	6				Y	N	12/1997
C-3113	5	5	2	2	0	0				Y	S	3/1998
C-3114	13	9	3	5	8	1					S	9/1998
C-3117	44	44	8	8	15	15	Y	Y		Y	R	2/1998
C-3120	6	7	2	2	3	3		Y		Y	R	9/1998
C-3121	52	52	12	12	31	31	Y	Y	Y	Y	R	2/1998
C-3126	14	14	5	5	12	12					S	8/1998
C-3127	20	8	5	5	10	5					S	9/1998
C-3128	5	5	4	4	0	0				Y	S	8/1998
C-3154	51	51	6	6	0	0		Y		Y	R	10/1997
C-3155	18	20	3	3	8	8	Y	Y			R	2/1998
C-3185	15	15	3	3	0	0				Y	N	9/1998
C-3206	24	13	3	3	10	3					S	9/1998
C-3223	19	19	6	6	4	4		Y		Y	R	8/1998
C-3227	9	19	7	7	6	6					S	8/1998
C-3484	0	4	0	0	0	0					N	11/1998
C-3503	13	42	6	6	0	0	Y	Y		Y	R	2/1998
S-0034	13	13	0	0	0	0	Y	Y		Y	R	2/1998
S-0049	17	17	5	5	1	1	Y	Y		Y	R	7/1998
S-0051	0	5	0	2	0	0				Y	S	11/1998

Reset district totals was last run on: 12/31/1997 at: 15:57:31

District 03 MOUNTAIN

Unit No.	Youth		Adults		Boys' life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
S-0052	6	6	2	2	4	4				Y	N	9/1998
S-0056	22	22	9	9	10	10	Y	Y		Y	R	2/1998
S-0057	5	5	2	2	2	2					S	10/1998
S-0061	16	16	1	1	0	0		Y		Y	R	9/1998
S-0064	6	6	5	5	7	7		Y	Y		R	4/1998
S-0065	18	18	4	4	0	0	Y	Y		Y	R	10/1998
S-0067	12	32	4	1	0	0		Y		Y	R	10/1998
S-0076	5	5	1	1	1	1		Y		Y	R	9/1998
S-0077	10	10	7	7	9	9	Y	Y		Y	R	2/1998
S-0078	11	11	6	6	5	5		Y		Y	R	8/1998
S-0079	10	10	4	4	9	9		Y	Y	Y	R	2/1998
S-0080	11	11	4	4	1	1		Y		Y	R	8/1998
S-0084	5	5	4	4	5	5	Y	Y		Y	R	4/1998
S-0091	5	5	4	4	0	0		Y			S	10/1998
S-0092	9	5	7	6	4	1		Y		Y	S	3/1998
S-0094	8	8	0	0	2	2		Y		Y	R	9/1998
S-0095	28	28	14	14	20	20	Y	Y		Y	R	2/1998
S-0111	36	36	4	4	0	0		Y		Y	R	9/1998
S-0113	6	6	1	1	0	0				Y	S	3/1998
S-0117	22	22	13	13	18	18	Y	Y	Y	Y	R	2/1998
S-0120	14	14	5	5	7	7	Y	Y		Y	R	9/1998
S-0121	33	33	6	6	26	26	Y	Y	Y	Y	R	2/1998
S-0124	12	12	4	4	8	8	Y	Y		Y	R	3/1998
S-0126	24	24	11	11	23	23	Y	Y	Y	Y	R	2/1998
S-0128	10	10	2	2	0	0				Y	S	8/1998
S-0180	152	162	4	4	0	0	Y	Y		Y	R	5/1998
S-0185	28	28	1	1	0	0				Y	N	10/1998
S-0227	7	7	5	5	5	5	Y	Y		Y	R	10/1998
S-0434	0	2	0	4	0	0					S	11/1998
S-0503	8	8	0	0	0	0	Y	Y			R	2/1998
V-0094	5	5	7	7	0	0					N	9/1998
D-8603	N/A	N/A	2	2	0	0	N/A	N/A	N/A	N/A	R	12/1997

Learning for life

Group No.

H-2826	60	60	4	4	0	0		N/A	N/A	N/A	R	9/1998
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Reset district totals was last run on: 12/31/1997 at: 15:57:31

District 03 MOUNTAIN

Totals *****

	Youth			Adults			Boys' Life			On-Time		Qva Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
Tigers	171	118	141	N/A	N/A	N/A	96	61	68	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Cub	403	369	415	219	189	191	193	170	100	21	9	20	17	3	2	26	26	35	36
Webeles	321	310	341	N/A	N/A	N/A	107	83	74	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Scout	533	569	602	138	139	141	140	167	164	22	15	23	26	5	5	23	28	33	33
Varsity	0	5	5	0	7	7	0	0	0	0	0	0	0	0	0	0	0	0	1
Cncl	N/A	N/A	N/A	N/A	2	2	N/A	0	0	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	1*

Sub-totals (Traditional Program)

1428	1371	1504	357	337	341	536	431	406	43	24	43	43	8	7	49	54	68	70
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* Not included in total unit count

Hsh School	59	60	60	4	4	4	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1	1
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Sub-totals (Learning for Life)

59	60	60	4	4	4	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1	1
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Totals (All Programs)

	Youth			Adults			Boys' Life			On-Time		Qva Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
	1487	1431	1564	361	341	345	536	431	406	43	24	43	43	8	7	49	54	69	71

Reset district totals was last run on: 12/31/1997 at: 15:57:31

District 04 EXPLORING DIVISION

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
F-2001	31	33	7	7	0	0		Y			R	8/1998
E-2016	0	5	0	4	0	0					N	11/1998
E-2018	11	11	4	4	0	0		Y		Y	R	11/1997
E-2024	51	51	4	4	0	0	Y	Y		Y	R	1/1998
E-2025	16	16	7	7	0	0	Y	Y		Y	R	11/1997
F-2043	0	2	0	1	0	0					N	11/1998
F-2045	16	16	5	5	0	0	Y	Y		Y	R	1/1998
E-2047	23	23	4	4	0	0		Y			R	10/1997
F-2048	10	12	6	4	0	0	Y			Y	R	11/1998
E-2050	6	6	1	1	0	0		Y		Y	R	11/1997
F-2053	19	19	4	4	0	0	Y	Y		Y	R	1/1998
E-2054	0	5	0	4	0	0					S	11/1998
E-2069	85	99	4	4	0	0		Y		Y	R	1/1998
E-2070	5	5	4	4	0	0					N	11/1997
E-2072	12	12	4	4	0	0		Y			S	8/1998
F-2081	26	26	4	4	0	0					S	7/1998
E-2089	11	11	6	6	0	0		Y		Y	R	8/1998
F-2100	9	2	2	2	0	0	Y	Y			R	10/1998
F-2101	8	9	4	4	0	0	Y	Y			R	9/1998
E-2105	11	11	4	4	0	0					N	12/1997
E-2111	9	9	0	0	0	0		Y		Y	R	10/1997
F-2116	59	59	4	4	2	2	Y	Y		Y	R	8/1998
E-2118	9	9	4	4	0	0					S	9/1998
E-2123	29	29	4	4	0	0		Y		Y	R	9/1998
F-2128	6	6	0	0	0	0				Y	S	10/1998
F-2135	6	6	4	4	0	0					N	11/1997
E-2153	42	42	5	5	0	0		Y		Y	R	8/1998
E-2156	14	14	3	3	0	0		Y		Y	R	11/1997
E-2163	70	70	4	4	0	0		Y		Y	R	10/1997
E-2164	62	62	6	6	0	0	Y	Y			R	1/1998
F-2166	25	25	4	4	0	0		Y		Y	R	11/1997
E-2185	14	14	1	1	0	0				Y	N	10/1998
E-2223	5	5	4	4	0	0					S	4/1998
E-2243	7	7	4	4	0	0	Y	Y		Y	R	2/1998
F-2302	22	22	0	0	0	0		Y		Y	R	10/1997
E-2305	50	71	1	1	0	0	Y	Y		Y	R	1/1998
F-2306	262	279	16	16	0	0	Y	Y		Y	R	1/1998
F-2318	8	8			0	0					R	11/1997
F-2321	16	16	4	4	0	0		Y		Y	R	11/1997

Reset district totals was last run on: 12/31/1997 at: 15:57:31

District 04 EXPLORING DIVISION

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
E-2323	22	22	4	4	0	0		Y		Y	R	8/1998
E-2324	9	9	4	4	0	0				Y	S	8/1998
E-2376	154	158	4	4	0	0	Y	Y		Y	R	1/1998
E-2377	12	12	4	4	0	0					N	10/1997
E-2445	39	39	4	4	0	0		Y		Y	R	10/1997
E-2466	20	20	4	4	0	0					S	9/1998
E-2504	23	23	4	4	0	0		Y			R	10/1997
P-0002	3	3	2	2	0	0					N	2/1998
D-8604	N/A	N/A	17	17	0	0	N/A	N/A	N/A	N/A	R	12/1997

Learning for Life

Group No.

H-2827	350	350	5	5	0	0		N/A	N/A	N/A	R	9/1998
H-2851	101	101	4	4	0	0		N/A	N/A	N/A	R	9/1998
H-2852	95	95	4	4	0	0		N/A	N/A	N/A	R	9/1998

District 04 EXPLORING DIVISION

Totals *****

	Youth			Adults			Boys' Life			On-Time		Qual Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
Explorer	1357	1344	1413	202	177	184	2	2	2	29	13	34	30	0	0	31	27	46	46
Sea Explr	0	3	3	0	2	2	0	0	0	0	0	0	0	0	0	0	0	0	1
Cncl	N/A	N/A	N/A	N/A	17	17	N/A	0	0	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	1*

Sub-totals (Traditional Program)

1337	1347	1416	202	196	203	2	2	2	29	13	34	30	0	0	31	27	46	47
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* Not included in total unit count

Reset district totals was last run on: 12/31/1997 at: 15:57:31

	Youth			Adults			Boys' Life			On-Time		Qua Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
Hsh School	545	546	546	13	13	13	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	3	3
Sub-totals (Learning for Life)																			
	545	546	546	13	13	13	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	3	3
Totals (All Programs)																			
	1932	1693	1962	215	209	216	2	2	2	29	13	34	30	0	0	31	27	49	50

Reset district totals was last run on: 12/31/1997 at: 15:57:31

District 05 CHICKASAW

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
C-3003	14	14	6	6	0	0					S	1/1998
C-3005	11	9	5	3	0	0	Y			Y	R	11/1998
C-3006	19	19	5	4	0	0	Y	Y		Y	R	11/1998
C-3012	6	6	5	5	4	4					R	1/1998
C-3017	41	45	7	7	22	22		Y	Y	Y	R	1/1998
C-3018	35	38	8	8	9	9	Y	Y		Y	R	1/1998
C-3020	41	41	8	8	10	10	Y	Y		Y	R	1/1998
C-3021	10	10	5	5	0	0	Y	Y		Y	R	10/1998
C-3024	66	66	10	10	34	34	Y	Y		Y	R	1/1998
C-3027	19	19	4	4	0	0		Y		Y	R	10/1997
C-3028	9	9	4	4	0	0		Y		Y	S	3/1998
C-3029	11	11	5	5	0	0	Y	Y		Y	R	1/1998
C-3045	153	153	32	32	51	51	Y	Y		Y	R	1/1998
C-3048	13	13	7	8	0	0				Y	N	10/1998
C-3055	12	12	3	3	0	0				Y	R	8/1998
C-3066	37	37	10	10	22	22		Y		Y	R	1/1998
C-3082	36	36	9	9	12	12	Y	Y		Y	R	10/1998
C-3087	4	4	5	5	0	0	Y				R	4/1998
C-3088	74	75	17	17	35	35				Y	R	1/1998
C-3095	9	9	6	6	4	4		Y		Y	S	1/1998
C-3129	9	9	5	5	0	0				Y	R	3/1998
C-3187	11	11	6	6	4	4				Y	S	9/1998
C-3205	21	21	5	5	0	0				Y	S	1/1998
C-3219	17	17	7	7	0	0	Y	Y		Y	R	3/1998
C-3248	30	21	6	6	0	4	Y	Y			R	11/1998
C-3249	18	18	6	6	1	1	Y	Y		Y	R	1/1998
C-3345	19	37	6	6	0	0	Y	Y		Y	R	11/1998
S-0005	10	11	1	2	0	0	Y	Y		Y	R	11/1998
S-0006	11	11	1	2	0	0	Y	Y		Y	R	11/1998
S-0017	24	24	4	4	16	16		Y	Y	Y	R	1/1998
S-0018	33	33	9	9	32	32	Y	Y	Y	Y	R	1/1998
S-0020	11	11	5	5	8	8		Y		Y	R	10/1997
S-0021	14	14	0	0	0	0	Y	Y		Y	R	10/1998
S-0024	25	22	12	9	10	7	Y	Y		Y	R	11/1998
S-0027	22	22	5	5	0	0	Y	Y		Y	R	3/1998
S-0045	54	54	8	8	44	44	Y	Y	Y	Y	R	1/1998
S-0048	8	8	1	1	0	0				Y	N	10/1998
S-0055	18	18	6	6	2	2		Y		Y	S	1/1998
S-0066	27	27	8	8	6	6	Y	Y		Y	R	1/1998

Reset district totals was last run on: 12/31/1997 at: 15:57:31

District 05 CHICKASAW

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
S-0074	5	5	3	3	0	0					S	3/1998
S-0087	26	26	16	17	0	0	Y	Y		Y	R	1/1998
S-0088	38	38	8	8	20	20	Y	Y		Y	R	1/1998
S-0109	0	6	0	5	0	0					N	11/1998
S-0129	7	7	2	2	0	0				Y	R	3/1998
S-0152	20	20	4	4	0	0					S	1/1998
S-0159	22	22	16	16	3	3		Y			R	1/1998
S-0200	6	6	5	5	0	0				Y	S	5/1998
S-0205	19	19	5	5	2	2	Y			Y	R	2/1998
S-0219	6	6	2	2	0	0					S	9/1998
S-0239	10	10	4	4	0	0		Y			R	3/1998
S-0249	9	9	5	5	8	8	Y	Y	Y	Y	R	1/1998
S-0345	20	24	4	4	0	0	Y	Y		Y	R	11/1998
D-8605	N/A	N/A	7	7	0	0	N/A	N/A	N/A	N/A	R	12/1997

Learning for life

Group No.

H-2830	55	55	4	4	0	0		N/A	N/A	N/A	R	9/1998
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Reset district totals was last run on: 12/31/1997 at: 15:57:31

District 05 CHICKASAW

Totals: *****

	Youth			Adults			Boys' Life			On-Time		Qus Unit		100% PL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
Tigers	140	141	146	N/A	N/A	N/A	52	68	72	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Cub	345	305	316	196	202	200	119	85	85	13	14	15	17	1	1	20	23	27	27
Webeles	265	299	298	N/A	N/A	N/A	64	55	55	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Scout	435	446	453	116	134	139	160	151	148	13	13	16	17	4	4	15	19	23	25
Cncl	N/A	N/A	N/A	N/A	7	7	N/A	0	0	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	1*

Sub-totals (Traditional Program)

1185	1191	1213	312	343	346	395	359	360	26	27	31	34	5	5	35	42	50	52
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* Not included in total unit count

Hsh School	54	55	55	5	4	4	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1	1
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Sub-totals (Learning for Life)

54	55	55	5	4	4	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1	1
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Totals (All Programs)

	Youth			Adults			Boys' Life			On-Time		Qus Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
	1239	1246	1268	317	347	350	395	359	360	26	27	31	34	5	5	35	42	51	53

Reset district totals was last run on: 12/31/1997 at: 15:57:31

District 06 COUNCIL

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
D-0006	N/A	N/A	10	10	0	0	N/A	N/A	N/A	N/A	R	12/1997
D-8697	N/A	N/A	58	58	16	16	N/A	N/A	N/A	N/A	N	12/1997

District 06 COUNCIL

Totals *****

[illegible]

* Not included in total unit count

Totals (All Programs)

[illegible]

Reset district totals was last run on: 12/31/1997 at: 15:57:31

Council
Totals

	Youth			Adults			Boys' life			On-Time		Qua Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
Timers	592	480	523	N/A	N/A	N/A	240	210	224	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Cub	1544	1460	1576	837	854	879	487	418	402	64	43	81	73	7	6	93	101	126	130
Webalos	1301	1408	1445	N/A	N/A	N/A	309	294	285	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Scout	1829	1840	1931	491	538	547	582	614	612	66	49	78	74	20	19	75	88	107	113
Varsity	0	5	5	0	7	7	0	0	0	0	0	0	0	0	0	0	0	0	1
Explorer	1714	1715	1784	244	271	228	?	?	?	38	22	45	39	0	0	40	41	61	61
Sec Explr	0	3	3	0	2	2	0	0	0	0	0	0	0	0	0	0	0	0	1
Cncl	N/A	N/A	N/A	N/A	107	108	N/A	16	16	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	7*

Sub-totals (Traditional Program)

6980	6911	7267	1572	1729	1771	1620	1554	1541	168	114	204	186	27	25	208	230	294	306
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* Not included in total unit count

Hsh School	851	856	856	31	30	30	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	7	7
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Sub-totals (Learning for Life)

851	856	856	31	30	30	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	7	7
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Totals (All Programs)

	Youth			Adults			Boys' life			On-Time		Qua Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
	7831	7767	8123	1603	1759	1801	1620	1554	1541	168	114	204	186	27	25	208	230	301	313

-- End of report --

Reset district totals was last run on: 12/27/1996 at: 10:26:02

District 01 PRAIRIE

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
C-3001	47	47	9	9	28	28	Y	Y		Y	R	2/1997
C-3013	69	69	13	13	37	37	Y	Y		Y	R	2/1997
C-3041	74	76	15	16	6	6		Y		Y	S	2/1997
C-3042	18	18	9	9	0	0		Y		Y	R	2/1997
C-3110	5	5	1	1	0	0				Y	R	12/1996
C-3201	10	10	5	5	0	0	Y	Y		Y	R	8/1997
C-3202	10	10	3	3	0	0				Y	N	9/1997
C-3213	56	60	8	8	2	2	Y	Y		Y	R	2/1997
C-3238	25	25	6	6	0	0	Y	Y			R	3/1997
C-3239	56	56	15	15	12	12	Y	Y		Y	R	2/1997
C-3241	33	33	6	6	0	0	Y	Y		Y	R	2/1997
C-3244	16	19	2	2	0	0	Y	Y		Y	R	10/1997
C-3245	12	12	6	6	0	0		Y		Y	R	8/1997
C-3247	30	30	5	5	0	0		Y			R	11/1996
C-3251	17	17	2	2	0	0		Y		Y	R	2/1997
C-3253	11	11	7	7	1	1	Y	Y			R	8/1997
C-3254	53	53	12	12	0	0	Y	Y		Y	R	9/1997
C-3400	18	18	6	6	0	0	Y	Y		Y	R	10/1997
C-3403	17	17	4	4	0	0	Y	Y		Y	R	10/1997
C-3414	19	22	6	6	0	0				Y	N	10/1997
C-3415	14	14	3	3	0	0					R	11/1996
C-3416	10	10	0	0	0	0	Y	Y		Y	R	8/1997
C-3417	29	29	6	6	11	11	Y	Y			R	3/1997
C-3419	5	5	2	2	0	0		Y		Y	S	2/1997
S-0001	6	6	6	6	6	6	Y	Y	Y	Y	R	2/1997
S-0009	16	16	10	10	13	13	Y	Y	Y	Y	R	2/1997
S-0013	21	21	7	7	16	16	Y	Y		Y	R	2/1997
S-0041	35	36	9	9	9	10	Y	Y		Y	R	2/1997
S-0042	10	10	4	4	0	0	Y	Y			R	3/1997
S-0103	7	9	6	6	0	1				Y	N	10/1997
S-0110	4	4	4	4	0	0				Y	R	12/1996
S-0201	6	6	0	0	0	0	Y	Y			R	8/1997
S-0213	20	26	0	0	0	0	Y	Y		Y	R	2/1997
S-0240	19	19	8	8	16	16	Y	Y	Y	Y	R	2/1997
S-0241	13	13	6	6	0	0	Y	Y			R	10/1997
S-0244	11	11	3	3	0	0					S	4/1997
S-0247	5	5	3	3	0	0				Y	N	1/1997
S-0251	8	8	2	2	0	0		Y			R	11/1996
S-0253	14	14	6	6	1	1	Y	Y		Y	R	2/1997

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Reset district totals was last run on: 12/27/1996 at: 10:26:02

District 01 PRAIRIE

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
S-0254	22	22	2	2	0	0	Y	Y		Y	R	8/1997
S-0313	9	9	2	2	0	0		Y			R	2/1997
S-0403	14	14	1	1	0	0	Y	Y			R	10/1997
S-0413	65	72	5	5	0	0	Y	Y			R	7/1997
S-0416	5	5	3	3	0	0	Y	Y			R	8/1997
E-2036	4	4	2	2	0	0		Y			R	10/1996
E-2104	5	8	1	1	0	0				Y	N	10/1997
E-2201	6	6	1	1	0	0					N	8/1997
E-2210	17	17	3	3	0	0	Y	Y		Y	R	2/1997
E-2211	25	25	1	1	0	0	Y	Y		Y	R	2/1997
E-2212	41	46	2	2	0	0	Y	Y		Y	R	2/1997
E-2213	25	25	0	0	0	0	Y	Y		Y	R	2/1997
E-2239	51	51	8	8	0	0	Y	Y		Y	R	2/1997
E-2240	6	6	4	4	0	0					R	5/1997
E-2247	8	8	0	0	0	0					N	1/1997
E-2257	18	18	4	4	0	0	Y	Y		Y	R	3/1997
E-2313	6	6	0	0	0	0		Y			R	2/1997
E-2417	43	43	5	5	0	0	Y	Y		Y	R	4/1997
F-2695	7	14	6	6	0	0	Y	Y		Y	R	2/1997
E-2890	50	50	5	5	0	0	Y	Y			R	2/1997
D-8601	N/A	N/A	8	8	0	0	N/A	N/A	N/A	N/A	S	12/1996

Learning for Life

Group No.

H-2802	139	139	4	4	0	0		N/A	N/A	N/A	R	9/1997
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Reset district totals was last run on: 12/27/1996 at: 10:26:02

District 01 PRAIRIE

Totals *****

	Youth			Adults			Boys' Life			On-Time		Qua Unit		100% Bl.		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
Tigers	103	109	113	N/A	N/A	N/A	30	24	24	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Cub	256	301	305	145	151	152	58	38	38	12	14	14	20	0	0	20	19	23	2
Webelos	208	244	248	N/A	N/A	N/A	51	35	35	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Scout	273	310	326	78	87	87	61	61	63	11	14	10	16	3	3	9	11	21	2
Explorer	354	312	327	40	42	42	0	0	0	4	9	7	11	0	0	9	9	12	1
Cncl	N/A	N/A	N/A	N/A	8	8	N/A	0	0	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

Sub-totals (Traditional Program)

1194	1276	1319	263	288	289	200	158	160	27	37	31	47	3	3	38	39	56	5
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* Not included in total unit count

Hsh School	138	139	139	4	4	4	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1
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Sub-totals (Learning for Life)

138	139	139	4	4	4	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1
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Totals (All Programs)

	Youth			Adults			Boys' Life			On-Time		Qua Unit		100% Bl.		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
1332	1415	1458	267	292	293	200	158	160	27	37	31	47	3	3	38	39	57	6	

Reset district totals was last run on: 12/27/1996 at: 10:26:02

District 02 CHOCTAW

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
C-3002	17	17	6	6	0	0					N	12/1996
C-3004	71	71	18	18	8	8		Y		Y	R	1/1997
C-3007	48	48	11	11	42	42		Y	Y	Y	R	1/1997
C-3008	55	55	8	8	20	20	Y	Y		Y	R	1/1997
C-3010	6	6	3	3	0	0		Y			R	8/1997
C-3011	5	5	1	1	0	0				Y	R	2/1997
C-3015	24	24	9	9	12	12				Y	R	1/1997
C-3016	77	76	16	16	27	26	Y	Y		Y	R	1/1997
C-3019	5	5	4	4	0	0				Y	S	5/1997
C-3026	27	27	5	5	22	22				Y	R	1/1997
C-3030	19	15	6	5	2	2	Y				R	11/1997
C-3032	12	12	6	6	0	0	Y	Y		Y	R	10/1997
C-3033	27	27	4	4	0	0	Y	Y		Y	R	10/1997
C-3036	61	62	17	17	13	13	Y	Y		Y	R	1/1997
C-3037	53	53	7	7	8	8		Y		Y	R	1/1997
C-3038	10	10	5	5	0	0	Y	Y		Y	R	10/1997
C-3040	5	5	2	2	0	0					R	1/1997
C-3043	19	19	7	7	4	4	Y	Y	Y	Y	R	10/1997
C-3044	12	12	6	6	0	0		Y		Y	R	10/1996
C-3050	8	8	5	5	0	0	Y	Y		Y	R	11/1997
C-3062	23	23	6	6	0	0		Y		Y	R	2/1997
C-3063	31	31	2	2	0	0				Y	N	5/1997
C-3090	90	91	13	13	72	73		Y	Y	Y	R	2/1997
C-3115	7	7	5	5	0	0					S	8/1997
C-3123	19	19	6	6	6	6		Y			R	1/1997
C-3139	5	5	3	3	1	1					S	10/1997
C-3150	39	39	7	7	15	15	Y	Y		Y	R	1/1997
C-3151	87	87	12	12	32	32		Y		Y	R	1/1997
C-3203	5	5	3	3	0	0					N	2/1997
C-3204	68	70	15	15	11	11	Y	Y		Y	R	1/1997
C-3210	6	6	2	2	0	0	Y	Y		Y	R	10/1997
C-3226	6	6	5	5	0	0					N	10/1997
C-3229	16	14	7	7	1	1					R	3/1997
C-3302	27	27	3	3	0	0	Y	Y		Y	R	10/1997
C-3311	5	5	1	1	0	0					N	3/1997
C-3316	32	32	9	9	0	0	Y	Y		Y	R	9/1997
C-3320	40	30	8	8	0	0	Y	Y		Y	R	11/1997
C-3328	58	57	10	10	13	12	Y	Y		Y	R	10/1997
C-3330	17	9	4	4	1	0		Y			R	10/1997

Reset district totals was last run on: 12/27/1996 at: 10:26:02

District 02 CHOCTAW

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
C-3535	6	6	4	4	0	0		Y		Y	R	9/1997
S-0002	28	29	6	6	27	27	Y	Y	Y	Y	R	8/1997
S-0007	35	35	18	18	28	28	Y	Y	Y	Y	R	1/1997
S-0010	6	6	2	2	0	0		Y		Y	R	8/1997
S-0011	17	17	7	7	13	13	Y	Y	Y	Y	R	1/1997
S-0015	17	17	1	1	5	5		Y		Y	R	3/1997
S-0019	5	5	2	2	0	0				Y	S	5/1997
S-0026	20	20	5	5	20	20	Y	Y	Y	Y	R	1/1997
S-0030	6	6	2	2	4	4	Y	Y		Y	R	4/1997
S-0032	5	5	2	2	0	0	Y	Y		Y	R	10/1997
S-0033	13	13	3	3	0	0		Y		Y	R	8/1997
S-0035	0	5	0	3	0	3				Y	N	11/1997
S-0037	18	18	5	5	6	6	Y	Y		Y	R	1/1997
S-0038	5	5	1	1	0	0					N	12/1996
S-0043	35	37	14	14	32	32	Y	Y	Y	Y	R	1/1997
S-0050	9	9	1	1	0	0	Y	Y		Y	R	11/1997
S-0054	5	5	1	1	0	0		Y		Y	R	12/1996
S-0062	44	44	0	0	0	0		Y			R	2/1997
S-0071	5	5	2	2	0	0				Y	S	3/1997
S-0089	18	19	18	18	18	18	Y	Y	Y	Y	R	1/1997
S-0090	13	13	4	4	6	6	Y	Y	Y	Y	R	12/1996
S-0100	45	45	17	17	37	37	Y	Y	Y	Y	R	1/1997
S-0123	28	28	7	7	9	9	Y	Y			R	1/1997
S-0151	14	14	4	4	4	4	Y	Y		Y	R	5/1997
S-0210	13	13	0	0	0	0	Y	Y		Y	R	10/1997
S-0229	3	5	1	1	0	0				Y	S	10/1997
S-0302	15	15	3	3	0	0	Y	Y			R	10/1997
S-0311	8	8	5	5	0	0					N	11/1996
S-0320	0	11	0	1	0	0				Y	N	11/1997
S-0326	61	61	4	4	0	0		Y		Y	R	1/1997
S-0530	17	17	8	8	7	7	Y	Y		Y	R	8/1997
S-0535	5	5	3	3	0	0				Y	S	4/1997
D-8602	N/A	N/A	14	14	0	0	N/A	N/A	N/A	N/A	R	12/1996

Learning for Life

Group No.

H-2801	54	54	5	5	0	0		N/A	N/A	N/A	R	9/1997
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Reset district totals was last run on: 12/27/1996 at: 10:26:02

District 02 CHOCTAW

Totals *****

	Youth			Adults			Boys' Life			On-Time		Qua Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
Timers	183	162	168	N/A	N/A	N/A	43	68	68	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Cub	471	500	491	246	271	270	157	138	137	15	16	24	26	4	3	29	28	38	40
Wehelos	446	486	467	N/A	N/A	N/A	115	104	103	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Scout	532	513	535	168	146	150	205	216	219	15	17	19	23	9	8	23	26	31	31
Cncl	N/A	N/A	N/A	N/A	14	14	N/A	0	0	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	1

Sub-totals (Traditional Program)

1632	1661	1661	414	431	434	520	526	527	30	33	43	49	13	11	52	54	69	71
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* Not included in total unit count

Hsh School	53	54	54	4	5	5	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1	1
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Sub-totals (Learning for Life)

53	54	54	4	5	5	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1	1
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Totals (All Programs)

	Youth			Adults			Boys' Life			On-Time		Qua Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
1685	1715	1715	418	436	439	520	526	527	30	33	43	49	13	11	52	54	70	72	

Reset district totals was last run on: 12/27/1996 at: 10:26:02

District 03 MOUNTAIN

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
C-3034	9	9	5	5	0	0				Y	R	2/1997
C-3051	18	12	5	3	2	5		Y		Y	R	10/1997
C-3052	21	23	7	7	9	9				Y	R	9/1997
C-3056	64	64	10	10	39	39	Y	Y		Y	R	8/1997
C-3057	19	19	5	5	0	0	Y	Y		Y	R	2/1997
C-3061	22	22	6	6	0	0	Y				R	9/1997
C-3064	3	3	6	6	0	0	Y	Y			R	4/1997
C-3068	10	9	4	4	4	3	Y			Y	R	10/1997
C-3076	16	16	5	5	9	9		Y		Y	R	8/1997
C-3077	9	9	2	2	5	5	Y				R	10/1997
C-3078	24	25	10	10	11	11	Y	Y		Y	R	2/1997
C-3079	24	24	6	6	11	11	Y			Y	R	10/1997
C-3080	50	51	10	10	19	19	Y	Y		Y	R	8/1997
C-3084	6	6	5	5	0	0		Y		Y	R	8/1997
C-3085	6	6	4	4	4	4				Y	N	10/1997
C-3086	42	42	6	6	0	0	Y			Y	R	8/1997
C-3091	9	9	4	4	9	9		Y	Y		R	8/1997
C-3092	49	49	10	10	45	45	Y	Y	Y	Y	R	2/1997
C-3093	8	8	1	1	3	3		Y		Y	R	10/1996
C-3094	55	57	8	8	23	24	Y	Y		Y	R	9/1997
C-3097	82	83	17	17	42	42	Y	Y		Y	R	2/1997
C-3113	6	6	3	3	0	0					N	11/1996
C-3114	13	13	3	3	8	8				Y	S	9/1997
C-3117	57	55	13	13	34	32	Y	Y		Y	R	2/1997
C-3120	14	14	5	5	5	5	Y	Y		Y	R	9/1997
C-3121	76	78	20	20	63	65	Y	Y	Y	Y	R	2/1997
C-3126	24	25	4	4	15	16					R	8/1997
C-3127	20	20	5	5	10	10					R	9/1997
C-3128	5	5	6	6	0	0	Y	Y		Y	R	8/1997
C-3154	51	51	6	6	0	0	Y	Y		Y	R	10/1997
C-3155	19	19	4	4	9	9	Y	Y			R	2/1997
C-3206	21	24	3	3	7	10	Y			Y	R	9/1997
C-3223	5	5	3	3	0	0					S	8/1997
C-3227	12	12	4	4	3	3				Y	R	8/1997
C-3503	22	22	6	6	0	0	Y	Y		Y	R	2/1997
S-0034	13	13	0	0	0	0				Y	R	2/1997
S-0049	16	17	6	6	0	0					N	7/1997
S-0051	5	5	1	1	0	0	Y	Y		Y	R	2/1997
S-0056	23	23	10	10	12	12	Y	Y		Y	R	2/1997

Reset district totals was last run on: 12/27/1996 at: 10:26:02

District 03 MOUNTAIN

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
S-0057	5	5	1	1	0	0		Y		Y	R	10/1996
S-0061	16	16	0	0	0	0	Y				R	9/1997
S-0064	5	5	1	1	0	0	Y	Y			R	4/1997
S-0065	12	12	4	4	0	0	Y				R	10/1997
S-0067	12	12	4	4	0	0	Y	Y		Y	R	10/1997
S-0076	6	6	0	0	2	2	Y			Y	R	9/1997
S-0077	13	13	6	6	5	5	Y	Y			R	2/1997
S-0078	9	9	5	5	4	4	Y	Y	Y	Y	R	8/1997
S-0079	11	11	5	5	10	10		Y	Y	Y	R	2/1997
S-0080	13	14	5	5	3	3	Y	Y		Y	R	8/1997
S-0084	4	4	1	1	1	1	Y	Y		Y	R	4/1997
S-0091	9	9	3	3	0	0		Y		Y	R	10/1996
S-0092	7	7	5	5	3	3					S	9/1997
S-0094	17	17	5	5	1	1	Y	Y		Y	R	9/1997
S-0095	29	29	15	15	8	8	Y	Y		Y	R	2/1997
S-0111	33	33	4	4	0	0	Y	Y		Y	R	9/1997
S-0113	5	5	0	0	0	0					N	11/1996
S-0117	18	21	13	13	16	19	Y	Y	Y	Y	R	2/1997
S-0120	12	12	5	5	3	3	Y	Y		Y	R	9/1997
S-0121	27	27	6	6	26	26	Y	Y	Y	Y	R	2/1997
S-0124	14	14	6	6	8	8	Y	Y		Y	R	3/1997
S-0126	36	36	13	13	31	31	Y	Y	Y	Y	R	2/1997
S-0128	11	11	0	0	0	0	Y	Y		Y	R	8/1997
S-0141	5	5	1	1	0	0				Y	R	10/1996
S-0180	124	124	6	6	1	1	Y	Y		Y	R	5/1997
S-0223	5	5	1	1	1	1					S	8/1997
S-0227	5	5	2	2	2	2				Y	N	10/1997
S-0484	2	2	4	4	0	0		Y			R	8/1997
S-0503	6	6	0	0	0	0	Y	Y			R	2/1997
D-8603	N/A	N/A	0	0	0	0	N/A	N/A	N/A	N/A	R	12/1996

Learning for Life

Group No.

H-2826	59	59	4	4	0	0		N/A	N/A	N/A	R	9/1997
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Reset district totals was last run on: 12/27/1996 at: 10:26:02

District 03 MOUNTAIN

Totals *****

	Youth			Adults			Boys' Life			On-Time		Qua Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
Tigers	163	167	171	N/A	N/A	N/A	83	94	96	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Cub	418	399	403	213	221	219	172	188	193	23	21	17	20	1	3	25	26	36	38
Webelos	303	325	321	N/A	N/A	N/A	68	107	107	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Scout	494	528	533	130	138	138	159	137	140	21	22	20	23	6	5	23	23	30	31
Cncl	N/A	N/A	N/A	N/A	0	0	N/A	0	0	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

Sub-totals (Traditional Program)

1378	1419	1428	343	359	357	482	526	536	44	43	37	43	7	8	48	49	66	68
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* Not included in total unit count

Hah School	58	59	59	4	4	4	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1
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Sub-totals (Learning for Life)

58	59	59	4	4	4	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1
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Totals (All Programs)

	Youth			Adults			Boys' Life			On-Time		Qua Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
	1436	1478	1487	347	363	361	482	526	536	44	43	37	43	7	8	48	49	67	69

Reset district totals was last run on: 12/27/1996 at: 10:26:02

District 04 EXPLORING DIVISION

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
F-2001	36	36	6	6	0	0	Y	Y			R	8/1997
E-2018	20	9	4	4	0	0	Y	Y		Y	R	11/1997
E-2024	48	48	4	4	0	0	Y	Y		Y	R	1/1997
E-2025	20	20	5	5	0	0		Y		Y	R	11/1996
E-2032	7	7	2	2	0	0					N	8/1997
E-2045	8	8	5	5	0	0	Y	Y		Y	R	1/1997
E-2047	25	23	4	4	0	0	Y	Y			R	10/1997
E-2048	12	10	5	6	0	0	Y	Y		Y	R	11/1997
E-2050	6	6	2	1	0	0	Y	Y		Y	R	11/1997
E-2053	23	23	4	4	0	0	Y	Y		Y	R	1/1997
E-2054	11	11	5	5	0	0				Y	S	12/1996
E-2069	100	100	4	4	0	0		Y		Y	R	1/1997
E-2070	0	5	0	4	0	0					N	11/1997
E-2072	29	30	5	5	2	2	Y	Y			R	8/1997
E-2073	34	35	4	4	0	0		Y		Y	R	8/1997
E-2081	10	10	6	6	0	0	Y	Y		Y	R	4/1997
E-2089	12	13	6	7	0	0	Y	Y		Y	R	8/1997
F-2100	5	5	2	2	0	0					N	10/1997
F-2101	8	8	4	4	0	0					N	9/1997
F-2108	16	16	5	5	0	0	Y	Y		Y	R	4/1997
E-2111	9	9	0	0	0	0	Y	Y		Y	R	10/1997
E-2116	92	92	4	4	0	0	Y	Y		Y	R	8/1997
E-2118	16	16	4	4	0	0					N	10/1996
E-2123	28	28	2	2	0	0	Y	Y		Y	R	9/1997
E-2128	6	6	0	0	0	0	Y	Y		Y	R	8/1997
E-2135	0	5	0	4	0	0					N	11/1997
E-2153	39	39	5	5	0	0	Y	Y		Y	R	8/1997
F-2156	14	14	2	3	0	0	Y	Y		Y	R	11/1997
E-2163	47	47	4	4	0	0	Y	Y		Y	R	10/1997
E-2164	81	81	10	10	0	0	Y	Y		Y	R	1/1997
E-2166	25	25	4	4	0	0	Y	Y		Y	R	11/1997
E-2223	5	5	4	4	0	0		Y			R	10/1996
E-2243	19	19	3	3	0	0				Y	S	2/1997
E-2256	6	6	4	4	0	0					N	4/1997
E-2302	22	22	0	0	0	0	Y	Y		Y	R	10/1997
E-2305	26	26	4	4	0	0	Y	Y		Y	R	1/1997
E-2306	263	266	15	24	0	0	Y	Y		Y	R	1/1997
E-2318	8	8	4	4	0	0					R	11/1997
F-2321	6	9	4	4	0	0	Y	Y		Y	R	11/1997

Reset district totals was last run on: 12/27/1996 at: 10:26:02

District 04 EXPLORING DIVISION

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
E-2323	16	16	4	4	0	0	Y	Y		Y	R	8/1997
E-2324	4	4	4	4	0	0		Y		Y	R	10/1996
E-2376	133	133	4	4	0	0	Y	Y		Y	R	1/1997
E-2377	12	12	4	4	0	0					N	10/1997
E-2445	39	39	4	4	0	0	Y	Y		Y	R	10/1997
E-2466	14	14	4	4	0	0					N	3/1997
E-2504	23	23	4	4	0	0	Y	Y			R	10/1997
D-8404	N/A	N/A	12	12	0	0	N/A	N/A	N/A	N/A	R	12/1996

Learning for Life

Group No.

H-2827	350	350	5	5	0	0		N/A	N/A	N/A	R	9/1997
H-2851	100	100	4	4	0	0		N/A	N/A	N/A	R	9/1997
H-2852	95	95	4	4	0	0		N/A	N/A	N/A	R	9/1997

District 04 EXPLORING DIVISION

Totals *****

	Youth			Adults			Boys' Life			On-Time		Qua Unit		100% Pl		ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
Explorer	1354	1383	1387	187	183	202	0	2	2	28	29	35	34	0	0	29	31	44	4
Cncl	N/A	N/A	N/A	N/A	12	12	N/A	0	0	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	

Sub-totals (Traditional Program)

1354	1383	1387	187	195	214	0	2	2	28	29	35	34	0	0	29	31	44	4
------	------	------	-----	-----	-----	---	---	---	----	----	----	----	---	---	----	----	----	---

* Not included in total unit count

Reset district totals was last run on: 12/27/1996 at: 10:26:02

	Youth			Adults			Boys' Life			On-Time		Qua Unit		100% Bl.		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
Hsh School	544	545	545	15	13	13	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	3	3
Sub-totals (Learning for Life)																			
	544	545	545	15	13	13	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	3	3
Totals (All Programs)																			
	1898	1928	1932	202	208	227	0	2	2	28	29	35	34	0	0	29	31	47	49

Reset district totals was last run on: 12/27/1996 at: 10:26:02

District 05 CHICKASAW

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
C-3003	38	38	6	6	0	0					S	1/1997
C-3005	6	6	4	5	0	0	Y	Y			R	11/1997
C-3006	0	19	0	5	0	0				Y	N	11/1997
C-3012	40	40	4	4	21	21					S	1/1997
C-3017	50	50	12	12	35	35	Y	Y	Y	Y	R	1/1997
C-3018	30	30	10	10	10	10	Y	Y		Y	R	1/1997
C-3020	40	40	10	10	14	14	Y	Y		Y	R	1/1997
C-3021	8	8	3	3	0	0	Y	Y		Y	R	10/1997
C-3024	62	62	10	10	17	17	Y	Y		Y	R	1/1997
C-3027	18	18	4	4	0	0	Y	Y		Y	R	10/1997
C-3028	8	8	5	5	0	0				Y	S	3/1997
C-3029	11	11	5	5	0	0	Y	Y		Y	R	1/1997
C-3045	117	117	24	24	61	61	Y	Y		Y	R	1/1997
C-3055	10	10	3	3	2	2					N	8/1997
C-3066	61	61	8	8	13	13		Y		Y	R	1/1997
C-3082	13	13	5	5	0	0				Y	S	10/1997
C-3087	9	9	2	3	2	2					N	4/1997
C-3088	75	75	15	15	32	32	Y	Y		Y	R	1/1997
C-3095	29	29	10	10	17	17				Y	R	1/1997
C-3129	9	9	5	5	0	0					S	3/1997
C-3187	5	5	6	6	0	0					N	12/1996
C-3200	5	5	6	6	0	0		Y		Y	R	1/1997
C-3205	24	24	4	4	4	4				Y	R	1/1997
C-3219	9	12	6	6	0	0		Y		Y	S	3/1997
C-3248	6	12	5	6	0	0	Y			Y	R	11/1997
C-3249	20	20	10	10	7	7	Y	Y		Y	R	1/1997
C-3345	19	19	6	6	0	0	Y	Y		Y	R	11/1997
S-0005	9	9	1	1	0	0	Y	Y		Y	R	11/1997
S-0006	0	11	0	1	0	0					N	11/1997
S-0017	22	22	9	9	21	21	Y	Y	Y	Y	R	1/1997
S-0018	37	37	8	8	34	34	Y	Y	Y	Y	R	1/1997
S-0020	10	10	5	5	8	8	Y	Y		Y	R	10/1997
S-0021	7	7	2	2	0	0	Y	Y			R	10/1997
S-0024	24	15	13	10	9	6	Y	Y		Y	R	11/1997
S-0027	11	12	4	4	1	1	Y	Y		Y	R	3/1997
S-0045	66	66	9	9	47	47	Y	Y	Y	Y	R	1/1997
S-0055	13	13	5	5	2	2		Y		Y	R	1/1997
S-0066	29	29	5	6	3	3	Y	Y		Y	R	1/1997
S-0074	5	5	3	3	0	0					R	1/1997

Reset district totals was last run on: 12/27/1996 at: 10:26:02

District 05 CHICKASAW

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
S-0087	19	21	14	14	1	1	Y	Y			R	1/1997
S-0088	35	35	4	4	20	20		Y		Y	R	1/1997
S-0129	7	7	2	2	0	0					S	3/1997
S-0152	38	38	3	3	6	6					R	1/1997
S-0159	23	23	9	9	3	3		Y		Y	R	1/1997
S-0200	5	5	1	1	0	0				Y	R	1/1997
S-0205	27	27	6	6	0	0	Y	Y		Y	R	2/1997
S-0219	5	5	3	3	0	0					S	1/1997
S-0239	8	8	2	2	0	0					S	3/1997
S-0249	10	10	5	5	8	8	Y	Y	Y	Y	R	1/1997
S-0345	18	20	4	4	0	0	Y	Y		Y	R	11/1997
D-8605	N/A	N/A	5	9	0	0	N/A	N/A	N/A	N/A	R	12/1996

Learning for Life

Group No.

H-2830	54	54	5	5	0	0		N/A	N/A	N/A	R	9/1997
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District 05 CHICKASAW

Totals *****

	Youth			Adults			Boys' Life			On-Time		Qua Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
Tigers	111	136	140	N/A	N/A	N/A	67	52	52	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Cub	374	331	345	178	188	196	167	119	119	7	13	21	15	0	1	20	20	26	26
Webeles	225	255	265	N/A	N/A	N/A	71	64	64	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Scout	428	428	435	119	117	116	194	163	160	8	13	17	16	4	4	16	15	23	25
Cncl	N/A	N/A	N/A	N/A	5	9	N/A	0	0	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

Sub-totals (Traditional Program)

1138	1150	1185	297	310	321	499	398	395	15	26	38	31	4	5	36	35	49	50
------	------	------	-----	-----	-----	-----	-----	-----	----	----	----	----	---	---	----	----	----	----

* Not included in total unit count

Reset district totals was last run on: 12/27/1996 at: 10:26:02

	Youth			Adults			Boys' Life			On-Time		Qwa Unit		100% BL		Ldr Trn		Units	
	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	Last Month	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month	Last Year	This Month
Hgh School	53	54	54	5	5	5	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1	
Sub-totals (Learning for Life)																			
	53	54	54	5	5	5	0	0	0	0	0	N/A	N/A	N/A	N/A	N/A	N/A	1	
Totals (All Programs)																			
	1191	1204	1239	302	315	326	499	398	395	15	26	38	31	4	5	36	35	50	5

Reset district totals was last run on: 12/27/1996 at: 10:26:02

District 06 COUNCIL

Unit No.	Youth		Adults		Boys' Life		On-Time Unit	Quality Unit	100% Boys' Life	Leader Trained	Status	Expire Date
	Last Month	This Month	Last Month	This Month	Last Month	This Month						
P-0006	N/A	N/A	13	13	0	0	N/A	N/A	N/A	N/A	R	12/1996
D-8696	N/A	N/A	66	66	26	26	N/A	N/A	N/A	N/A	N	12/1996

District 03 COUNCIL.

Totals *****

[illegible]

Sub-totals (Traditional Program)

[illegible]

* Not included in total unit count

Totals (All Programs)

[illegible]

There had been some controversy surrounding a California Boy Scout organization and the United Way in the Bay Area of California.

The United Way in that area and a gay rights group challenged the Boy Scouts to end its practice of banning homosexuals. There has been some confusion as to how this affects the Tuscaloosa County divisions of the Boy Scouts and the United Way.

"The Black Warrior Council of Boy Scouts of America is a member of the Boy Scouts of America, but we are a separate organization that includes 12 counties. Whatever is going on in California has no impact on the Tuscaloosa area," Currie said.

Each United Way organization is also autonomous, said Carl Albright, chairman of the 1991 United Way campaign.

"The United Way of Tuscaloosa County is a Please see SCOUTS Page 4B



Staff/Amy Kilpatrick

Boy Scout council's Pat Currie

Scouting Program

By KELLI WHITLOCK

News Intern

Returning elementary and high school students will have the opportunity to participate in Learning for Life, a non-traditional subsidiary of the Boy Scouts of America.

The Black Warrior Council of the Boy Scouts will incorporate the program in schools this fall for handicapped kids or other youths who cannot participate in the traditional Boy Scout program.

"We have been doing this program for 20 years," said Pat Currie, head of the Black Warrior Council. "Learning for Life is a title reclassification to try to separate what is traditional scouting and nontraditional."

The program is a result of three years of research on the national level of the scouting organization and focuses on life skills for students during the school year.

"The kids in the program will be registered participants of the Boy Scouts, not members, in the school program," Currie said.

"In Tuscaloosa County, it is nothing more than an in-school function for special-needs children. It is a partnership between educators to provide these children with the opportunity to work with scouting."

AM 3



BLACK WARRIOR COUNCIL (06)

Boy Scouts of America

P.O. Drawer 3088
Tuscaloosa, Alabama 35403
(205)758-2834

8-15-91.



b6
b7c

Please review - I will call you tomorrow. I see several key points in this issue:

1. The article in the paper states that the BSA developed "Learning For Life" as a response to pressure from United Way & others. This is not true! The BSA has had Exploring (which is co-ed) for 20 years and in-school Scouting to serve special needs (handicapped) children since 1982;
2. The BSA has been studying in-school Scouting for 3 years and Learning For Life is the outcome of this study - for our council Learning For Life is merely a re-classification of what we are already doing;
3. Learning For Life is a partnership between education system and the BSA. It is non-traditional, in-school Scouting that is available to all young people;
4. Learning For Life is not in competition with traditional Scouting, but is merely

att 4

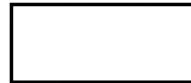


BLACK WARRIOR COUNCIL (06)
Boy Scouts of America

P.O. Drawer 3088
Tuscaloosa, Alabama 35403
(205)758-2834

another service the BSA can provide for
the youth of our country ;
5. The Standards of Membership for Adult Leaders
has not changed.

We can discuss this further tomorrow.
Thanks,



b6
b7C

Boy Scouts of America

SUPPLY DIVISION

SHOW ORDER NUMBER ON INVOICE
PACKAGE AND BILL OF LADING
ENCLOSE PACKING LIST IN SHIPMENT

OF AMERICA
910505

TX 75391-0505

PAGE: 1
DOCUMENT: IN4601444615
DOC. DATE: 03/20/02
DUE DATE: 04/19/02

TERMS: REGULAR PURCHASES - NET 30

BILL TO: 30109904
BLACK WARRIOR CNCL/DIST #006
BOY SCOUTS OF AMERICA #06
P. O. DRAWER 3088
TUSCALOOSA AL 354033088

SHIP TO: 1
BLACK WARRIOR CNCL/DIST #006
BOY SCOUTS OF AMERICA #06
2700 RIVER ROAD, NE
TUSCALOOSA AL 35404

ORDER: 1008494
ORDER DATE: 03/13/02
CUSTOMER P.O.: 5194
CARRIER:
FREIGHT TERMS:
METHOD:
TRANSPORTATION ID:
SALESPERSON:
CREDIT ANALYST:

LINE	ITEM/DESCRIPTION	QUANTITY	SELL/UOM	UNIT PRICE	PRICE/UOM	NET AMOUNT
1	57691 T-SHIRT LIL SCOUT BUDDY 4T	1	EA	7.30	EA	7.30
2	00144 EMB INTERNATIONAL 3"	48	EA	21.160	DZ	84.64
3	00964 PIN SCOUT SIGN GOLDTONE	24	EA	1.61	EA	38.64
4	32136A STIK LFL 3&4 GRADES 25PKG	10	PKG	1.7500	PKG	17.50
5	32135A STIK LFL K-2 GRADES 25/PKG	5	PKG	1.7500	PKG	8.75
6	34411A FORM MEDICAL REC CL 1&2	600	EA	5.1000	PKG	30.60
7	34412A FORM PERS HEALTH &MED CL3	200	EA	.0600	EA	12.00
8	00926 DEVICE CUB SCOUT PIN	6	EA	1.77	EA	10.62
9	00927 DEVICE BOY SCOUT PIN	6	EA	1.77	EA	10.62
10	00436 EMB DISTRICT COMMISSIONER	6	EA	3.360	EA	20.16
11	02552 TIE TAC EAGLE SCOUT	1	EA	2.90	EA	2.90
12	00416 EMB RANK TENDERFOOT	60	EA	11.520	DZ	57.60
13	10401 EMB NUMERAL UNIT 1	60	EA	.3900	EA	23.40
14	10531 EMB MERIT ELECTRICITY	24	EA	14.210	DZ	28.42
15	10565 EMB MERIT MUSIC	24	EA	14.210	DZ	28.42
16	33281 MBP PETS	5	EA	2.0900	EA	10.45
17	33274A MBP WEATHER	5	EA	2.0900	EA	10.45
19	00847 BELT-LOOP BICYCLING	60	EA	5.50	PACK	55.00
20	00071	60	EA	.52	EA	31.20

PLEASE SUPPLY THE FOLLOWING MERCHANDISE SUBJECT TO CONDITIONS ON REVERSE. ACKNOWLEDGE AND ADVISE SHIPPING DATE BY RETURN MAIL.

SIGNED _____
Authorized Signature

FREIGHT CHARGE:
GROSS AMOUNT:

NET AMOUNT:
TAX AMOUNT:
NET AMOUNT DUE:

att 5

b6
b7c

BOY SCOUTS OF AMERICA
SUPPLY DIVISION

SHOW ORDER NUMBER ON INVOICE,
PACKAGE AND BILL OF LADING.
ENCLOSE PACKING LIST IN SHIPMENT

BOY SCOUTS OF AMERICA
910505

TX 75391-0505

PAGE: 2
DOCUMENT: IN4601432936
DOC. DATE: 03/07/02
DUE DATE: 04/06/02

TERMS: REGULAR PURCHASES - NET 30

BILL TO: 30109904
BLACK WARRIOR CNCL/DIST #006
BOY SCOUTS OF AMERICA #06
P. O. DRAWER 3088
TUSCALOOSA AL 354033088

SHIP TO: 1
BLACK WARRIOR CNCL/DIST #006
BOY SCOUTS OF AMERICA #06
2700 RIVER ROAD, NE
TUSCALOOSA AL 35404

ORDER: 999403
ORDER DATE: 02/27/02
CUSTOMER P.O.: 5183
CARRIER:
FREIGHT TERMS: WHSLE/CNCL
METHOD:
TRANSPORTATION ID:
SALESPERSON:
CREDIT ANALYST:

b6
b7c

LINE	ITEM/DESCRIPTION	QUANTITY	SELL/UOM	UNIT PRICE	PRICE/UOM	NET AMOUNT
	STAR FINDER MINI					
20	32140A	4	EA	2.4000	EA 0.00	9.60
	CHART LFL 3&4 DISCOVERERS					
21	32139A	4	EA	2.4000	EA 0.00	9.60
	CHART LFL 5&6 CHALLENGERS					
22	32146A	4	EA	2.4000	EA 0.00	9.60
	CHART LFL CHAMPIONS					
23	32141A	4	EA	2.4000	EA 0.00	9.60
	CHART LFL K-2 SEEKERS					
24	32137B	10	PKG	1.7500	PKG 0.00	17.50
	STIK LFL 5&6 GRADES 25PKG					
25	58014	6	EA	150.23	BOX 0.00	150.23
	TROUSER BS YTH POCKET 14					
26	58018	6	EA	150.23	BOX 0.00	150.23
	TROUSER BS YTH POCKET 18					
27	58020	6	EA	150.23	BOX 0.00	150.23
	TROUSER BS YTH POCKET 20					
28	12010	96	EA	.50	EA 0.00	48.00
	EMB Q UNIT 2002 RED					
29	12011	6	EA	1.05	EA 0.00	6.30
	PIN QUALITY UNIT 2002 RED					

PLEASE SUPPLY THE FOLLOWING MERCHANDISE SUBJECT
TO CONDITIONS ON REVERSE. ACKNOWLEDGE AND
ADVISE SHIPPING DATE BY RETURN MAIL.

SIGNED _____

Authorized Signature

1,109.68

FREIGHT CHARGE:	12.68
GROSS AMOUNT:	1,122.36
	0.00
NET AMOUNT:	1,122.36
TAX AMOUNT:	0.00
NET AMOUNT DUE:	1,122.36

2002 v 2001
Roundup Figures

Chickasaw

Unit #	CO	2001 New	2001 Old	2002 New	2002 Old
C17	1ST UMC	8	0	9	
C18	1ST UMC	9	10	22	
C20	FREEWILL	8	1		
C45	LIONS CLUB	28	10	9	
C55	MINEWORKERS				
C66	1ST UMC			7	
C74	MT HEBRON			15	
C82	1ST UMC	12	21	16	
C129	LIONS CLUB	5	4	4	
C205	TIC TOC	28	0	19	
C249	PROPST UMC				
C3	CME				
S3	CME				
S17	1ST UMC			1	
S45	LIONS CLUB	2	1	4	
S55	MINEWORKERS				
S66	1ST UMC				
S74	MT HEBRON				
S129	LIONS CLUB				
S205	TIC TOC	3	0		
S249	PROPST UMC				
TOTAL		103	47	106	

att 6

2002 v 2001
Roundup Figures

Choctaw

Unit #	CO	2001 New	2001 Old	2002 New	2002 Old
	OAKDALE	20		1	
C4	WOODLAND	18	7	7	19
C7	HOLY SPIRIT	19	32	18	
C8	ARCADIA	14		11	
C11	UNIV PLACE	15	7	16	
C12	OREGONIA	14		11	
C15	CRESTMONT	12	0	1	
C16	VERNER			9	0
C24	WESTWOOD	10	8	4	10
C26	MOUNDVILLE	5		13	0
C30	MYRTLEWOOD	10			
C36	VESTAVIA	23	1	16	0
C37	BROOKWOOD	36	11	21	16
C38	VANCE	14	2	9	
C40	MLK	20			
C43	NORTHINGTON	6	0	7	
C71	TANNEHILL	0			
C88	HUNTINGTON	4	2	8	0
C123	HOLT			0	
C139	RANDOLPH	0			
C150	MAXWELL	19	5	13	
C151	ENGLEWOOD	34	5	19	16
C187	FLATWOODS	0		5	
C204	COTTONDALE	18		11	
C328	CENTREVILLE	31	5	7	7
C330	WOODSTOCK	14		11	
C9	ROCK QUARRY	4	3	9	0
C27	MATTHEWS	2		4	0
C999	THA				
C90	CAPITOL	0	0		
C535	ELKS	22			
C44	SKYLAND	33		32	
S2	1ST PRES				
S24	LLOYD WOOD				
S26	MOUNDVILLE	0	0	1	0
S27	RIVERSIDE				
S38	VANCE	3	3		
S43	HILLCREST	3			
S100	ECHOLS				
S204	COTTONDALE				
S330	WEST BLOCTON	8		4	
S535	MISSION BAPT				
C177	BUHL	11	5	7	
	ALBERTA	9			
S11	FORREST LAKE			6	
C224	1ST WESYLEAN			1	
TOTAL		451	96	204	39

2002 v 2001
Roundup Figures

Mountain

Unit #	CO	2001 New	2001 Old	2002 New	2002 Old
C34	FREEWILL BAP	0			
C51	OAKMAN	15		3	0
C52	BOLDO	5		7	
C56	HAMILTON	10		11	4
C64	LDS	0			
C68	SIPSEY	4			
C76	ADDISON	5		4	1
C77	ARLEY	5		5	4
C78	AMERICAN LEG	3		1	1
C79	CARBON HILL	18		13	
C80	WINFIELD	19		11	12
C84	LDS	0			
C85	CEDAR LAKE	0			
C92	DOUBLE SPR	13		11	0
C94	CURRY	12		8	
C97	HALLEYVILLE	14			
C114	CORDOVA	11		5	4
C117	1ST METH	14		12	
C121	SUMMITON	10		33	0
C-126	TR SIMMONS	10		17	4
C127	LUPTON	7		4	
C155	PARRISH	17		2	0
C191	LYNN			5	
C206	FARMSTEAD	3		1	
C223	BRILLIANT	4		5	
C227	FREE CHAPTER	7			
C930	JHA	6		11	1
S56	HAMILTON	0			
S76	ADDISON	0		0	1
S77	ARLEY	0			
S80	WINFIELD	0			
S92	DOUBLE SPR	0		5	0
S94	CURRY	0			
S95	HALLEYVILLE	4			
S117	1ST METH	0			
S120	DORA	0		1	
S121	SUMMITON	2		2	
S124	HACKLEBURG	2			
S126	JAYCEES	3			
S223	BRILLIANT	3			
S930	JHA	0		0	1
C120	Dora			6	
TOTAL		226		183	33

2002 v 2001
Roundup Figures

Prairie

Unit #	CO	2001 New	2001 Old	2002 New	2002 Old
C1	ROTARY	10	0	5	
C13	LION'S CLUB	19	0	9	7
C22	BASS TAB	10	0		
C41	DEMOP ROT	40	6	23	
C42	LINDEN			18	
C213	SALEM BAPT	26	3	13	1
C241	HOPE HILL	13	0	5	
C245	YORK	2	0		
C247	PARAMOUNT	1	0		
C253	MARENGO HS	2	0		
C254	LIV. HS	0	0		
C414	SWEETWATER	11	0	11	
C417	N SUMTER	5	0		
S41	METH MEN	12	0	9	
S42	LINDEN				
S213	SALEM BAPT	2	1	1	
C244		4	4		
S244		2	0		
S254	LIVINGSTON JHS	1	0		
S103	SWEETWATER				
C351	EUTAW			43	
S351	EUTAW			4	
TOTAL		160		141	8

MENT MESSAGES

11/19

TRANSACTION DETAIL

Date	Tran Date	Reference Number	Transaction Description	Amount
12-24	12-21	24692161355000328000389	AOL*ONLINE SERVICE 1201 800-679-9444 VA	23.90
12-31	12-28	24137471364900000100123	PEPITOS TUSCALOOSA AL	14.76
01-07	01-07		LATE PAYMENT CHARGE	10.00
01-08	01-07	24055242008207839542227	LA FIESTA MEXICAN RESTAU TUSCALOOSA AL	58.77
01-10	01-08	24417892009365912570038	THE POTTERY GRILL COTTONDALE AL	53.52
01-10	01-09	24301532009527400040110	SOUTHLAND RESTAURANT 205-5561042 AL	56.28
01-16	01-15	24455012015201680807585	SUBWAY #419 TUSCALOOSA AL	37.76
01-16	01-15	24137472015000140140500	WINGS OF TUSCALOOSA #1 TUSCALOOSA AL	43.00
01-18	01-18	74046692018201181312793	PAYMENT RECEIVED - THANK YOU	455.86PY
01-22	01-22		PURCHASE *FINANCE CHARGE*	14.05
01-22	01-21	24692162021000414041703	AOL*ONLINE SERVICE 0102-800-679-9444 VA	23.90

(272.09)

CUSTOMER SERVICE CALL 1-800-231-7493 LOST/STOLEN CARDS CALL 1-800-231-7493	ACCOUNT NUMBER 4046-6900-0024-4729		ACCOUNT SUMMARY	
	STATEMENT DATE: 01/22/02	PAYMENT DUE DATE: 02/16/02	PREVIOUS BALANCE PURCHASES & OTHER CHARGES CASH ADVANCES FINANCE CHARGE	1,645.94 309.89 .00 14.05
SEND BILLING INQUIRIES TO: AMSOUTH BANK P.O. BOX 216 BIRMINGHAM,AL 35201	CREDIT LIMIT \$5,000.00	AVAILABLE CREDIT \$3,475.98	CREDITS PAYMENTS LATE PAYMENT CHARGE	.00 455.86 10.00
	NUMBER OF DAYS IN BILLING CYCLE 32		CASH ADVANCE FEE	.00
			NEW BALANCE	1,524.02

FINANCE CHARGE SUMMARY			
	AVERAGE DAILY BALANCE	MONTHLY PERIODIC RATE	CORRESPONDING ANNUAL PERCENTAGE RATE
PURCHASES	\$1,686.28	.8333%	10.000%
CASH ADVANCES	\$0.00	.8333%	10.000%
			ANNUAL PERCENTAGE RATE 10.00 (this billing cycle)
			PERIODIC RATES MAY VARY.

166.57 - 1883B-W99
37.76 - 1880B-W99
57.76 - 1-8700-W99

10.00 / -9464 W99

PAGE 1 OF 4

att 7

STATEMENT MESSAGES

TRANSACTION DETAIL

Account Number	Transaction Description	Amount
162027000649977139	ABA*A PLUS NET 858-455-6903 CA	274.80
2622033659070290330	RITE AID STORE 7029 TUSCALOOSA AL	116.83
4046692036202051143035	PAYMENT RECEIVED - THANK YOU	272.09PY
24692162040000164539457	ABA*A PLUS NET 858-455-6903 CA	35.00
24455012040204180203841	SUBS & MORE TUSCALOOSA AL	60.93
24137472041900000100080	PEPITOS TUSCALOOSA AL	68.24
74301822044044122001243	*FINANCE CHARGE* CASH ADVANCE FEE	2.00
74301922044044122001243	CASH ADVANCE FROM	40.00
AMSOUTH/719 E SKYLAND TUSCALOOSA AL		
24137472048800000100125	PEPITOS TUSCALOOSA AL	17.75
	PURCHASE *FINANCE CHARGE*	10.10
	CASH ADVANCE *FINANCE CHARGE*	

CUSTOMER SERVICE CALL
1-800-231-7493

LOST/STOLEN CARDS CALL
1-800-231-7493

SEND BILLING INQUIRIES TO:

AMSOUTH BANK
P.O. BOX 216
BIRMINGHAM, AL 35201-1119

ACCOUNT NUMBER

4046-6900-0024-4729

ACCOUNT SUMMARY

PREVIOUS BALANCE	1,524.02
PURCHASES & OTHER CHARGES	473.05
CASH ADVANCES	40.00
FINANCE CHARGE	15.59
CREDITS	.00
PAYMENTS	272.09
LATE PAYMENT CHARGE	.00
CASH ADVANCE FEE	2.00
NEW BALANCE	1,780.57

515.15

FINANCE CHARGE SUMMARY

	AVERAGE DAILY BALANCE	MONTHLY PERIODIC RATE	CORRESPONDING ANNUAL PERCENTAGE RATE	PERIODIC FINANCE CHARGE
PURCHASES	\$1,660.77	.8125%	9.750%	\$13.49
CASH ADVANCES	\$12.00	.8125%	9.750%	\$1.10
ANNUAL PERCENTAGE RATE (this billing cycle)				11.00
PERIODIC RATES MAY VARY.				

STATEMENT MESSAGES

TRANSACTION DETAIL

Reference Number	Transaction Description	Amount
24137472052000200510851	WINGS OF TUSCALOOSA #1 TUSCALOOSA AL	23.08
24492162052000022630182	AOL*ONLINE SERVICE 0202-888-827-6364 VA	23.99
24388942059465517050027	HENRY'S FLORIST, INC. 615-893-3370 TN	58.73
24137472062900000100225	PEPITOS TUSCALOOSA AL	53.27
244036920659000206500050	HONG KONG KING BUFFETT TUSCALOOSA AL	15.41
24236272066400002718462	EL MATADOR REST JOHNSON CITY TN	34.45
74301922067067033854600	*FINANCE CHARGE* CASH ADVANCE FEE	2.00
74301922067067033854600	CASH ADVANCE FROM -	20.00
AMSOUTH/N.JOHNSON CITY JOHNSON CITY TN		
24792622069221794800238	RUBY TUESDAY #4202 SCOTTSBORO AL	21.92
24229702069212692800175	HAMPTON INNS CHATTANOOGA CHATTANOOGA TN	77.45
244729 8005551212	ARRIVAL: 03-08-02	
24388942067253067996751	PEERLESS STEAKHOUSE,IN JOHNSON CITY TN	93.60
24455012070207180035033	CAMERA AMERICA TUSCALOOSA AL	17.43

2024-4729

04-15-02

\$159.00

\$1,916.74

CUSTOMER SERVICE CALL
1-800-231-7493

LOST/STOLEN CARDS CALL
1-800-231-7493

SEND BILLING INQUIRIES TO:
AMSOUTH BANK
P.O. BOX 216
BIRMINGHAM,AL 35201

ACCOUNT NUMBER

4046-6900-0024-4729

ACCOUNT SUMMARY

PREVIOUS BALANCE	1,780.57
PURCHASES & OTHER CHARGES	613.23
CASH ADVANCES	20.00
FINANCE CHARGE	18.09
CREDITS	.00
PAYMENTS	515.15
LATE PAYMENT CHARGE	.00
CASH ADVANCE FEE	2.00
NEW BALANCE	1,916.74

FINANCE CHARGE SUMMARY

	AVERAGE DAILY BALANCE	MONTHLY PERIODIC RATE	CORRESPONDING ANNUAL PERCENTAGE RATE	PERIODIC FINANCE CHARGE
PURCHASES	\$1,933.21	.8125%	9.750%	\$15.71
CASH ADVANCES	\$46.42	.8125%	9.750%	\$3.8
ANNUAL PERCENTAGE RATE 10.97 (this billing cycle)				
PERIODIC RATES MAY VARY.				

PAGE 1 OF 2

244.42 - card - 18834-499
38 SC - 19442-59
54221
611.71

Amount

23.08

23.99

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AL PERIODIC FINANCE CHARGE

\$15.71

\$3.8

RATE 10.97
(this billing cycle)

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PAGE 2 OF 2

TRANSACTION DETAIL

Reference Number	Transaction Description	Amount
24137472080000200790913	WINGS OF TUSCALOOSA #1 TUSCALOOSA ALX	14.99
24692182080000772055428	AGL ONLINE SERVICE 0302 800-827-8384 VA	23.80
2413747208390000100162	PEPITOS TUSCALOOSA AL	54.15
24792822093221719200365	RUBY TUESDAY #3810 205-345-4540 ALX	20.55
74046692095204051202439	PAYMENT RECEIVED - THANK YOU	811.71PY
24418002095035097070807	HEAVENLY HAM - NORTHPORT NORTHPORT ALX	274.68
74001352099000093075720	*FINANCE CHARGE* CASH ADV ANCE FEE	2.04
74001352099000093075720	CASH ADVANCE FROM X	102.00
BCS/BCS 1833 BE BLVD BILOXI MS		
24492802099106099081872	BEAU RIVAGE COAST BREWING BILOXI MS X	9.75
24130552099000799047811	GREAT SOUTHERN GRILL GULFPORT MS X	23.00
24455012098210081770623	GREAT SOUTHERN GOLF CL GULFPORT MS X	80.00
24616602099980289956975	MARY MAHONEY'S BILOXI MS X	87.70
74301922100100046699529	*FINANCE CHARGE* CASH ADV ANCE FEE	2.00

CUSTOMER SERVICE CALL 1-800-231-7493 LOST/STOLEN CARDS CALL 1-800-231-7493	ACCOUNT NUMBER 4046-6900-0024-4729		ACCOUNT SUMMARY	
	STATEMENT DATE: 04/21/02	PAYMENT DUE DATE: 05/16/02	PREVIOUS BALANCE 1,916.74	
SEND BILLING INQUIRIES TO: AMSOUTH BANK P.O. BOX 216 BIRMINGHAM, AL 35201	CREDIT LIMIT \$5,000.00	AVAILABLE CREDIT \$2,575.82	PURCHASES & OTHER CHARGES 956.89	
	NUMBER OF DAYS IN BILLING CYCLE 31		CASH ADVANCES 142.00	
			FINANCE CHARGE 20.48	
			CREDITS .00	
			PAYMENTS 611.71	
			LATE PAYMENT CHARGE .00	
			CASH ADVANCE FEE 4.04	
			NEW BALANCE 2,424.38	

FINANCE CHARGE SUMMARY				
	AVERAGE DAILY BALANCE	MONTHLY PERIODIC RATE	CORRESPONDING ANNUAL PERCENTAGE RATE	PERIODIC FINANCE CHARGE
PURCHASES	\$1,949.89	.8125%	9.750%	\$15.84
CASH ADVANCES	\$71.88	.8125%	9.750%	\$5.88
ANNUAL PERCENTAGE RATE 11.74 (this billing cycle)				
PERIODIC RATES MAY VARY.				

PAGE 1 OF 2

428.110- (Confidence) 1-8832-299
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 268-09 - local center
 404 SC - 1-9404-299
 14.15- 1-5431-299

I personally fails to pay for

PAGE 2 OF 2

STATEMENT MESSAGES

TRANSACTION DETAIL

Reference Number	Transaction Description	Amount
24357172109059000369902	THE CONTINENTAL CORNER SUMMERVILLE SC X	23.27
24892182111000040847185	AOL*ONLINE SERVICE 0402 800-827-8384 VA	22.90
24248512111390001107845	HOLIDAY INNS DECATUR GA X	130.88
01133901	ARRIVAL: 04-20-02	
2448203211118000101325	39 RUE DE JEAN 29401 SC X	123.41
24229702111212103910258	EMBASSY SUITES 8438 CHARLESTON SC X	848.81
244729 8005551212	ARRIVAL: 04-18-02	
24137472113900000100083	COYOTE CAFE TUSCALOOSA AL X	103.38
24418002121121114280803	HUDSON-POOLE FINE JEWELER TUSCALOOSA AL X	39.80
24399002122155121417168	DELTA AIR 0062160291509 ATLANTA GA X	455.00
SIMMONS/JANET DEPARTURE: 05-08-02		
BHM DL H ATL DL H PBI DL H ATL DL H BHM		

CUSTOMER SERVICE CALL
1-800-231-7493

LOST/STOLEN CARDS CALL
1-800-231-7493

SEND BILLING INQUIRIES TO:
AMSOUTH BANK
P.O. BOX 216
BIRMINGHAM, AL 35201

ACCOUNT NUMBER

4046-6900-0024-4729

ACCOUNT SUMMARY

PREVIOUS BALANCE	2,424.38
PURCHASES & OTHER CHARGES	2,209.42
CASH ADVANCES	20.00
FINANCE CHARGE	34.39
CREDITS	.00
PAYMENTS	1,079.03
LATE PAYMENT CHARGE	.00
CASH ADVANCE FEE	2.00
NEW BALANCE	3,609.16

FINANCE CHARGE SUMMARY

	AVERAGE DAILY BALANCE	MONTHLY PERIODIC RATE	CORRESPONDING ANNUAL PERCENTAGE RATE	PERIODIC FINANCE CHARGE
PURCHASES	\$3,853.89	.8125%	9.750%	\$31.31
CASH ADVANCES	\$133.06	.8125%	9.750%	\$1.08
ANNUAL PERCENTAGE RATE 10.35 (this billing cycle)				
PERIODIC RATES MAY VARY.				

PAGE 1 OF 2

Rec. 3.4.80 - 19152-559
Reg 24 - 196104-93

43402 - 18803-699

2,207.52

PAGE 2 OF 2

STATEMENT MESSAGES

PAGE 001

Due amount is included in the minimum payment. Please remit immediately.

#11/9

TRANSACTION DETAIL

Reference Number	Transaction Description	Amount
24692162141000335083433	AOL*ONLINE SERVICE 0602 800-827-6364 VA	23.00
24164072142416438305060	SOUTHWESTAIRS262703735339 DALLAS TX	73.50
SIMMONS/CHUCK	DEPARTURE: 06-04-02	
BHM WN Q MSY		
24455012150215180911585	SUBWAY #419 TUSCALOOSA AL	58.60
24137472155900000100033	PEPITOS TUSCALOOSA AL	13.40
24403692157900215737361	CASINO MAGIC PRO SHOP BAY ST. LOUIS MS	51.08
24108382159286474771588	BAYSIDE GRILL ORANGE BEACH AL	33.16
24071052160770002060043	AMERICAN RESTAURANT NEW ORLEANS LA	48.00
24071052160770002060019	AMERICAN RESTAURANT NEW ORLEANS LA	72.00
24071052160770002060043	AMERICAN RESTAURANT NEW ORLEANS LA	141.00
24610432160004062162461	MARRIOTT 33716 NEW ORLEAN NEW ORLEANS LA	601.17
8550009757201	ARRIVAL: 06-04-02	

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:30PM

CUSTOMER SERVICE CALL 1-800-231-7493 LOST/STOLEN CARDS CALL 1-800-231-7493	ACCOUNT NUMBER		ACCOUNT SUMMARY	
	4046-6900-0024-4729		PREVIOUS BALANCE	3,609.16
SEND BILLING INQUIRIES TO: AMSOUTH BANK P.O. BOX 216 BIRMINGHAM, AL 35201	STATEMENT DATE:	PAYMENT DUE DATE:	PURCHASES & OTHER CHARGES	1,543.08
	06/21/02	07/16/02	CASH ADVANCES	.00
	CREDIT LIMIT	AVAILABLE CREDIT	FINANCE CHARGE	34.46
	\$5,000.00	\$0.00	CREDITS	.00
	NUMBER OF DAYS IN BILLING CYCLE		PAYMENTS	.00
	31		LATE PAYMENT CHARGE	.00
			CASH ADVANCE FEE	.00
			NEW BALANCE	5,186.70

60.47
7.53
5.50

73.50

73.50
73.50

21/03

FINANCE CHARGE SUMMARY

	AVERAGE DAILY BALANCE	MONTHLY PERIODIC RATE	CORRESPONDING ANNUAL PERCENTAGE RATE	PERIODIC FINANCE CHARGE
PURCHASES	\$4,221.64	.8125%	9.750%	\$34.30
CASH ADVANCES	\$20.00	.8125%	9.750%	\$1.60
ANNUAL PERCENTAGE RATE (this billing cycle)				9.75%
PERIODIC RATES MAY VARY.				

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PAGE 1 OF 2

PAGE 2 OF 2

- 72.00 Fed 1-8709-699

- ~~1573.67~~

1447.18 - 18831-6699

1516.18

STATEMENT MESSAGES

Past due amount is included in the minimum payment. Please remit immediately.

TRANSACTION DETAIL

Reference Number	Transaction Description	Amount
24692161325000978575133	AOL*ONLINE SERVICE 1101 800-679-9444 VA	28.99
24418001335335155662406	REGATTA BAY GOLF & COUNTR DESTIN FL	51.70
24418001335335155660103	REGATTA BAY GOLF & COUNTR DESTIN FL	90.04
24906041336561002340110	SANDESTIN GOLF DESTIN FL	90.95
24455011338133980956436	SUBWAY #419 TUSCALOOSA AL	135.78
24403691350900135000087	HONG KONG KING BUFFETT TUSCALOOSA AL	75.41
74046691353112191141764	PAYMENT RECEIVED - THANK YOU	75.13PY
24055241354286839542157	LA FIESTA MEXICAN RESTAU TUSCALOOSA AL	23.16
	PURCHASE *FINANCE CHARGE*	13.12

CUSTOMER SERVICE CALL
1-800-231-7493

LOST/STOLEN CARDS CALL
1-800-231-7493

SEND BILLING INQUIRIES TO:
AMSOUTH BANK
P.O. BOX 216
BIRMINGHAM, AL 35201

ACCOUNT NUMBER

4046-6900-0024-4729

ACCOUNT SUMMARY

PREVIOUS BALANCE	1,257.01
PURCHASES & OTHER CHARGES	450.94
CASH ADVANCES	.00
FINANCE CHARGE	13.12
CREDITS	.00
PAYMENTS	75.13
LATE PAYMENT CHARGE	.00
CASH ADVANCE FEE	.00
NEW BALANCE	1,645.94

FINANCE CHARGE SUMMARY

	AVERAGE DAILY BALANCE	MONTHLY PERIODIC RATE	CORRESPONDING ANNUAL PERCENTAGE RATE	PERIODIC FINANCE CHARGE
PURCHASES	\$1,498.92	.8750%	10.500%	\$13.12
CASH ADVANCES	\$0.00	.8750%	10.500%	\$0.00
ANNUAL PERCENTAGE RATE (this billing cycle)				10.50
PERIODIC RATES MAY VARY.				

STATEMENT MESSAGES

00. Past due amount is included in the minimum payment. Please remit immediately.

TRANSACTION DETAIL

Reference Number	Transaction Description	Amount
21 24692162233000142364074	AOL*ONLINE SERVICE 0802 800-827-6364 VA	23.90
d-21 24610432234004104204018	MSN*ONLINE BILLING 800-386-5550 WA	21.95
08-24 24229702237511370433713	HOLIDAY INN SELECT AIRPRT NASVILLE TN	197.88
244729 8005551212	ARRIVAL 08-23-02	
20 09-20	PURCHASE *FINANCE CHARGE*	26.69

CUSTOMER SERVICE CALL 1-800-231-7493 LOST/STOLEN CARDS CALL 1-800-231-7493	ACCOUNT NUMBER 4046-6900-0024-4729		ACCOUNT SUMMARY	
	STATEMENT DATE: 09/21/02	PAYMENT DUE DATE: 10/16/02	PREVIOUS BALANCE PURCHASES & OTHER CHARGES	3,092.01 243.73
SEND BILLING INQUIRIES TO: AMSOUTH BANK P.O. BOX 216 BIRMINGHAM,AL 35201	CREDIT LIMIT \$5,000.00	AVAILABLE CREDIT \$1,637.57	CASH ADVANCES	.00
			FINANCE CHARGE	26.69
	NUMBER OF DAYS IN BILLING CYCLE 31		CREDITS	.00
			PAYMENTS	.00
			LATE PAYMENT CHARGE	.00
			CASH ADVANCE FEE	.00
		NEW BALANCE	3,362.43	

224.57

FINANCE CHARGE SUMMARY				
	AVERAGE DAILY BALANCE	MONTHLY PERIODIC RATE	CORRESPONDING ANNUAL PERCENTAGE RATE	PERIODIC FINANCE CHARGE
PURCHASES	\$3,285.00	.8125%	9.750%	\$26.69
CASH ADVANCES	\$0.00	.8125%	9.750%	\$0.00
ANNUAL PERCENTAGE RATE 9.75% (this billing cycle)				
PERIODIC RATES MAY VARY.				

Friday, June 16, 2000 1:36pm

June 16, 2000

TO:

FROM:

b6
b7c

BLACK WARRIOR COUNCIL

RE: I. COUNCIL MEMBERSHIP VALIDATION
II. COUNCIL FUNDED MEMBERSHIP

I. MEMBERSHIP VALIDATION PROCEDURE

The Black Warrior Council, Boy Scouts of America endorses and utilizes the Annual Local Council Membership Validation Procedure. We cover the procedure point by point at staff conferences, and all staff members, office manager and registrar sign the form indicating that the information was reviewed with each person.

Also, during our staff meeting today we again went over the procedure because we have several new staff members. We asked if they had any questions or concerns and all signed the form.

II. COUNCIL FUNDED MEMBERSHIP

The Black Warrior Council Executive Board strongly embraces and implements the philosophy of doing its best to insure that money should not be a reason for boys to miss out on Scouting's programs. Toward that end, the council budgets specific assistance funds in its operating budget annually to pay the registration fees, camp fees, activity fees, uniforming costs, literature costs, equipment costs, and other associated costs for boys who otherwise could not enjoy full participation in Scouting.

The council's budget committee made up of key volunteers and the Scout Executive develops and adopts a draft revised budget for the current year and a proposed budget for subsequent year. Money is budgeted for specific assistance during this process based on historical and projected needs. Budget committee presents their budget to the Executive Board for review, discussion and vote.

The Scout Executive is empowered by the Executive Board to review specific assistance requests for registration, camperships or any other needs based reason and to determine what will be funded.

FEDERAL BUREAU OF INVESTIGATION
FOIPA
DELETED PAGE INFORMATION SHEET

No Duplication Fees are charged for Deleted Page Information Sheet(s).

Total Deleted Page(s) ~ 67

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- 31 ! ORIG.NOTES: RE INTERVIEW OF [REDACTED] & DOCUMENTS OBTAINED
! DURING INTERVIEW *See Envel.*
- 32 ! ORIG.NOTES: RE INTERVIEW OF [REDACTED]
- 33 ! ORIG.NOTES: RE INTERVIEW OF [REDACTED]
- 34 ! ORIG.NOTES: RE INTERVIEW OF [REDACTED]
- 35 ! LETTER FROM [REDACTED]
- 36 ! EIGHT (8) FD-192'S RE: 1B3, 1B4, 1B5, 1B6, 1B10, 1B11, 1B16
! 1B17 AND A COPY OF FD-597
- 37 ! ORIG.NOTES: RE INTERVIEW OF [REDACTED]
- 38 ! ORIG.NOTES: RE INTERVIEW OF [REDACTED]
- 39 ! ORIG.NOTES: RE INTERVIEW OF [REDACTED] b6
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- 40 ! ORIG.NOTES: RE INTERVIEW OF [REDACTED]
- 41 ! ORIG.NOTES: RE INTERVIEW OF [REDACTED]
- 42 ! 3 REPORTS RE VOLUNTEER AUDIT
- 43 ! MAP OF GAC DRAWN BY [REDACTED]
- 44 ! ORIG.NOTES: RE INTERVIEW OF [REDACTED]
- 45 ! ORIG.NOTES: RE INTERVIEW OF [REDACTED] (TELEPHONIC)
- 46 ! ACCOUNTING DOCUMENTS PRINTED BY [REDACTED] AT BSA *4/25/72*
- 47 ! ORIG.NOTES: RE INTERVIEW OF [REDACTED] *4/25/72*
- 48 ! ORIG.NOTES: RE INTERVIEW OF [REDACTED]

*Next
Volume*

46H-BH-51721-1A2

FD-340 (Rev. 4-11-03)

File Number 46H-BH-51721 -- 1A31

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 6/7/05

From
(Name of Contributor/Interviewee)

(Address)

(City and State)

By SA

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)
☐ Yes ☐ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of
 + Documents obtained
during interview

U.S. Department of Justice
Federal Bureau of Investigation

Room 1400
2121 8th Avenue N.
Birmingham, AL 35203

Official Business
Penalty Use \$300

b6
b7C



found charter
& membership
cards

12/03

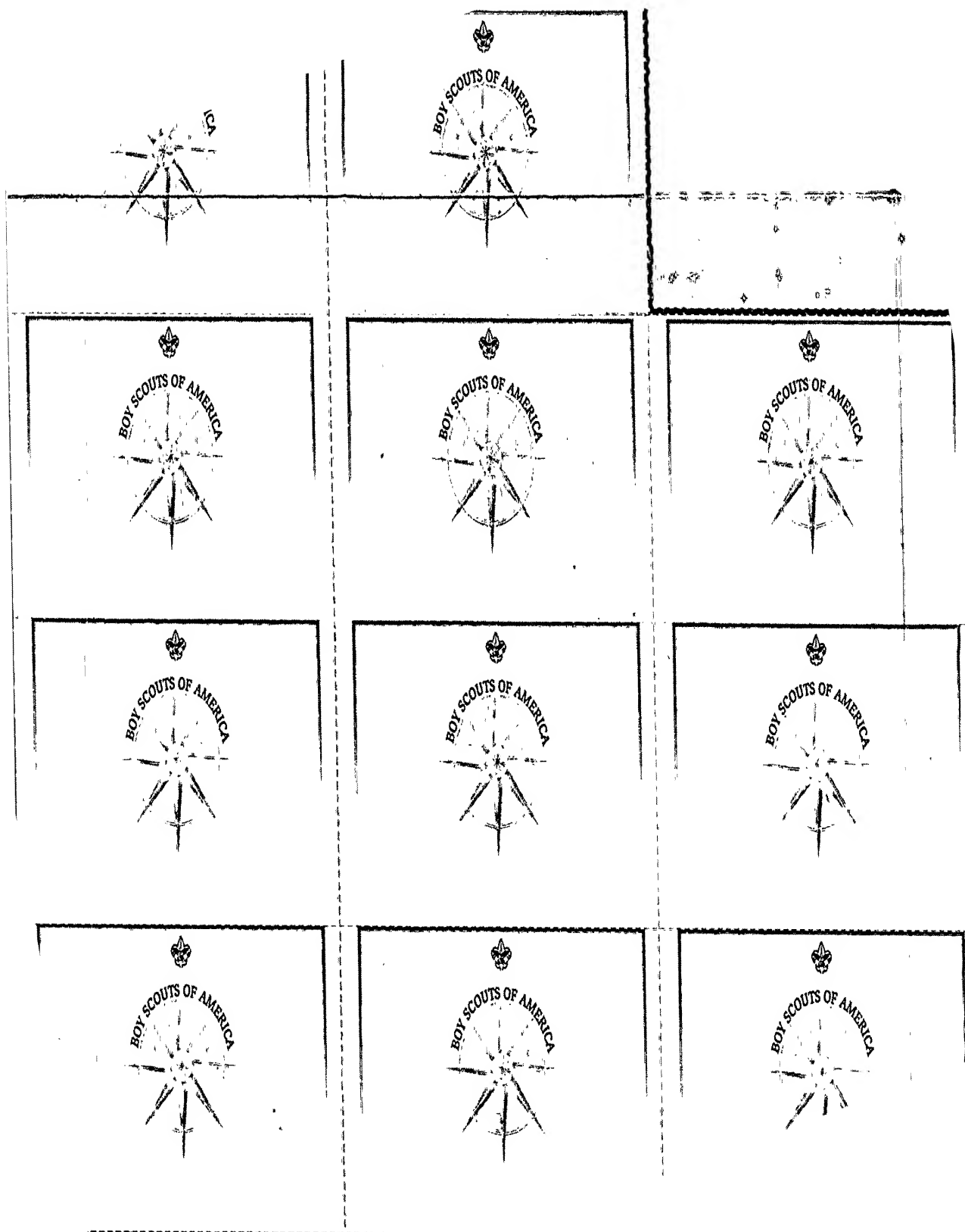
b6
b7C

group unvested



police HQ

will be in 4³⁰





Greater Alabama Council

Boy Scouts of America

516 Liberty Parkway, Birmingham, Alabama 35242
P.O. Box 43307, Birmingham, Alabama 35243-0307



Blount-Calhoun-Cherokee-Clay-Colbert-Cleburne-Cullman-Decatur-Etowah-Franklin-Jackson-Jefferson-Madison-Marshall-Morgan-Lauderdale-Lawrence-Limestone-Randolph-Shelby-St. Clair-Talladega

TO: Institutional Heads and Unit Leaders
Greater Alabama Council, Boy Scouts of America

FROM:

DATE: February 5, 2004

Congratulations and thank you for helping deliver a quality program in 2003 to over 30,350 adult volunteers and parents! We were able to achieve some very outstanding results during 2003 with One Voice...One Heart...One Mission. Adult volunteer leaders served as positive role models to our youth in a variety of programs throughout the twenty-two counties that we serve. Over 103,000 individuals benefited directly from the many programs offered by the Greater Alabama Council...thanks to your leadership. Now, we need your help!

According to our records, your organization received funding to help the youth of your community participate in some of the Greater Alabama Council programs. In order to help us do a better job in evaluating and budgeting our limited resources in 2004-2005, please complete and return by February 29 the request below for next year's support.

b6
b7C

2004-2005 FUNDING ASSISTANCE REQUEST

Name of Organization: _____ Unit Number(s): _____

Type of Unit(s) (please circle): Pack Troop Varsity Venturing Learning for Life Exploring

Number of Participants: Adult _____ Youth _____ Date and Dollars Needed: _____

Requested by (name): _____ Title: _____ Phone: _____

By Mail:

Greater Alabama Council, BSA
P. O. Box 43307
Birmingham, AL 35243

By Fax: 205-970-0349

VISIT OUR WEB SITE OR EMAIL US
www.1bsa.org



BOY SCOUTS OF AMERICA

CHARTER

Granted to the

First Presbyterian Church Birmingham

Upon Application Through Authorized Representatives to Carry on the Scouting Program for
CHARACTER DEVELOPMENT, CITIZENSHIP TRAINING, MENTAL and PHYSICAL FITNESS.

Subject to the Provisions of the Charter and Bylaws and Rules and
Regulations of the Boy Scouts of America for the Period Ending

December 31, 2003

Crew 2057

Birmingham, AL

In testimony whereof the Boy Scouts of America has caused this
Charter to be issued and its corporate seal to be affixed.

Serving Youth for Years



Chief Scout Executive



BOY SCOUTS OF AMERICA
Incorporated February 8, 1910
Chartered by Congress June 15, 1916

b6
b7C

001 - Greater Alabama Council
Greater Alabama Council
Roster

Report #: 0105 v6.00
Date : 07/11/2003
Time : 13:14:46

Page 10 of 76

Youth Members

Name	Address	Rank	Stat	B/L Sub	Birth Date	Grade	Sex	Phone
------	---------	------	------	------------	---------------	-------	-----	-------

--	--	--	--	--	--	--	--	--

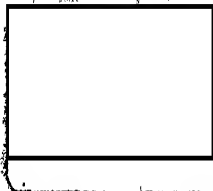
b6
b7C

Youth Printed: 7

Paid Adults: 1
Paid Youths: 7
Total B/L Subs: 0

Adults Printed: 5

Greater Alabama Council, No. 1
Boy Scouts of America
P O Box 43307
Birmingham AL 35243-0307



b6
b7C

FD-340 (Rev. 4-11-03)

File Number 410H-BH-51721-1A32

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 6/9/05

From SA

(Name of Contributor/Interviewee)

(Address)

(City and State)

By _____

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

b6
b7C

Title:

Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

[redacted]

6/9/05

[redacted]

ago ; former D.E.

[redacted]

yesterday,

[redacted]

[redacted]

called

[redacted]

this

morning.

[redacted]

b6
b7C

wants to talk to FBI

left

[redacted]

ago →

[redacted]

[redacted]

[redacted]

office

to [redacted]:

[redacted]

said

[redacted]

has attorney

[redacted]

[redacted]

attorney is calling

(the shots"

[redacted] units were bad ones

Huntsville office - [redacted]
[redacted]

[redacted] told [redacted] that [redacted]
knows [redacted] is calling
volunteers [redacted]

[redacted] knows the whole story
will 'look the worst. He + his
~~units~~ people put the fake
units on paper
"his people".

b6
b7C

he pushed his people to
hardest to create the
units

[redacted] in
Anniston office

[redacted] talked to [redacted]
[redacted] knows about [redacted]

in [redacted]

being 200 kids shot on last
day of Month - closing door
& having goal in 2 hours

[redacted] b6

b7C

FD-340 (Rev. 4-11-03)

File Number 46H-BH-51721-1A33

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 12/3/04

From SA

(Address)

(City and State)

By _____

To Be Returned ☐ Yes

☐ No

Receipt Given ☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

b6
b7C

Title: _____

Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

12/3/04

DOB

SSAN

I recognized that something was wrong
Traditional units
started hearing about Learning for Life → area to
manufacture #'s, started hearing the word
phantom over & over and "ghost" units
heard at Key 3 Meeting - training for top 3 meetings
from volunteers

b6
b7C

went to [redacted] for
Al Power in Anniston. Discussed phantom #'s
& he said everything's fine, this council has been
good.

Continued to tell him over several months & tried
to demonstrate w/ examples. Started getting him to
see but trying to convince him difficult

SME:

sustaining membership enrollment gives, inflating
size of council to them 50% legitimate
[redacted] nervous - had been spending council money
to increase enrollment, bills unpaid, couldn't
meet payroll of 8-10, council broke
[redacted] got in touch w/ National - Regional
started saying we should merge w/ B-Ham council

Chocolaka

merge meeting w/ Birmingham + Anniston ^{council} ^{Chocolaka}
realized it was a done deal - the way the professionals
were... Key was to get our board to accept - others
noticed this too... Bitterness among volunteers about
financial sit of our council... We were not going
to vote to merge... Decided we had to get rid
of [redacted] in scout trad
[redacted]

Nat'l protects themselves well - judge them by what
they say rather than what they do.
actions ~~pointed~~ ^{geared} toward

b6
b7C

[redacted]
[redacted]
[redacted]
[redacted]
we eliminated bad units: ^{Do pros involved in process: yes}
Young paid- Names had come off tombstones in cemetery
professionals to make units + assign to schools
that didn't know anything about it

Paid professionals

High goals - struggle to meet

CA = critical achievements (like a performance appraisal)

Doc: critical achievement document

Signed by individual + agreed upon by employee + executive
reviewed quarterly - graded at end of year
with numerical score and pay structure is based
on meeting these goals

(Vol) Charter Organization Representative = COR
voting member of the board

(Paid) Council Executive becomes Secretary to the Board:

Used to be Council Comm. before the consolidation

most COR's so unaware of job - don't get involved much regarding the voting for the new executive board. normally don't show up
Dec 9. → mtg

every legitimate committee should have COR
I'm guessing 20-30% legitimate
70% illegitimate to non-existent

Find a Unit for you: Put in zipcode search
Search of 22 counties: current w/in last 2 wks.
Doc. shows numerous registered. go to volunteers -
if find

some legit activity - possibility paid program aide
drive over & have some sort of program
but the adults named on there don't
know they are listed

- Parent / Guardian supposed to sign the
registration: Youth Application Form

- scout leader collects & all in local service center
Keeps copy multipart form:

- copy to Council office

- Nat'l might get a copy

What's happening: Getting to end of month of quarter
Do the things to make you understand your job
depends on getting those #'s.
Come up w/ a group

Part-time employees or contractors - about \$10: Program Aides

District Executives will go to ~~District~~ Program Aides
will be giving all the forms to enroll the group -
put their own names on there

create their own structure } under the charter

give a #

enroll the kids }

b6

b7C

Details county takes 1/3 of paperwork & tries to do
& has provided no program of any kind this year

Program Aide reports to someone not in Sales & Marketing.

Org: Carefully architected structure so people can say I didn't know. I don't know that's not my job
prof mktg side making 40-50-60,000
↳ people w/ power

b6
b7C

District Execs

DE's - know what they're doing is wrong
but they are doing what they're doing to keep
job
accountability paper system that looks in order →
but if you look at paper names will be fraudulent

Youth } collect \$10
Adult Application } applying for a charter

- run names at council - ^{you have sign}

required by
Natl

- ① paid council exec. is supposed to call probably delegated to Field Director to make sure its legitimate
- ② mail letter to comm. chairman to offer assistance
- ③ all signatures are correct

- Should be copy of letter sent → may be form that goes with it

moved onto another council
went on to Regional
quit & is now in

- never became a top dog because he wouldn't play the game

Fraud:

Chartering 100's of units - taking same kids and applying somewhere else

whatever your highest position - paid you \$10 there
multi op's (multiregister) pay you \$1 there

believe 4-5,000 a year being spent to register

unit has total autonomy - as long as adult passed
background, unit can have
whatever spiritually put in
\$ cannot have atheist unit

council has total autonomy from Nat'l on
beliefs and hire whoever we want, so Nat'l
can't do anything about it other than pull charter

Nat'l → Regions → Local
Atlanta

Survey by → TAY = Total Available Youth
Nat'l to determine
how well Local is doing

3-4 clicks in the vertical structure from bottom to
Exec. Dir.

Council Exec. Dir - total package 300,000
230,000 salary a year

[redacted] ⇒ foolish
mistake

Ft Paine cleaned up because they knew
talked to [redacted] about it - [redacted]

b6
b7C

an audit
internal

3 types of audits: 2 from Regional

- 1) "Wolfpack" - Volunteer suspects something wrong: thorough
- 2) routine, chooses about 20%

3) internal audit - D.E.'s swap districts & look
at each others

going to board & saying we're going.
have told [redacted] re the audits.

DEs said they protect each other - some have left the
council
they know because they
manufactured them

b6
b7C

[redacted]
Chairman of Special Committee - rebellion group, that's all over
the council

now going to phantom units on paper - to offset the votes
[redacted] has DE's doing this

[redacted] - didn't know enrolled

[redacted]
for Ft. Payne area

Paid Professional Delinquent brought [redacted]

} had new printouts
& said not to show
[redacted] reshuffling

all the adults & said
we talked to everyone
here & we have a clean
program) they are involved

When looked at them - they were Hodgepodge

Don't want to lose youth count - so probably reshuffled
to lessen # of units

has
copy of new
phantom units

Charter organizations = stockholders: CDR is voting
shareholder

Have permission to review the list - [redacted] is volunteer
have been let know that
he

stockholders derivative suit - [redacted]

class action suit

[redacted] have attorney to file,

Spending so much time perpetuating shell game
Indiv. at Council panel because database so screwed up.
65,000 kids, 1000 units, 20,000 adults

DE should go to District Committee - shell game
to confirm

DE manufacture #'s & DE paying money out of
own pocket to support their #'s, spent so much money
on shell game no money left
giving down, fundraising down.
DE's get bonuses

Montgomery
New Orleans
Dallas

b6
b7C

- moved up to
When [redacted] left Montgomery the #'s were so high -
in 15 yrs they haven't brought the #'s back
even w/ population

+
made his #'s so well, helped remove the promotions
lining himself up to be [redacted] - but

had gun going through airport security →
he & his regime full due to bad publicity,
including [redacted] So [redacted] got bumped from
Texas to [redacted] [redacted] was [redacted] Council
his boss was [redacted]

B-Ham to Anniston (shutting it down)

[redacted]

[redacted] has to manipulate #'s in computer
[redacted] have asked her to remove some docs.

Knows the shell game.

Started closing Anniston office yesterday - will move today + tomorrow

dumpster next to service center: stuff to be thrown away
431 # 21 Scout Service Center

FOS cards: Friends of Scouting pledge cards
forge the FOS cards - D.E.S

off at exit 185 North on 21 go through Anniston
East 20. on Quintard Ave - where 431 goes off
21 to left going to Gadsden
(up on hill Scout service center)
inside of intersection: next to Cultural
Palsy center, on rt hand side of bldg

[redacted] Alabama works in B-Ham office by protest
[redacted] yrs in program
does what her boss says

[redacted] is boss

[redacted]

lives in B-Ham

FD-340 (Rev. 4-11-03)

File Number 46H-BH-51721-1A34

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 06/10/2005

From SA

(Address)

(City and State)

By _____

To Be Returned ☐ Yes

☐ No

Receipt Given ☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

Reference:

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

6/10/05

b6
b7C

Should talk to: Every DE who has worked at this council

Left there because had situation [redacted] doing audit
Letter to [redacted] in January had not
- how situation was before & how it became [redacted] received
Talked to lawyer & said need "cover your ass" letter

In March sent out resume'

After gave letter [redacted]
grus

Things went downhill after the letter
Went to training to TX - volunteers to charter and
let them do it - [redacted] to him

2000-2001

Came back & said didn't know
anything - I tried calling also myself.

we'll take care of it

2002-2004
didn't get re-chartered, so let them drop off the
books
& pressure from top to get more kids -

[redacted] - she knew, but
didn't command. She thought it was LFL, but
[redacted] didn't know any of it going on

Some
one

Paperwork showing what
it was, was what she
signed off on

[redacted] took over

had to get some more numbers

wanted anything that didn't have to be paid for to be off the books

- better to have paid traditional units - because it's being handled by adults + brings in other kids

b6
b7C

Program - [redacted]

Character education programs - to help satisfy 10 minutes of a day of school's requirement, help them provide

Why wasn't it LFF - did programs outside of it like cooking + extra stuff

actual program in school - not a great program person, might not show up at schools hard to run program for me - because she reported to [redacted], and [redacted] then I helped her try to set up dates - went up her some to do programs.

Ran into [redacted] - he said he talked to us - some of people like him are out to get [redacted] clashing for long time

This is where "the DOES" started: schoolteachers said because they were special ed didn't use their last names, shouldn't be classifying them because it's against the law. Documented on paper, ^{The School} they would write them + send them to ~~or they would~~ kids home + come back saying saying they'll be members. That they'll be members, not that they're named Doe

minimum of ten X's

[redacted] referenced letter.

normally takes month to start traditional program

[redacted]
6 months later could change - changed the procedures making it stiffer each time - can but one ~~time~~ that they let you turn in remember or more than one with just a list of names - if you can get the list in (at the end of the yr) get it in

Any large city in U.S. is very similar to this

It's about the money - for every kid Nat'l get 10.50

The council pays for it if not legit. the more kids you get - the more money you got - grants from the gov't, United Way + public donation

No one will get promoted if the #5 people who didn't produce got fired [redacted] - Huntsville

very stressful, most stressful of life

don't know of anybody getting anything off the side

28-29 years growth

No body cares about the quality of program - only cares about growth

Grants: Don't know [redacted] those on several different things Buildings

[redacted] I didn't have anything to do w/ what's on them, [redacted] Scholarships

didn't get the numbers to put on them he created the numbers - using a formula

money did go to grant

b6
b7c

who he thought he could recruit. Special Needs
Example: 10 kids in school - [redacted] grant
saying 10 will go to camp. You
can't get 10 out of 10 right now
the way it's written - but they
are still working w/ it & have
extended the time to meet the
kids
before investigation started realized a problem

didn't understand a lack of knowledge
D- could have chosen to write it on a 1000 diff. things -
chose this one

[redacted]
[redacted]
didn't [redacted] any as [redacted]
↳ requests & solicit private donations
from Corp.

for letters used whatever given from above
used what written before & submit it

~~DE~~ If they were not registered have to pay
for registration
would think it would be worded that way
don't know

[redacted]
↳ because you use total numbers - and
those have inflated inside.

like Walmart: use local #'s 500-1000
asking 50,000

B-Ham → large amt of grants
Bessemer }

b6
b7c

crazy # : when 1st started
everybody knew how I stood, but not the
top 2 because I felt intimidated

[redacted] - before me - inherited them from Wright
before him → stood up & said he
was pressured into those #'s.

didn't give letters sooner
Didn't

letters to corps - #'s started changing when we
got there. Whatever people turned
in before. Board said you're not
using those because not right

Not allowed to go to the mtgs

[redacted] said we had to revise #'s

not going to send any more #'s to United Way
had to throw booklets away that had been
published for sporting clay → sitting in there,
told not to use them. Verbally, not in memo.

Handed + directed what to do - don't know
how came up w/ new
#s

yr ago: use whatever would print off from
membership #'s report: Membership report.
58000-65000 traditional kids

Secretary

Criteria

20-45% when in 2000

I made it better

print it out
+ give out at
regular mtgs

thinks the 10,000 drop in paper - not going to rechartering
unless proper procedures. Lax & ✓
even good programs - sending the stuff back double triple
check

- now won't take a list - as of Dec/Jan. I wasn't dealing w/ membership got really tight before I left

[redacted]
yes -

[redacted] } resume's
or want transferred

b6
b7C

Sequoia area - DE

Fin. Dir. - writes proposals to United Way

[redacted]
[redacted]
Director would sign off

sporting clays
golf membership
No one replaced me yet.

solicit major corp.

2-3

[redacted]
Northwest

went w/ [redacted] at mtgs + delivered them

Didn't get invited to D Ham
or see what's on it

Fall

Etoah - money would be coming now 2005

matching - no, grants are not funds

evening [redacted] they like it if you can show you're serving minorities - you should show it, don't know how it's done -
not involved w/ minutes, heard them talking about it - United Way gives in request used to serve 20,000
[redacted] minorities. If you're able to offer to all - more you offer the better

over

theoretical

Bham - might spend 30,000 if 50,000

he wrote those

uniforms Put in a fund w/ other money → bad accounting
won't be able to find

other 20,000 would go salary

The man who applied for it wouldn't know - he
would be told he couldn't spend anymore.

[redacted] told me that.

Didn't follow through the whole program -

Talked about post-inv. Uniforms.

Good intentions but not able to spend the those

intentions - told that's enough of that program
more on -

[redacted] would

tell me to put money

[redacted] could tell her

Don't know about what put on the grant - minorities
not specifically broken out on one's ~~that~~ ^{I've involved} strong
don't know how U.W.'s was worded

the 10,000 kids lost → asked if they know they're
in scouting

Got in there because the whole council
went out + signed them up.

[redacted] wrote U.Way

Stuff had been wiped off my computer - they said

[redacted] helped me try to get it back

[redacted] wouldn't be able to get what he needed

Boss left and was unable to access anything

→ Some grants I was looking for - after they're told
to pull everything

Top people were acting suspicious + suspicious
there.

Trying to be comical - not questioned about
through someone else [redacted] he chewed me
out

[redacted] had scripted him what to say: superintendent
met w/ super. to clear it up. reading to me +
of school system

- Almost lost their job

[redacted], some
of it true + some
not

comes from the top + its pressure
you don't have "accountability" - get me 50 kids

Last day March 2005 - July 2000

Dekalb Baptist Medical Center - 5000
Rehab, Financial Counselor
Exercise Physiologist

[redacted]

[redacted]

[redacted]

[redacted]

FD-340 (Rev. 4-11-03)

File Number 464-BA-S1721-1A35

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 06/10/05

From _____
(Name of Contributor/Interviewee)

(Address)

(City and State)

By SA _____

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

b6
b7C

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Letter from _____

Universal Case File Number

46H-BH-51721-1A-36

Field Office Acquiring Evidence

BH

Serial # of Originating Document

11/29/05

Date Received

From

(Name of Contributor)

(Address of Contributor)

By

b6
b7CTo Be Returned ☐ Yes ☒ NoReceipt Given ☒ Yes ☐ NoGrand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference:

(Communication Enclosing Material)

Description: ☐ Original notes re interview ofEight (8) FD-1925 RE: 1B3, 1B4, 1B5,
1B6, 1B10, 1B11, 1B16, 1B17 and
a copy of FD-597

04/28/05
17:12:30

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[REDACTED]
BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

Anticipated Disposition: Acquired By: Case Agent:

Description of Property:

Date Entered

1B 3

b6
b7C
b7D

ONE (1) BOX [REDACTED]

Barcode: E03585402

Location: ECR

04/28/2005



Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rocky Corp

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]

Reason: Collected Date/Time: 1/28/05 3:30pm

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]

Reason: Returned Date/Time: 1/29/05 11am

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]

Reason: [Redacted] Date/Time: [Redacted]

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]

Reason: [Redacted] Date/Time: [Redacted]

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]

Reason: [Redacted] Date/Time: [Redacted]

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]

Reason: [Redacted] Date/Time: [Redacted]

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]

Reason: [Redacted] Date/Time: [Redacted]

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]

Reason: [Redacted] Date/Time: [Redacted]

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]

Reason: [Redacted] Date/Time: [Redacted]

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]

Reason: [Redacted] Date/Time: [Redacted]

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: [Redacted] Signature: [Redacted] Date: [Redacted]

04/28/05
17:12:33

FD-192

ICMIPR01
Page 1

Title and Character of Case:

BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

b6
b7C
b7D

Anticipated Disposition: Acquired By: Case Agent:

Description of Property:

Date Entered

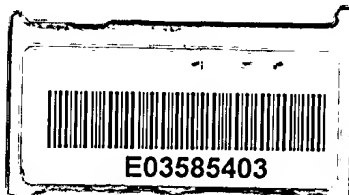
1B 4

ONE (1) BOX

Barcode: E03585403

Location: ECR

04/28/2005



Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rackey
Conf

Chain of Custody FD-192

b6
b7C

Accepted By:
Printed Name:

[Redacted]

Signature:

[Redacted]

Reason:..Collected..... Date/Time:..3:00 PM

Accepted By:

Printed Name:..... Signature

[Redacted]

Reason:..Returned..... Date/Time:..10/14/05 11am

Accepted By:

Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:

Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:

Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:

Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:

Printed Name:..... Signature:.....

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Accepted By:

Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:

Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:

Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name:..... Signature:..... Date:.....

04/28/05
17:12:37

FD-192

ICMIPR01
Page 1

Title and Character of Case:

BOY SCOUTS OF AMERICA

b6
b7C
b7D

Date Property Acquired: Source from which Property Acquired:

01/28/2005

Anticipated Disposition: Acquired By: Case Agent:

Description of Property:

Date Entered

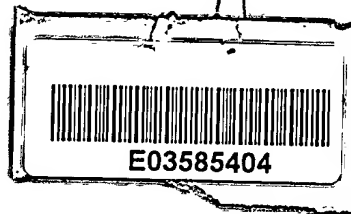
1B 5

ONE (1) BOX

Barcode: E03585404

Location: ECR

04/28/2005



Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Back of
Case



E03585405

Chain of Custody FD-192

b6
b7c

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: ... Collected ... Date/Time: 11.20.05 5:59 PM

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: ... Returned ... Date/Time: 04/29/05 11:22 AM

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: ... Date/Time: ...

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: ... Date/Time: ...

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: ... Date/Time: ...

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: ... Date/Time: ...

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: ... Date/Time: ...

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: ... Date/Time: ...

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: ... Date/Time: ...

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: ... Date/Time: ...

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: [Redacted] Signature: [Redacted] Date: [Redacted]

04/28/05
17:12:40

FD-192

ICMIPR01
Page 1

Title and Character of Case:

BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

Anticipated Disposition: Acquired By: Case Agent:

Description of Property:

Date Entered

1B 6

UNMARKED BOX OF

b6
b7C
b7D

Barcode: E03585405

Location: ECR

04/28/2005

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Packer Cof

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted]
Printed Name: [Redacted] Signature [Redacted]
Reason:..Collected..... Date/Time: 6/28/05 330 PM

Accepted By: [Redacted]
Printed Name: [Redacted] Signature [Redacted]
Reason:..Returned..... Date/Time: 6/29/05 11am

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
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Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name:..... Signature:..... Date:.....

04/28/05
17:42:54

FD-192

ICMIPR01
Page 1

Title and Character of Case:

BOY SCOUTS OF AMERICA

b6
b7C
b7D

Date Property Acquired: Source from which Property Acquired:

01/28/2005

Anticipated Disposition: Acquired By: Case Agent:

Description of Property:

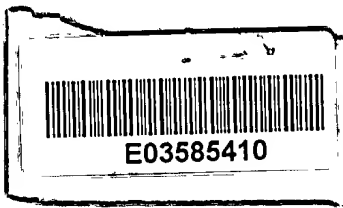
Date Entered

1B 10

Barcode: E03585410

Location: ECR

04/28/2005



Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Package Conf

Chain of Custody FD-192

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: ..Collected..... Date/Time: 1/29/05 3:20pm

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: ..Returned..... Date/Time: 04/29/05 11am

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: Date/Time:

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: Date/Time:

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: Date/Time:

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: Date/Time:

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: Date/Time:

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: Date/Time:

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: Date/Time:

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason: Date/Time:

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: Signature: Date:

04/28/05
17:42:56

FD-192

ICMIPR01
Page 1

Title and Character of Case:

BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

b6
b7C
b7D

Anticipated Disposition: Acquired By: Case Agent:

Description of Property:

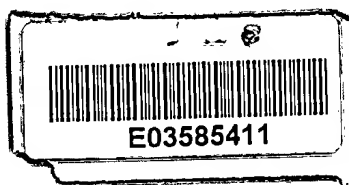
Date Entered

1B 11

Barcode: E03585411

Location: ECR

04/28/2005



Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rocky Conf

Chain of Custody FD-192

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted] b6 b7C

Reason:..Collected..... Date/Time: 1/28/05 3:30 PM

Accepted By: Printed Name:..... Signature:.....

Reason:..Returned..... Date/Time: 04/29/05 11am

Accepted By: Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By: Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By: Printed Name:..... Signature:.....

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Accepted By: Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By: Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name:..... Signature:..... Date:.....

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted]
Printed Name: [Redacted] ... Signature: [Redacted]
Reason: ... Collected ... Date/Time: 1/28/05 3:30 PM

Accepted By: [Redacted]
Printed Name: [Redacted] ... Signature: [Redacted]
Reason: Returned ... Date/Time: 04/29/05 Ham

Accepted By:
Printed Name: ... Signature: ...
Reason: ... Date/Time: ...

Accepted By:
Printed Name: ... Signature: ...
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Printed Name: ... Signature: ...
Reason: ... Date/Time: ...

Accepted By:
Printed Name: ... Signature: ...
Reason: ... Date/Time: ...

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: ... Signature: ... Date: ...

04/28/05
17:43:10

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[REDACTED]

BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

[REDACTED]

Anticipated Disposition: Acquired By: Case Agent:

b6
b7C
b7D

[REDACTED]

Description of Property:

Date Entered

1B 16

[REDACTED]

Barcode: E03585416

Location: ECR

04/28/2005



Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Package *OK*

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]
Reason: .. Collected Date/Time: 1/28/05 3:00 PM

Accepted By: [Redacted]
Printed Name: Signature: [Redacted]
Reason: .. Returned Date/Time: 1/29/05 9 AM

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
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Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: Signature: Date:

04/28/05
17:43:13

FD-192

ICMIPR01
Page 1

Title and Character of Case:

BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

b6
b7C
b7D

Anticipated Disposition: Acquired By: Case Agent:

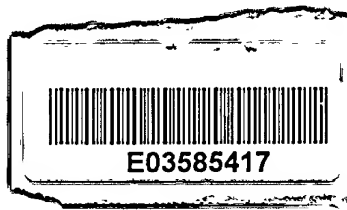
Description of Property:
1B 17

Date Entered

Barcode: E03585417

Location: ECR

04/28/2005



Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rocky *Cap*

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]
Reason: ..Collected..... Date/Time: 1/28/05 3:30PM

Accepted By: [Redacted]
Printed Name: Signature: [Redacted]
Reason: ..Returned..... Date/Time: 04/29/05 11am

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
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Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: Signature: Date:

Universal Case File Number

46H-BH-51721-1A37

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

12/12/04

From

SA

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes ☐ NoReceipt Given ☐ Yes ☐ NoGrand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference:

rec'd @ note 8/17/05

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

12/12/04

1/
b6
b7c

phone call to [redacted]

all data Act 79

[redacted]
worksheets for school year 2003

gave to [redacted]

camp

5 weeks
ago

hangar @ corner, gave to [redacted]

[redacted] said he knew [redacted]

would

have paperwork

last paperwork given to her w/ work assignment

talked to [redacted]

a week after receiving
paperwork

[redacted] said DE gave her
paperwork there are units you're working
with she went to school & organized

meeting 35-40 enrolled 5-6 would
show up represents 1/3 of units

assigned to her because of hours
allowed to work each week

[redacted] said a lot of kids don't
really exist. When DE went to
school to start unit, come back
w/ names & blank applications
she was instructed by DE to
sign her name to application
she questioned & he said it's
her job

2/

Godsden St. C.C.
17/16/04 Wallace Hall

@ yr college in Godsden
internal audit - dream night in Godsden
[redacted] said council had just
recently gone through audit
& done well

b6
b7C

was within few days [redacted] called
[redacted] on phone; [redacted] recently
resigned; DE's reported [redacted]
[redacted]

Chuckled - when I guy audits books of another
do you really think they're ^{ever} ^{near}
going to find anything

undecided DE's were paying registration
fees from their own pocket because
of Bonus @ end of quarter

[redacted] Chocolata Council in ^{DE} Anniston > 20 Bygones

B'ham promoted, numbers grew rapidly
[redacted] implementing @ time

Regional - Birmingham Council executive

ligger New Orleans - tremendous growth
Louisiana - council executive growth

Regional Office - Atlanta
B'ham Council executive

over metro councils in southern region
which included Dallas

3/

Circle Ten Council (Dallas) - cont executive
reported to [redacted] 2000/2001

meeting on 12/11 [redacted] did not attend



b6
b7C

Judge Malstreet
25 people in attendance

4-5 hours length of meeting

[redacted] called meeting (~~about~~ around 12/18) of
Council executive committee - to discuss camp
issues - misrepresentation to council - spending
\$5-7 million on land 3,040 acres land
belonged to Delta Airlines Retirement fund
supposedly good deal - on 12/6 found out
@ Blount Co. Courthouse [redacted] found out that
DAL no longer owned land (sold 2/04) to
TK Yards in Madster, AL (realtor selling land)
to [redacted] and 12/8 [redacted] said there was a meeting
w/ camp rangers & other paid employees
met @ camp property [redacted] told them
where stuff will be located [redacted] heard
[redacted] told [redacted] : I'd been looking for land
for myself & found this adjacent

to this land; council paid \$50K earnest \$;
 volunteers told [redacted] saw billboard advertising
 land & told [redacted]; TK bought 3000 acres
 from DAL; [redacted] found @ courthouse
 \$900-1000 an acre selling for \$1850/acre;
 TK bought w/ mortgage; council will need
 loan - both based on appraisal
 TK - Gillman & Kessler (realtor)

head of appraisers ask in Alabama

at meeting [redacted] forming volunteer
 audit committee of board

b6
b7C

[redacted] were in attendance @ meeting
 board not pleased w/ answers

[redacted] reported 25% decrease in numbers

[redacted]

Universal Case File Number 46H-BH-5721-7A38Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 9/19/2005From SA

(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☐ NoReceipt Given ☐ Yes ☐ NoGrand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

9/19/05

b6
b7c

retaliation - from

→ interfaced w/ other employees

expense report denied for printer ink

demanded written apology from

going to call

- from region

stood up to about volunteers
- 2 days later told to stay @
camp for duration - made to
run weed eater

thinks next on list
to be picked out

8,941 John Does 2004/2005

(3rd under binders in trash)

from volunteer side - cook books

Universal Case File Number 46H-BH-5721-1A59

Field Office Acquiring Evidence RI

Serial # of Originating Document _____

Date Received 09/15/05

From SA
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

b6
b7C

9/15/05

1

b6
b7C

[redacted] started w/ Scouts

covers Mulberry district as DE
Cullman & Blount Co.

currently recruiting in schools

replaced [redacted] - not thorough,
efficient.

under tutelage of [redacted] - all or none

he reported to [redacted]

[redacted] reported to [redacted] DFS
did the "dirty work" for [redacted]
knew what was going on - but
tried not to let you know that
98% of direction from [redacted]
no from [redacted]

[redacted] - new position -

U did not replace anybody
in charge of office staff
- payoff - 6 deep month shut
- kept him around

[redacted] - sort of replacing [redacted]
- just realignment

in school units in Blount Co.

LFR - not the scouting program

per ACU scouts cannot charter scouting units through school - does not include LFR school buys LFR materials

[redacted] handled troops in packet
he did not look at packet "duped"

[redacted] told him that program eventually to be turned over to private PTA, other organizations

b6
b7C

[redacted] no longer employed by

packet not LFR

units chartered through school as packs & troops

scout program - advancement

boys signed up for scouting program
LFR program actually delivered

sold to [redacted] as one thing - delivered
as another) b6
b7c

occurring since Chocoma Council '98
per [redacted]

last year turned in as scouting program
& delivered LFL

program aides deliver scouting programs
no aides for area - [redacted] said he tried
but aides didn't work out

[redacted] did majority of LFL delivered
lesson - like school lesson - he did few

boys signed up for sports - couldn't have
delivered to all of them

Jubilee Day - in Blount Co. - some
special needs kids / classes (targeted)

Pack 4052 - is rechartered, unit
charter head - signed
unit leader certification (that info is
correct)

[redacted] never signed
anything, never involved
w/ these units

Production

4

b6
b7c

will send membership cards / roster
- these sent to [redacted] in mail
for years

[redacted] - out of scouting for many
years, still receives materials,
& on lists

boy signs up - parents sign application
& scout master signs

[redacted]
4/30/04 - [redacted] last day
unit rechartered in June May
therefore [redacted] had to enter troops
for this past year - memo
in April

He & [redacted] delivered LE program after
01/31/2005 - trying to cleanup

large Council award to [redacted] - no \$
- Silver Beaver Award - she hadn't
done anything - 2 or 3/05

[redacted] trying to figure out way
to handle these units

6

it is possible to get private chartering org
membership paid by Scouts - probably
special needs kids

look at signatures for these
individuals

[redacted]

other all

[redacted]

b6
b7C

add [redacted]

9/15/05

①

Worked

- Scout whole life - up to Eagle Scout

- Covers [] district

- District Exec

- [] County

- Travels to B-ham approx 1x a week

- Recruits @ local schools for scouts

- Fill Recruit

- Winter/spring fund raising

- Summer down time

[] had Mulberry District prior to

[]

[] - current Scouting Exec

- 3 tiers

[] - reported directly to []

[]

- Did dirty work

[]

- knew what was happening

- Received 98% of directions from []

" 2% " " "

- []

b6
b7C

[redacted] will replace [redacted]
[redacted]

Concerns

- Greater Alabama Council, Mulberry Roster
- provided in school scout units in Blount County
- Did not know about School Scout Units Blount County originally
 - [redacted] came to [redacted] and told him to sign charters so they could have Scouting units rechartered to School PTA's & PTOS
- Roster signed by [redacted] and then Blount County School official [redacted]
- Several times went to schools to "sell" Scouting program but instead "sold" or delivered a separate program called "Learning for Life"
- This has been going on since Chocoma (sp?) District, Told this by [redacted]
- Last May turned in as Scouting Program but delivered Learning for Life
 - Program Aides deliver Scouting Program
 - No program Aides for these Scouting units
 - [redacted] said he had funding, but hiring fell through
- Learning for Life
 - Curriculum starts with Making good decisions
- Had a Blount County Jubilee Fun Day
 - Picked children (by teachers) mostly special needs
300-400 participants
 - Teachers told by [redacted] to send children who could benefit most.
- Scouting program goal is to have Rep meet w/ unit bi-weekly to help scouts advance in rank
- [redacted] have never signed rosters provided by [redacted]
 - Both are current Scout Masters
 - Both have received these documents several times throughout the year to include membership cards and rosters that were false

* Scouts can no longer charter Troops/units through schools, because they receive fed. #. Does not include Learning for Life

③
- [] did not ever participate in any in school programs only received Rosters & Membership cards through the mail

- [] has been out of Scouting for several years although his name occurs on Rosters as a Committee Member several times

- On Roster shows [] have [] of [] they are []

- None of the kids on Roster are still in Scouting

[] last day w/ Scouts 5/31/2004, Units started in May 04 & was set to expire ~~then~~ ~~as~~ if not renewed

- Assumed [] started Units, tough to do because of time of year
- ~~end~~ of summer

b6
b7C

[] went to schools to give Learning for Life presentations throughout 05

[] given Silver Beaver award for signing Rosters. Prestigious volunteer Award

[] came to [] to sign Rosters & told him to sign them to change charter memberships, knew they were LFL units & not Scouting units
/partners

[] took [] place @ Blount County

In recent conversation told [] that they would deliver LFL to schools & would give Scouting program if Program Managers have time, All would be ~~signed~~ signed up as traditional Scouts instead of LFL members

- Scouting goal is to sign as many individuals as possible in traditional Scouting program not alternative Scouting programs such as LFL

- Boy Scouts pays memberships for children on Blount county roster

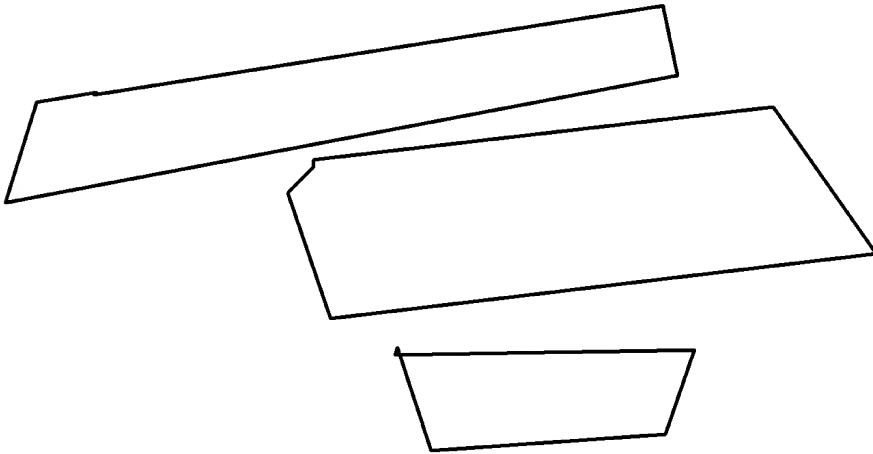
- Will go to [redacted] w/ fraud he has discovered
- wants to be protected under whistle blower act

Audit - ~~private Auditor~~

- Directed to fully cooperate w/ Auditors
- Audit conducted by council

In the past people have been told to commit fraud, quit, or be fired

b6
b7C



Universal Case File Number 46H-BH-51721-1A40Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 9/27/05From SA

(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☐ NoReceipt Given ☐ Yes ☐ NoGrand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure☐ Yes ☐ Nob6
b7C

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

9/27/05

supposed to meet w/

started packs/troops w/ Jeff Co.
housing - no program did
in 04 Brits disappeared

assigned kids up - list from

Summary of kids

filled out apt & turned in

- all fund 100

b6
b7c

gave back to [redacted] in '04
because he didn't need/want

told - don't worry
PA to be assigned

letter sent to institution head
so that troops couldn't be
found - not mailed - given
to [redacted]

letter w/ impossible #12

just sign kids up 2/0
any more than potential scout

[redacted]
Expectation for the day

230 Cub Scouts

131 Boy Scouts

35 in Pack 3561

2817

green - fine

yellow - questionable

red - fraud / bogus

too many red to put
color line

take red - start new one

- cover bogus

let inner city - actually 60

user [redacted]

[redacted] said not to
give any #s (FBI)

assessment says encourage - which

[redacted] boxes turned into must -

all these kids "dropped off".

b6
b7C

[redacted] saying towards end of summer
- change charter partner because of ALL

this summer [redacted] gave him list of charters
to take to [redacted] (last week) she signed
[redacted] told him to sign as council
representative (same units)

[redacted]
last Wednesday: he asked [redacted] if
there was going to be program aide

Friday: told him to meet [redacted] to recharter
[redacted] said some LFL if time scout
program to help

traditional numbers what scouts are
graded on by loss

his CA's: membership, advancement
if don't make - fired

[redacted] previous district (Sequoian) lots of
John Doe

[redacted] going up next week to work on
Blount Co

Pro Speak - All
memo shows done anyway

last Friday [redacted] gave work
schedule to [redacted]

M & T were going w/ Menyard
to FBI

[redacted] called [redacted] & asked for name of
agent, appointment time

[redacted] (7/19/05) asked him
about box - what was turned
over

b6
b7c

9/2/05 in envelope - sign & give back

more paperwork: culmaster,
CR, committee chair

new culmaster → old culmaster
moved to committee
member

won't sign up unless new ap.

[redacted] waiting for [redacted] (to
call him [redacted] to go
through cabinets)

b6
b7C

yesterday [redacted] waiting for
attorney to call him
back

★ [redacted] ^{Armed} 2274 - (thinks [redacted])

[redacted] - dummied up
page requesting funding

meeting w/ [redacted] 3pm tomorrow

Universal Case File Number 440H-BH-51721 - 1A41Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 9/30/05From SA
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☐ NoReceipt Given ☐ Yes ☐ NoGrand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: _____
(Communication Enclosing Material)Description: ☒ Original notes re interview of

9/30/05

b6
b7C

Phase I - volunteer audit
no employee input

2004/2003 numbers:

enrollment v. council records

estimate of numbers - source

random sample

- yellow → was it functional?

- blue → more research needed

committee labeled units

council address file out of date

- computer file

- volunteer didn't perform

volunteers - 25 to 30

files with

Universal Case File Number 410H-BH-51721-1A42Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 9/30/05From b6
b7C

(Name of Contributor)

(Address of Contributor)

(City and State)

By SA To Be Returned ☐ Yes ☐ NoReceipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

*Returned
JTB
2/23/07*

Reference: _____

(Communication Enclosing Material)

Description: ☐ Original notes re interview of.3 reports re: volunteer audit

Universal Case File Number 46H-BH-51721-1A43Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 12/15/04From

(Contributor)

(Address of Contributor)

(City and State)

By SA To Be Returned ☐ Yes ☐ NoReceipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

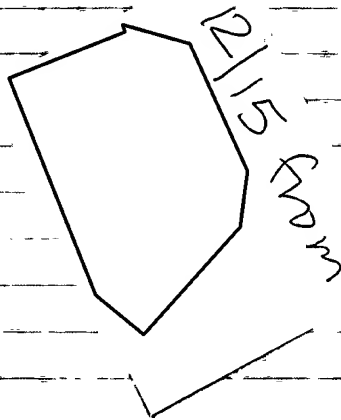
☐ Yes ☐ Nob6
b7C

Title:

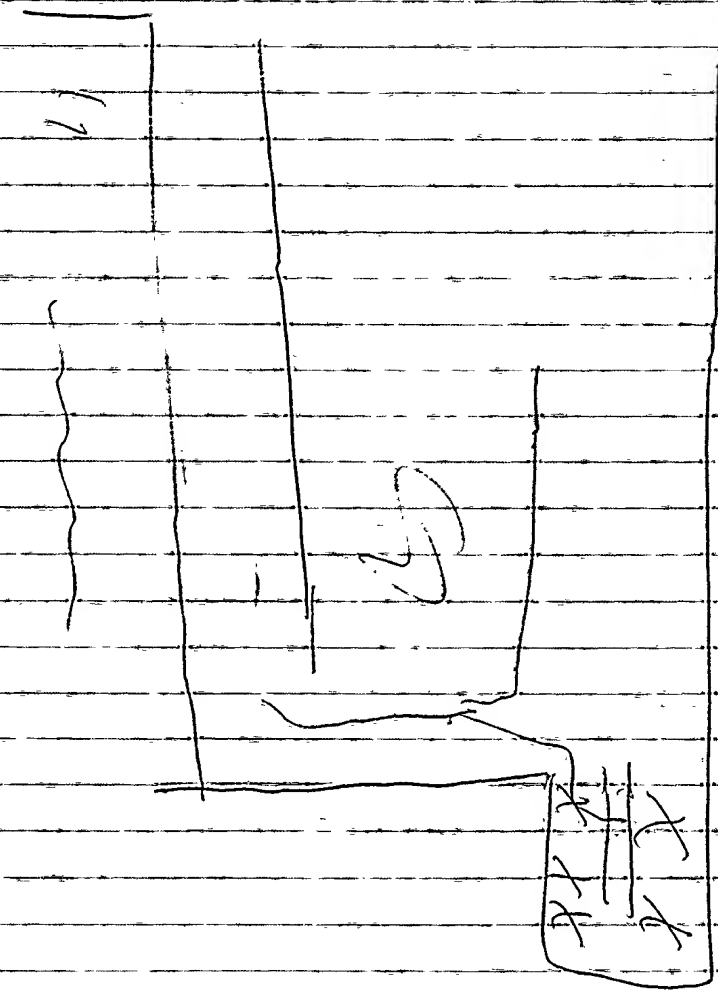
Reference: rec'd @ rator 10/25/05

(Communication Enclosing Material)

Description: ☐ Original notes re interview ofMap of GAC drawn by



b6
b7C



Universal Case File Number 46H-BH-51721-1A44

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 12/20/04

From SA
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: rec'd @ ystor 10/28/05
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

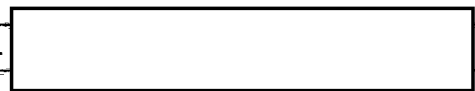
paid their registration fees
which went to national office
school could tell you

would say it was LFL on re-charter
no application for kids or adults in LFL
form - # of kids, 4 teachers
names provided on list part
of renewal application

\$ goes to have someone come in
LFL in B'ham - can't think of anybody

re-charter oct., nov., dec.

Oxford Elementary -
chartered 2004
for



b6
b7c

LFL reps. from BSA go into schools
2-4 full time people

Verify #

people in office asking questions
money coming in UW, Fed-grants
is number of kids an issue
UW doesn't chase on numbers
more on list of things - Camps,
Board active

not tied to kids

National Office drives numbers to
hold Council accountable

Council will loose eventually

Numbers make you look better

Level of funding stays the same

LFL did contain numbers

(state) grants

don't have volunteer leaders
presented in school
Registration fee \$5

grant # numbers not significant
doesn't think it was a whole lot
\$20K in his area

Universal Case File Number 46B-BH-51721-1A45Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 12/14/04From [Redacted] (Name of Contributor)

(Address of Contributor)

(City and State)

By [Redacted]To Be Returned ☐ Yes ☐ NoReceipt Given ☐ Yes ☐ NoGrand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: rec'd @ rtr 2/21/06
(Communication Enclosing Material)Description: ☒ Original notes re interview of[Redacted] telephonic

12/14/04



b6
b7C

No federal money to Boy Scouts.

Universal Case File Number 46B-BH-51721-1A46Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 12/14/04From [Redacted]
(Name of Contributor)

(Address of Contributor)

(City and State)

By [Redacted]To Be Returned ☐ Yes ☐ NoReceipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: redaction 2/21/06
(Communication Enclosing Material)Description: ☐ Original notes re interview ofAccounting documents printed by
[Redacted] at BSAb6
b7C*Returned
2/23/07*

[redacted]
[redacted] - computers + marketing

[redacted]

Active files
Inactive files

b6
b7C

[redacted] - Regional

Scoutnet

Day to day maintenance [redacted]

2 people at Region for 93 councils - [redacted]

Oracle system specifically designed for BSA

Accounting runs
by [redacted]
provided by [redacted]

Universal Case File Number 44B-BH-51721-1A47Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 12/15/04From SA
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☒ NoReceipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

et al

Reference: _____
(Communication Enclosing Material)Description: ☒ Original notes re interview ofb6
b7C

12/15/04

b6
b7c

○ with BSA [redacted] years ; he supervised [redacted] districts
he was [redacted]

DE - volunteer / fundraisers

DD - responsible for geographic area

FD - no specific district area

Director of field service [redacted]

number 2 man

he hasn't heard anything about
an investigation

3 councils consolidated in 98

he was in [redacted]

○ control moved to B'ham; if you want to
move up so to B'ham [redacted]
live in [redacted] didn't want to move
to B'ham; move up or move out

employees have roster access
council maintains roster

applications on file @ office
names probably @ national
place show parents

DE Tenn valley
council

○ HQ in Huntsville

in [redacted] @ merge [redacted]

person he was
managed DE [redacted]

east alabama

9 counties - office
- board

b6
b7C

membership entered in computer @ council
courier takes membership applications
2 girls input

other way?

- parent sign up kid @ counter \$10 to join
- packets for recruitment applications / #
goes through DE (mostly \$) DE fills
out envelope packet # of applications
DE look @ app. + make sure signed
- some DE's work out of home
- report to staff meetings usually
Friday, turn in papers, sales
meeting, "need to recruit 47 more
kids"; "sales organization"
- why contribute - join
people - adults + kids recruited
- greater commitment than 1 hr. per week.

knows
this is
way
going

- FD's sign off maybe on packets
- scout reach - different socio-economic
- underprivileged
- no volunteer support
- no \$

WW focus on supporting those type
of youth

○ UW wants to know in allocation meetings how you will serve those youth

Council staff meeting 1st Fri of month some flexibility on area meetings

pressure - membership goals - requirement of job, in Culman [redacted] wasn't doing well finally resigned not doing well = not getting numbers, happened few times

pressure played into his decision to leave to get numbers

b6
b7c

○ would have stayed in Anniston - but they wanted him to move up or out so he took job in B'ham

[redacted] is man that wants you to move up or out, [redacted] will move up

16th/17th largest council in BSA

next step -

regional director in Atlanta (10 states)
he was @ regional

○ revenue generated / kids recruited @ councils membership fees support national office all goes to national office campaign dollars support local office FDS / UW support local office

ultimately [redacted] is in charge of FOS
accounting, finance

moved towards sales organization

"raising your own salary"

special events / camps - supplement camps
week long camp \$165/wk.

@ districts camp fundraisers

→ program fees - patches, supplies

applied - part of process to obtain
grants - state grants thru

b6
b7c

specific program - LFL paid for books,
membership fees, in-school program
run by teachers

at-risk money

all areas, east Alabama

didn't work on grants for B'ham. [redacted]

provided programs - supplies & time

not in city 7-10 / 04 in B'ham

b4 June in Anniston

Bessemer district, mtn. brook, cheha - vestavia hills
phelby co.

B'ham housing / school system -

\$ for LFL

not sure
about
font

[redacted] - black,

fed. # tied to specific program

goals - defined precise numbers
written faxes, e-mails communicated
daily we were going to make the
goals - you know what I mean?

b6
b7c

he need a portion of goals (25 out of 50)
balanced growth - plus in each category
Cills, venture, etc.
almost daily by end of month
12/31 take snapshot also mid year

didn't meet goal 9/04 [redacted]
came in office, closed door,
guy in Mtn Brook was part that fell
& DP photo

ways to get membership - approval schools,
housing authority, etc.

no schools that don't know about it
old information, schools may not
remember

accuracy ques.:

Montreach program - serve kids in neighborhood
been managing for years

○

guy that lived in units inappropriate way not correctly signed for - lost his job - [redacted]

how did find out?

[redacted] let him go - trying to make goals (2-3% raise for meeting goals part of performance eval)

no bonus on regular basis
some 10% raises

more
exceptional
exceeds
for exceeds

b6
b7C

○

has been contacted by [redacted]
concerned volunteer - not involved anymore

Camp Corner - volunteers don't want to live it - want to go to mega camp

upset volunteers

wrong doings:

ethical approved practice to get list from school - agree to program - principal, counselor approve applications as parent council (pays \$10 FOS, UW economically disadvantaged - no adult -

○

won't meet every week - in-school, scout reach - PE class leadership building activities

○

director of field service signed
to approve practice

stays on books 1 year

done something for them

pack doesn't meet @ all because
leadership falls through

4 adults for troop - coaches, people @
school - council paid they agreed

○

basic level of integrity

_____ said they could go get lists
need thousands of kids over here

he did get list of kids from schools

program aids sign for them
sign their own name - approved
practice - stopped a month or 2 ago

b6
b7C

words out that volunteers are in arms

○

benefit to _____ - need 1000 kids will only
recruit 200-300 - trend - gotta make
goal

200-300 kids where ya gonna get
them?

numbers make council look good

regular applications filled out for
scout reach

promote camps - inschool
- others

lets concentrate on those that will
attend

how do you provide something for
these kids

program should probably go away if
nothing done - they go away if
charters aren't signed & program
not provided

Region did membership audit last
spring

Box guarding hen house - yes

revenue generated by membership fees

~~\$1,000~~

[] tells you to go get list - requirement
of jobs (his boss)

[] gets direction from []

are you sure this is right

○ [redacted] told [redacted] + go till [redacted] how to
as it [redacted] equal
[redacted] require to [redacted]

did sign up programs - were scheduled or
had plans DEIS

sometimes every kid ^{in grade} - kids don't have a
say -

○ down 1500 kids in Bessemer only
100 signed up - had to go get kids
from in-school

b6
b7c

not new - especially in B'ham
heard about when DE

could get list in Anniston - to do same

3 years ago membership policies changed
as result of audit

[redacted] came to us [redacted] said units
weren't there [redacted] fired

○ [redacted]

○

principals knew there was program,
scout reach not same as regular troop
have not seen anything - no made up names
multiple units in schools (don't think they're
around)
all scout troop in classroom
weren't so concerned about units more No. 8
if you don't make membership - go
find another job

○

his

[redacted] has pressure ; [redacted] has pressure
salary when left [redacted]
thinks it's higher than [redacted]
[redacted] concerned that [redacted] leading
council, surrounded by yes men,
running show

b6
b7c

scout
reach

represented as troops/packs - go on
membership reports - sent to national
<linked on computer system>

○

financial [redacted] - taxes

finance audit by CPA - local

talked to [redacted] - guarded
[redacted] been in areas

good relationship? - he'll be suspicious
he'd be willing to do whatever

Don't
know



b6
b7C

threw away ^{phone} lists - gave 30 day notice

didn't agree w/ council paying for
membership - no other way to
get numbers

[redacted] would fill out grant
applications

[redacted] filled out forms & counselor signed
parent & leader

Council used to accept list & sign bottom
Stopped 1 1/2 - 2 years ago

what does he need to do?

Huntsville }
Anniston } all doing it
B'ham }

"up there"

won't push off on
whatever [] says is the way it is

[] - measure of success
put council above

Req'd in November & be plus in sub
scouts - post membership drive -
got to do unschool, special ed,
etc.

b6
b7c

in membership audit changed application

[] called him he
called a couple weeks ago

[] wanted to push audit to get rid
of []

Some programs are going on w/ at
risk kids

some kids benefited

home
address

>

offices DE, France,
membership records
locked up -

progress reports

district total reports

objectives progress reports - tracked
dated for
years

30 consecutive years
of membership growth

total memberships by category

council down in memberships after audit

[] needed membership b/c he was
promoted - everyone wanted him
to move on

his new area was done

everyone knew he didn't want to move to Bham

[] said move over here or find something else

talking to friend on board - doesn't want to be blamed - was going to call chief scout executive in Texas (national)

b6
b7c

Davis Middle School - [] said got letter on letterhead from principle stating what principle wants to be done

cover up

sell program to schools

during school - character program
10 minutes required by state

Universal Case File Number 46H-BH-51721-1A48

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 1/20/2005

From SA
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

1/20/2005

July 21, 2003 started there

personal:
belief

The motive is to look good regionally + climb the ladder

If you know the right guy will help pull up ladder
[redacted] - helped [redacted] up the ladder
6 months ago unofficial nickname [redacted]
due for promotion, been here 5 years.

East area Texas council 600 ^{council} ~~council~~ small

6th largest council is US - B-Ham 300 council
320 in US currently.

b6
b7c

Haven't seen any financial records here

I didn't
bring
any in

in fall 2003 told get campership money
earmarked to pay a boy's way (#85) to camp
don't know if money went there

Staff mtg:
turn over

2004

#150

sent some :

in staff
mtg

so how many boys got sent - answer was we
spent in a few thousand. Don't know who said it.
[redacted] brought some in

- would do it
because [redacted] said

May 25-26th, 04 - overhead [] talking
[] said re-allocating, we can move it
over and make it work
we were short on cash at the time - don't
know where

general vibe - we'll do whatever we need
to do to get by or make it work

Boss - we'll just buy the membership from
[] B-Ham schools.

That's what we got fund 100 for.

[] when went to Scout Executive

Fund 100 - has been severely abused

b6
b7C

[]
Mulherry:

[]
Northeast:

Vulcan:

no one has taken over the FD, [] ~~the CEO~~

Fin. Dir. position

that would be financial promotion of 5000

[] but feel like

it was. Fundraising was high - would be eligible
[] phrase not used

[] told me to go []

Gave form
staff guide
for renewal
of Programs

said to go Leeds HS and get an explorer
Post started - copy the info onto Venturing

Aug:
2003

forms so that he could get 2 for 1
That's what you call creative membership
where I come from that's what they call fraud
he smiled & said that's ^(one way) how you can get your
numbers up

Sent mid Jan 2004 letter to Regional

see

sheet

I moved you here, and you're making
more than a lot of

quit

b6
b7C

Personnel files - National + Regional

Said:

Keep a file to build a case - in case we
need to fire someone

locked the filing cabinets & room they're
in - Feb '04 after

No one directly told me that they know

said he hadn't told

- told him that we had ^{had cause to believe} falsified membership

see

first -

1.) National Office

②

think

①

If you give us details we have to do something
right away. Go talk to your Scout Exec. Tried to

Watch
word

Keep a volunteer between you and a problem.
organization is set up so there will be a fall guy
tell them he was the cause. They said talk to
him anyway or go to Regional

(12)

b6
b7c

long history w/ [redacted]
short fuse - I don't know who you think
you are I was there 6 months
I guarantee there's nothing wrong there. I had to straighten
out the mentoring crews
Don't you ever call me and accuse them
what address do I send photocopies of the
falsified documents to?
Silence, I'm on a short fuse - out of my
league I'll get someone to contact you -
[redacted] did contact me & talked to him
several times a week
[redacted] said you've got to give Scout Executive
a chance

I know he condones it - no tape -
if you can't handle the heat let me know
and I'll help you find another job.
It'll get solved - [redacted]

~~1/14/04~~

1/14/04 went to [redacted] office 4:00 PM

Couldn't believe it, no way.
Told me not to tell anyone, will do his own
investigation & handle it.

2 Days later called them in [redacted]

[redacted] admitted
downing signatures of unit leaders, [redacted]
[redacted] and institution leaders. [redacted]

Dir. of Field Services
Supposed to
call - someone
else signed it

asked what he should do.
You're the boss. He dismissed me.
Memo saying [] had
decided to quit.

He did some things that wasn't right but had
[] and it was expected of him. Staff mtg
where it was told till 2:00 AM

Then sent letter to []. He wanted to know
what was going on.

Months later Mngt Review ^{and membership inventory} by Regional, Been
told that this is only done when Exec. requests
it. Membership inventory at that time - internal.
~~classified~~ { Yellow - ~~LES~~ LES unit, poor but legit
[] { Green - rock solid
classified { Red - call nobody knows what's
going on

did this
to look good
for review

(Went away
around June)

[] has stack, one sheet per ~~unit~~ unit

Bogus unit on red - stacks 6-8,

Field gup had to figure out how to use
Told to take a red unit & start legit unit
so when region came through they would find
legit unit.

who said
that this
came from
[]

Lower suspicion because don't call who
used to be

After mngt review came through - we're not
using old #'s. Now they are on the drop list

Can only speak for my district

[] Oct/Nov. came out of [] office +

he looked terrible. I don't know what I've done but,

I've got 1500 applications - [redacted] won't let me put them in because they don't have parent signatures.

pen + paper party - [redacted]

had 3 men - now took out 2
4000 kids by himself?
he's still on top of it

Community A & Community B

volunteers know we've been cooking books for years

[redacted] + one + him - you know
everybody's done it, you got to do it (meaning
I said - everybody hasn't done it to keep your job)
[redacted] said -

[redacted] talking to [redacted]
humiliated him re
membership - (in tank)
money raised (low)

acceptable not to gains:
stand Walmart, membership has always increased
outside

~~it can be done~~ it can be done legitimately - [redacted]
has never falsified. disagree w/ their #'s, but
his #'s have increased every year.
geographical areas don't cross

Procedures have been increased.

Spring '04 change for the better - ^{still} unrealistic expectations on membership goals.

→ When Regional came in. Fairly legitimate

No raise for year, no chance for promotion

In November 04 took projection charts off the wall. We have somebody on the inside who let us know the FBI was coming.

b6
b7C

→ so we wouldn't

(4) several computer hard drives got changed out

→ late Oct ~~mid~~ early Nov. whole CPU's

[redacted], one computer for field guys to use, out [redacted] office.

[redacted] (not in the loop)

[redacted] said they all crashed - [redacted]

guy.

Nobody has asked for 2005 projections - normally done in January.

Put unrealistic goals in Dec - rather than catching

told by [redacted] that [redacted] did fundraiser in Spring. did 12,000 ^{rather than} ~~over~~ 7,000 projected. mad because [redacted] not there to take photos.

still concerned about what they look like to Regional. [redacted] has potential to make 6 figure

Salary wherever or if fails will lose 10,000 a year.

DTR = Detailed total report: supposed to be generated
Unit group status report

anytime 0 to a number next month
month

See them come in June + ^{November} December: crunch time
in big blue folders in registrar office

5 boy pack is minimum

To get a unit could ~~get~~ pay \$10 per and
get one started if # of units

Fund 100 - hard to cheat on now because
letter gets mailed to institution head

this started in late Spring

check + balance put in
lists how many kids in program not
names.

Look at file folder - unit leader signature
+ parent signatures

That was
heavy everybody
did it.

Originally just went out & got names -
if in that housing development

Have you talked to someone at Regional.
It's fine. What if I called. You don't
need to be calling you need to be doing
other things.

At end of 2003 - Did what I was told to do.

They didn't actually book it.

Boy Fact Survey card
Doesn't make a difference if the boy marked
Yes or no if interested in Scouts. Took those
names and list.

Quit talking about Scouts + go to office +
fill out the paperwork

b6
b7C

Supposed only to be used as contact info --
but these are used to make troops or
added to troops.

fees were taken from fund 100

now has more constraints -

someone else call + talk to them

Roundup Sign In Sheet - has birthdate on it
Should just be leads, but has been used
to create troops or add to troops

said to do that →

up to when got fired it was rampant.

6-8 Districts
under him
Over my district

• Maybe because of
fundraising numbers

used to being told what to do.
veteran

He bragged about it
who's gonna know

7/29

[redacted] gave 1000 to [redacted] to
give to Temple Inland corporation.

Know bosses know can't prove it.

made his goal & got his promotion

b6
b7C

P3262

IF [redacted] had this on the books that means
[redacted] had it on the books. Not registered now.

Gifts that came for endowment that didn't go
there & may have gone to general operating.

Case ID: 46H-BH-51721

1A Envelope

BH	49	ORIG. NOTES: RE INTERVIEW OF [REDACTED]
BH	50	RECEIPTS SIGNED BY [REDACTED] FOR RECEIPT OF BOY SCOUT RECORDS
BH	51	ORIG. NOTES: RE INTERVIEW OF [REDACTED]
BH	52	ORIG. NOTES: RE INTERVIEW OF [REDACTED]
BH	53	RECEIPT FOR ITEMS REC'D FROM [REDACTED]
BH	54	NOTES OF [REDACTED]
BH	55	REQUEST SUBMITTED BY BOY SCOUTS TO CITY FOR FUNDS
BH	56	NOTES OF [REDACTED]
BH	57	GRANT APPLICATION PACKET FOR [REDACTED] (See 1A packet)
BH	58	NOTES OF [REDACTED]
BH	59	REPORT BY SUMMERFORD ACCOUNTANCY, REVIEW OF MEMBERSHIP, GREATER ALABAMA COUNCIL BOY SCOUTS OF AMERICA
BH	60	RECORDS OF INTERVIEWS BY [REDACTED] SUMMERFORD ACCOUNTANCY
BH	61	RECORDS OF [REDACTED] SUMMERFORD ACCOUNTANCY; SOUTHERN REGION COUNCIL REVIEW MARCH 2004

b6
b7C

See
Next
Volume

151

46H-BH-51721-1A2

Universal Case File Number 46H-BH-51721-1A49Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 01/20/2005From SA

(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☐ NoReceipt Given ☐ Yes ☐ NoGrand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

1/20/05 [redacted]

cell [redacted]

year ago Superior fired for "cooking books" he reported this to boss

he's been told by Superior to cook books

meeting in [redacted]

position / vice @ BSA

b6
b7C

in paper wage dec - charter sent

changed years of birth

duplicate troops

lists from schools

7/21/2003

meeting @ [redacted]
overheard [redacted]

Fund 100

1/31/04 dropped Cub Pack 32602

DTR Detailed Report

[redacted] forged
FD over [redacted] O'Mulherry

[redacted]

[redacted] offered to make (him)
financial director - couple weeks
ago - * hasn't said anything
since then
buy your silence

b6
b7c

[redacted] go to Leeds High School
& get explorer post (LFL)
copy names

creative memberships
he said it's fraud
creative
8/03

1/04

[redacted] letter

personal files kept

bb

2/04 locked up (like H. Knox)

[redacted]

[redacted]

July

[redacted]

[redacted]

have long history "southern region"

did membership inventory
6 mos. prior

b6
b7C

asked him what address
photocopies of forged signatures

[redacted]

contacted him

6-8 mos earlier regional audit done
1/14/04 in [redacted] office 4pm

2 days later

[redacted]

unit leaders, institution heads

[redacted] - working

months later

management review asked if [redacted] cont. executive

[redacted] classified

Yellow
hang.
LDS

Green
trad.

Red

no one knows
int. epist

b6
b7C

red phot of paper - bogus unit

figure out

10/04

[redacted] Scottrach

[redacted] office

[redacted]
A [redacted] paper party - go to bar
3 color pens 3 friends,
start signing

will recruit close to 4,000 kids
but short handed

Community A Scottrach
Community B District in B'ham

[redacted] - everybody's done it

(SDE

DD a SDE or DE works w/DD
DE

ultimately respon. for [redacted]

assist. don't exec. answers to [redacted]

Spring '04 clean-up

b6
b7C
b7D

lost Thanksgiving

no raise / chance of promotion

November '04 took projections off
wall

After Jan. - [redacted] said he knew
FBI was coming

weren't going to pressure
anyone

[redacted] late oct/nov
told him

HD changed

gross can use field gyps outside office

b6
b7C

4 changed because they crashed
per

DTR - monthly report by district

last month this month

0 → 43

6/30 winter coil

generated by?

12/31 performance

filed in registrar's office

pay for 5 kids \$100 cash to unit
used to use telephone books

get

fund 100

6/30 down in membership

late spring started letter

applications and leaders / parent sig

Boy Fact Survey Card - all made BS's

Around 100 - letters

Round-up sign in sheet

everything has boy's B-days

Boy

Crew 360

Kids 12 years
needed to be
14 - changed year of
birth

going to look for tapes

[redacted] prior to
promoted post [redacted]

b6
b7C

Universal Case File Number 44-BH-51721-1A50Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 03/14/2006From SA

(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☐ NoReceipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

b6
b7C
b7D

Reference: _____

(Communication Enclosing Material)

Description: ☐ Original notes re interview ofReceipts signed by for
Receipt of Boy Scout records

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Receipt for Property Received/Returned/Released/Seized

File # _____

On (date) 03/14/2006

item(s) listed below were:

- ☐ Received From
☒ Returned To
☐ Released To
☐ Seized

(Name) _____

(Street Address) _____

(City) _____

b6
b7C
b7D

Description of Item(s):

All of the

aforementioned files and their contents. From 138
two stapled packets of _____

Received By: _____

Received From _____

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Receipt for Property Received/Returned/Released/Seized

File # _____

On (date) 03/14/2006

item(s) listed below were:

- ☐ Received From
☒ Returned To
☐ Released To
☐ Seized

(Name) _____

(Street Address) _____

(City) _____

b6

b7C

b7D

Description of Item(s)

[Redacted area for Description of Item(s)]

All of

The aforementioned files and their contents

Received By: _____

(Signature)

Received From: _____

(Signature)

Universal Case File Number 46H-BH-51721-1A51

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 05/03/06

From SA
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

b6
b7C

Title: _____

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

Programs are for residents
drug elimination grants - drug related
programs

Boy Scouts would do vigorous recruitment
at schools

recruit kids & submit list of kids w/
parental slips, - HABD would verify
kids & pay based on kids

Boy Scouts would submit invoices
and figures would be determined
on per child basis

- [] would get invoices, someone would
verify children were residents
& then payment would be made

- [] can't remember how many children
wouldn't be residents

- HABD destroys docs after 5 yrs

- contract stopped b/c lost HUD grant

- may have given one more time through
operating funds

- [] believes also stopped b/c of problems
boy scouts were having - the kind we
are investigating - also b/c of lack of
funding

- board is appointed by city mayor

b6
b7c

5/3/06

9:15 am

b6
b7C

administer contract for succ w/ outside agencies

continued until 99 or 2000

gives money to boy scouts to make program available
to housing residents
HUD U.S. Dept of Housing & Urban Development
awarding grants which included
funding for boy scouts - also had
girl scouts

if through oper. funds, need to go to
board for approval & enter contract

BS present proposal to board at regular
meeting

other entities w/ same type of contracts
- residents programs
- girl scouts

- proposal present program for low income
residents - goals, objectives, budget

[] would allocate drug elim
between groups - take out
money for police, salaries & other
large ticket items - then what
was left was divided b/n programs
- might have budget of \$40K for
instance

b6
b7C

- [] came in 88 & they had been giving
to BS before that
- budget was given & BS submitted
list of children - HARD would
break down on per child basis
to report to HUD, but money was
allocated to BS not on a per child
basis - most she remembers is
\$50K for any year

- HARD - is quasi Federal - almost
all funding is from HUD
- small portion comes from city
for security program

may still be scout programs, but
not funded

- regular boy scout activities
 - went to camp, etc.
- if HABD did have another contract there would be more stringent guidelines
- 17 communities under HABD - housing management director could give unit figures
- other social programs - Partners in Neighborhood Growth - provide community center programs
 - child day care - we manage ^{previous} Eric's Angels
 - Adult day care, ~~ports~~ activities
- Summer day camp for 12 of the community centers
- Family self sufficiency program

- had good relationship w/ BS's
dealt w/ [redacted] mainly

[redacted]

b6
b7c

if through grant - auto written into grant for an amount & then they would submit invoices for pymt

Universal Case File Number

44-BH-51721-1A52

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

05/04/06

From

SA

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes

☐ No

Receipt Given ☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

b6
b7C

Title:

Reference:

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

[Redacted]

5/4/06 9:30 am

b6
b7C

been @ County since [redacted]
not consistent process for comm.

general practice -

in 89 comm had small amt of \$ set
aside for grants - @ budget time, listen
to requests for agencies and set aside
\$ for projects

- major project is Pham area public library \$1 mill
- Jeff/Blount/HClan mental health
- \$3 mill back then

- usually some emergency - pipe burst, Pack's
parade - might approve something
not included in budget

in early 90's comm. said can be some to
do special emergencies so set
aside emerg funds in budget

- then \$ set aside for each comm.
to direct expenditures to be made

- all items in 89 \$ forward approved by
whole comm.

- contracts used for all non-departmental

- when current comm. came, with questionable
activities and period of review happened. changed
description from discretionary to district funds

- only other major occurrence - 2005 cultural alliance
comm set aside \$5 mill for regional cult. all. to distribute to local cult. all. - museums, etc.
- contract w/ cult. all.

- BSA

- from 3/01 - current report of amts paid to BSA with brief description and which comm. involved
- get call from comm. I want to do X for this entity & [] begins putting contract together
- I comm initiates the contract & all comm. vote on it
for instance - Comm [] requested \$5K
- Draft Contract is prepared, [] reviews attorney reviews details on what it is for, [] approves then comm. must approve
- outside of annual budget process, these are part of district funds
- records go back to late 80's

b6
b7C

other orgs

BSA, girl scouts, Village creek environ,
schools, boards of ed., Black Africa Am.
Heritage, Ballet, Symphony, Art museum

- Nothing unusual w/ contracts w/ boy scouts
- nothing unusual about ants.
- [redacted] can't think of requests that come in that don't get approved
- [redacted] doesn't have contact w/ scouts through this process
- [redacted] right call BSA if something missing
- might contact comm.'s office to have them correct

b6
b7C

- criteria to approve - 501(c)(3)
requirements

- prove to Cty that you have non-profit purpose
- ask for copies of financials, articles of incorp and bylaws
- BSA would provide 990
 - as part of annual budget, program would provide much more detail about program

- individual comm. might have more contact with representatives of org.
- it appears that BSA got all district funds
- Blam AIDS outreach might get grant \$
- nothing that BSA does that will be involved in something else City is in to
- Jeff/Blam/Clair gets budget \$ and gets \$ through family court funds
- give \$ to UAB- [redacted] grant \$ plus operations activity

[redacted] doesn't recall any funds being tied to BSA membership, but if it was, it should be documented in files.

b6
b7C

Universal Case File Number 46A-BH-51721-1A53

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 04/24/2006

From [Redacted]
(Name of Contributor)

(Address of Contributor)

(City and State)

By [Redacted]

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

b6
b7C
b7D

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Receipt for items received from
[Redacted]

File # _____

On (date)

04/24/2006

☒ Received From
☐ Returned To
☐ Released To
☐ Seized

(Name).

(Street Address)

(City).

Birmingham, Az

Description of Item(s):

Received By _____

Received From:

(Signature)

b6
b7C
b7D

FD-340 (Rev. 4-11-03)

File Number

46H-BH-5721

1A54

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

10/20/06

From

SA

(Name of Contributor/Interviewee)

(Address)

(City and State)

By

To Be Returned ☐ Yes

☐ No

Receipt Given ☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

b6
b7C

Reference:

(Communication Enclosing Material)

Description:



Original notes re interview of

[Redacted]

10/20/06

b6
b7c

made request during
budget process
Mayor & staff review
& recommend as part of city
budget

public hearing on entire
budget

once approved - contract return
org & city → resolution
prepared

city issues purchase order
& org invoices for check

8/04 ~~\$11,250~~ check
6,250
5,000

couple small ones around \$600
nothing after

2 PO's written 2004 17,500
2005 17,500

neither one paid out

internal auditors note one \$ paid
Mayor & Council write contract

10/20/06

- \$17,500 - standard amount allocated to group

[redacted] in internal
audit

since did not get a grant
not have submitted
report

b6
b7c

[redacted] - in Mayor's Office

- reports go to [redacted]

budget form showed request
made by [redacted]
- request of \$25,000

[city hall - 1st floor]

-

FD-340 (Rev. 4-11-03)

File Number 46H-BH-51721

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 10/25/04

From _____

(Name of Contributor/Interviewee)

(Address)

b6
b7C

Birmingham, AL

(City and State)

By SA _____

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Reference: _____

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

request submitted by Boy Scouts to
city for funds

Budget Form #8

**CITY OF BIRMINGHAM
BOARD AND AGENCY FUNDING REQUEST
FISCAL YEAR 2005 – 2006**

Name of Organization: Greater Alabama Council, Boy Scouts of America

Contact Person:

Phone Number:

Fax Number: (205) 970-0349

Mailing Address: 516 Liberty Parkway
Birmingham, Alabama 35243

City of Birmingham Funds received in FY 2004 – 2005 \$ 17,500

Amount Requested for FY 2005 – 2006 \$ 25,000

Purpose or Mission Statement: The purpose of the Boy Scouts of America is to promote through cooperation with other agencies, the ability of youth to do things for themselves and others, and to teach youth patriotism, courage, self-reliance, and kindred virtues. In achieving this purpose, emphasis is placed upon the Boy Scouts of America's education program and its oaths, promises, and codes for character development, citizenship training, and mental and physical fitness.

The mission of the Boy Scouts of America is to prepare young people to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law.

Description of services provided to the citizens of Birmingham:

To provide serves to the underprivileged youth of the city of Birmingham, by providing a Boy Scout Leader Training, Boy's Life magazine, Cub Scout Day Camp, Camp Challenges, Substance Abuse Prevention Program, Exploring Program, Learning for Life, Character Education, Youth-At-Risk, Leadership Training and the Hispanic Scouting Program.

Budget Office Use:

Date Received: 4/26/05 Fund: 01 Object: 2962 Project:

b6
b7C

FD-340 (Rev. 4-11-03)

File Number

44A-BH-51721

1A56

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

11/02/06

From

SA

(Name of Contributor/Interviewee)

(Address)

(City and State)

By

To Be Returned ☐ Yes

☐ No

Receipt Given ☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

b6
b7C

Reference:

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

[Redacted]

11/62/06

[redacted]
1998 - 3 councils - Bham, Hunts, and
[redacted] years experience
wanted to hire 1 to save \$

3 S.E. in '98 [redacted] - Bham
[redacted] Hunts
[redacted] - had

new SE → [redacted]

salaries may not have changed
councils graded by size
of council #22 countries
Bham # 3 Council

[redacted] retired [redacted] hired
commits to council for 3-4 yrs

works w/ Atlanta to find SE
to fit w/ council

b6
b7C

when [redacted] hired - range from
National \$180-230,000
years of service, what being
paid
can still set own salary by
council

b6
b7C

set rate for what you think
job is worth

[redacted]
pay cut

can only go up 15% from
previous salary

salary increases based upon
scheduled achievements

- F. of S.
- retainment
- low turnover

5-10% exceptional
usually 3-4%
kept objective

[redacted]

[redacted] salary was froze
last 2 years - last 3 years
flat

b6
b7C

[redacted] less than
[redacted]

- wanted opportunity to
give him a pay raise if
he performs

looking for SE's at same time
competitive

File Number 46H-BH-51721Field Office Acquiring Evidence WFO

Serial # of Originating Document _____

Date Received 11/29/2006

From _____

(Name of Contributor/Interviewee)

(Address)

(City and State)

By SA _____To Be Returned ☐ Yes ☒ NoReceipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: _____

GREATER ALABAMA COUNCIL OF THE BOY SCOUTS OF AMERICA;
GFReference: FD-302; EC

(Communication Enclosing Material)

Description: ☒ Original notes re interview ofGrant Application packet;GAC Grant Application documents;correspondence between GAC and NRA Foundationb6
b7c

6-11-04

To: [redacted]
Cc: [redacted]
Subject: Greater Alabama Council Proposal

[redacted]
Here is a summary of the proposed grant from the Greater Alabama Council, BSA

Amount Requested: \$50,000
Total Project Budget: \$61,925
Project Title: Shooting Sports Education

Description: Applicant has submitted a proposal in request of funds to support the shooting sports education in 22 counties in north, east and central Alabama. The program's goal is to educate young men and women ages 8-21 about proper care and safe use of firearms and archery equipment. Objectives include developing awareness and specific skills through hands-on instruction. Participants will gain skills and knowledge, which by measured by instructors using BSA standards. Rifle, shotgun, and archery merit badges are specific examples of course syllabus and measurement tools.

b6
b7C

Proposed budget includes the following:

Personnel:	\$20,000
printing (newsletter)	\$3,500
Equipment	\$8,000
Ammunition	\$10,175
Supplies	\$6550
Archery	\$5600
Advertising	\$3200
Safety Equipment	\$900
Contingency & Misc.	\$4000
Total	\$61,925

Based on NRAF guidelines and best practices, I would recommend not funding the following items:

Personnel	\$20,000
Printing of newsletter	\$ 3,500
Contingency & Misc.	\$ 4,000

Total \$27,500 from \$50,000 = \$22,500 (for consideration)

[redacted] has reviewed the proposal as well and agrees with this assessment:

Assessment:

Under NRAF definitions this proposal is most appropriately funded by the State Fund Committee of Alabama. Recommend considering funding for \$22,500 of the requested amount only - these have been deemed eligible items!

FYI - the Alabama state fund committee may have about \$20,000 to allocate for grants. They have currently received \$110,000 in requests with two weeks left until the submission deadline. The Greater Alabama Council application is in the pool for review by the Alabama State Fund Committee in February.

NOTE:

In checking past records, I found that we have not received a final report for a grant awarded n 2003 (03AL06) in the amount of \$1500 to the Greater Alabama Council (shotguns; 22 rifles; ammo; targets) - this was due on 6/11/04. This would prohibit them from receiving any additional funding until this requirement is completed.

The application was received in September - application deadline is 8/1 annually.

Finally, as of this date, I do not have any idea of how much revenue will be available for national grant awards. In an

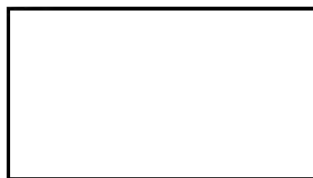
earlier conversation with [redacted] (November), it was too early to determine if there would be revenue available for national grant awards.

Finally, we now have nearly \$2 million in national grant requests for consideration.

I hope the information is helpful - please contact me with any questions or need for additional information.

Sincerely,

b6
b7C





The
NRA Foundation
Teach Freedom.

November 16, 2005

[redacted]
Greater Alabama Council, BSA
PO Box 43307
Birmingham, AL 35243

Dear [redacted]

Thank you for your interest in The NRA Foundation, Inc. grant program.

Over the past fifteen years the Foundation has experienced tremendous growth and has been able to award over \$82 million in grant funding. Our emphasis continues to focus on programs that expand education and safety in the shooting and hunting sports while educating Americans about the Second Amendment and the Freedom it represents.

b6
b7C

The NRA Foundation Board of Trustees met on November 2nd but did not review national grants at that meeting. The Foundation would be pleased to review your application for consideration at a future meeting.

Please let us know if you would like your proposal remain in the eligible pool of applicants for funding consideration at the next review by the Board of Trustees.

Kindly return your response to the Foundation no later than January 1, 2006. If no response is received by that date your application will be withdrawn from the pool.

Regards,

[redacted]
The NRA Foundation, Inc.

Grant #: 04NAT17

The NRA Foundation, Inc.
National Grant Applicant

TO:
Greater Alabama Council, BSA
PO Box 43307
Birmingham, AL 35243

FROM:
The NRA Foundation, Inc.
11250 Waples Mill Road
Fairfax, VA 22030

b6
b7C

SUBJECT: National Grant Eligibility Pool

Please check the appropriate response below and return ASAP to:

The NRA Foundation, Inc.
11250 Waples Mill Road
Fairfax, VA 22030

- ____ A. Please retain my application in the current pool of eligible applicants for consideration of national grant funds at the next review.
- ____ B. Please REMOVE my application from the current pool of eligible applications - I do not wish to be considered for funding at this time.

Signature: _____



The
NRA Foundation
Teach Freedom.

June 5, 2006

Greater Alabama Council, BSA
PO Box 43307
Birmingham, AL 35243

Dear

Thank you for your interest in The NRA Foundation, Inc. grant program.

Over the past fifteen years the Foundation has experienced tremendous growth and has been able to award over \$83 million in grant funding. Our emphasis continues to focus on programs that expand education and safety in the shooting and hunting sports while educating Americans about the Second Amendment and the Freedom it represents.

The NRA Foundation Board of Trustees met on May 23rd but did not review national grants at that meeting. The Foundation would be pleased to retain your application for consideration at a future meeting. There is currently no date set for the next review of national grants.

b6
b7C

Please let us know if you would like your proposal remain in the eligible pool of applicants for funding consideration at the next review of national grants by the Board of Trustees.

Kindly return your response to the Foundation no later than June 30, 2006. If no response is received by that date your application will be withdrawn from the pool.

Regards,

The NRA Foundation, Inc.



Grant #: 04NAT17

The NRA Foundation, Inc.
National Grant Applicant

TO: Greater Alabama Council, BSA
PO Box 43307
Birmingham, AL 35243

FROM:
The NRA Foundation
11250 Waples Mill Road
Fairfax, VA 22030

Subject: National Grant Eligible Pool

b6
b7c

Please check the appropriate response below as return ASAP to:

The NRA Foundation
11250 Waples Mill Road
Fairfax, VA 22030

- _____ A. Please RETAIN my application in the current pool of eligible applicants for consideration of national grant funds at the next scheduled review.
- _____ B. Please REMOVE my application from the current pool of eligible applications – I no longer wish to be considered for funding.

Proposal Summary

October 12, 2005

Reference Number: 04NAT17
Recommended Amount: \$50,000.00

Recipient:

Greater Alabama Council, BSA

PO Box 43307

Birmingham, AL 35243

Project Description: Applicant has submitted a proposal in request of funds to support the shooting sports education in 22 counties in north, east, and central Alabama. The program's goal is to educate young men and women ages 8-21 about proper care and safe use of firearms and archery equipment. Objectives include developing awareness and specific skills through hands-on instruction. Participants will gain skills and knowledge, which will be measured by instructors using BSA standards. Rifle, shotgun and archery merit badges are specific examples of course syllabus and measurement tools.

Budget includes: personnel, printing, equipment, shot shells, supplies, archery supplies, advertising, safety equipment.

Under NRAF definitions this proposal is most appropriately funded by the State Fund Committee of Alabama. Recommend considering funding for \$22,500 (removing: personnel; newsletter printing and contingency & Misc. categories listed in prepared budget).

Legal Counsel for the foundation agrees with this assessment.

Disposition: Pending

Prior Grants

Total Number:
Total Amount:
Last Grant Amount: \$400.00
Last Grant Date: 3/18/2004

Classifications

Program Area Served: YOUTH\BSA PROGRAM\BOY SCOUTS\Equipment
Geographical Area Served: National

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The NRA FOUNDATION, INC.
GRANT APPLICATION

Region #

Field Staff

State Fund Committee Use ONLY!

SFC Meeting Date:

Approved:

Denied:

SFC Chairman: (Signature)

Amount:

APPLICANT INFORMATION

I. ORGANIZATION INFORMATION

Applicant Organization: Greater Alabama Council, Boy Scouts of America

NOTE: Boy Scout troops must specify their sponsoring organization or council as primary organization

Mailing Address: Post Office Box 43307

City: Birmingham

State: Alabama

Zip: 35243

County: Jefferson

Web Address of your organization: www.1bsa.org

Contact Name:

Title:

Contact Mailing Address: Post Office Box 43307

City: Birmingham

State: Alabama

Zip: 35243

County: Jefferson

Telephone #

Fax: 205-970-0349

E-mail address:

EIN/Tax ID Number: 63-0302107

State Tax Exempt # See attached letter

Is the organization classified by IRS as a 501 (c)(3) organization? Yes ☒ No ☐
(If so, please attach a copy of the IRS determination letter).

Amount Requested: \$50,000

Total Project Budget: \$61,925

Project Start Date: June 1, 2005

Project End Date: Ongoing

Make Check Payable To: Greater Alabama Council, Boy Scouts of America

Project Title: Shooting Sports Education

The purpose of the grant as outlined in this application is related to the following IRS 501 (c)(3) area (Select One) (you must support your selection in the application documentation).

Send to

9-28-04

(CD)

<u>Charitable</u>	<u>Scientific</u>	<u>Testing for public safety</u>	<u>Literary</u>	<u>Educational</u>	<u>Fostering national international amateur sports competition</u> <u>(cannot include the provision of athletic equipment or facilities.</u>
				X	

<p>II. PROPOSAL INFORMATION:</p> <p><u>Describe your request, incorporating the following points:</u></p> <p>A) This proposal is in request of funds for</p> <p>B) Note the goals, objectives and activities involved in this request.</p> <p>C) Who will carry out the goals, objectives and activities?</p> <p>D) Describe how the project will benefit the community? People/public group to benefit? Will a user fee be charged to participate?</p> <p>E) Describe how the project fit within the category selected above?</p> <p>This proposal is in request of funds for shooting sports education for 22 counties in north, east and central Alabama. The program's goal is to educate young men and women age 8-21 about proper care and safe use of firearms and archery equipment. Objectives include developing awareness and specific skills, through hands-on instruction, which will foster employment and hobby interests related to shooting sports. NRA certified instructors and volunteer leaders, pursuant to Boy Scouts of America national standards, will carry out activities. Participants will gain skills and knowledge, which will be measured by course instructors using Boy Scouts of America standards. Rifle, shotgun, and archery merit badges are specific examples of course syllabus and measurement tools.</p> <p>The community will benefit from over 7,000 youth who will be exposed to shooting sports programs through summer camp activities, alone. These youth will learn leadership skills, in addition to safety methods, thus expanding the impact of shooting sports to their peer groups across the Greater Alabama Council. Scouting will also promote hunter's safety instruction through the shooting sports program by partnering with the Alabama Department of Conservation and Natural Resources. Adult leaders will be trained to instruct both Scout and non-Scout groups on an ongoing basis.</p> <p>Participant fees related to shooting sports will be limited to program costs for program material. (ie. youth will pay for shooting expenses above the number of shots / targets provided)</p> <p>Annually, over 60,000 youth will receive information about shooting sports opportunities within the Greater Alabama Council through "The Pinnacle." This is the official newsletter of the Greater Alabama Council with circulation to over 35,000 households in 22 counties of north, east and central Alabama. In addition, national exposure to shooting sports programs will be provided to over 300 Scout councils in 50 states.</p>

How many people do you anticipate will benefit from this project?

If unknown, please make an estimate (Circle One)

0-50	51-150	151-300	301-500	Over 500
------	--------	---------	---------	----------

If partially funded will this project still move forward? YES ☒ NO ☐
If no, have you contacted other organizations for funding? YES ☐ NO ☐

Please list any other organizations providing funding for this project. Are any sources of funding listed contingent on any event or award? YES – ANNUAL SPORTING CLAYS EVENT

Amount of Support: Organization:

- | | |
|------------|---|
| 1) \$5,000 | 1) Birmingham Sporting Clays Classic |
| 2) \$400 | 2) State Fund Committee, The NRA Foundation |
| 3) | 3) |
| 4) | 4) |
| 5) | 5) |

Has your organization received any other grants or funding from The NRA Foundation or the NRA within the last five (5) years? (Grant, Loan, Etc.) YES ☒ NO ☐

If so, please explain.

Friends of NRA, Alabama – funding for shooting sports – ammunition

Has a final report been filed for this grant? ☒ YES ☐ NO

***Failure to file reports for previous grants will delay further processing.

III. EVALUATION

Describe the criteria to be used in determining the success and impact of this project. What do you want to happen as a result of this project? How will you measure the impact.

Criteria used to determine project success are the demonstration of learned skills consistent with requirements listed in the merit badge and Scout advancement program. (i.e. Demonstration of knowledge of range safety rules) This will be measured by the tests administered by course instructors. The overall program will be measured as successful when all shooting instruction placements have consistently operable equipment and class sizes are not limited by hardware.

IV. BUDGET (Please use form provided)

A complete, detailed, budget worksheet must be attached, listing all costs for this project (equipment, supplies, printing, publishing, construction and miscellaneous other expenses). Please be specific.

V. RECOGNITION (photos, newspaper articles, signs, etc.)

If awarded this grant, how will you recognize The NRA Foundation for their support?

Signage at camp shooting range, article in "The Pinnacle" council newsletter to over 35,000 households in north, east and central Alabama.

VI. AUTHORIZATION

I (we) hereby certify that the information contained in this grant application is accurate. Further, I (we) will abide by the requirements of any grant provided by The NRA Foundation, Inc.

Signature: _____

Date: 9-1-2004

PROPOSAL CHECKLIST

- | |
|--|
| <input checked="" type="checkbox"/> 1) Completed and Signed Application Form |
| <input checked="" type="checkbox"/> 2) Completed Budget Worksheet (green form) |
| <input checked="" type="checkbox"/> 3) 501(c)(3) determination letters (if applicable) |
| <input checked="" type="checkbox"/> 4) EIN/TAX ID Number
63-0302107 |
| <input checked="" type="checkbox"/> 5) Signed Consideration Agreement (yellow form) |
| <input checked="" type="checkbox"/> 6) Completed and Signed W9 Form |
| <input checked="" type="checkbox"/> 7) Organization's By Laws or Rules of Conduct |
| <input checked="" type="checkbox"/> 8) Organization's financial statement |
| <input checked="" type="checkbox"/> 9) List of organization's officers/Board of Directors |
| <input checked="" type="checkbox"/> 10) Signatures on all forms |
| <input checked="" type="checkbox"/> 11) <u>RANGE RELATED GRANTS ONLY!</u> |
| *** 3 Letters of Support MINIMUM |
| *** Copy of Lease Agreement if range or land is not owned by applying organization |
| <input checked="" type="checkbox"/> 12) KEEP A COPY OF COMPLETE APPLICATION FOR YOUR RECORDS |

Forward your completed application package to your respective NRA Field Representative or designee.

NRA Field Representative/Designee

BUDGET WORKSHEET

Applicant: Greater Alabama Council, Boy Scouts of America

Contact:

Address: Post Office Box 43307

City/State/Zip: Birmingham, AL 35243

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Description of Item	Cost/Item	# of Items	Total Cost
1. Personnel	Variable	8	\$20,000 /
2. Printing / Pinnacle and Camp brochures	\$.10	35,000	\$3,500 /
3. Equipment:			
Shotguns	\$500	4	\$2,000
.22 Rifles	\$500	8	\$4,000
Black Powder	\$500	4	\$2,000
4. Ammunition:			
12 gauge	\$40 / flat	55	\$2,200
20 gauge	\$45 / flat	55	\$2,475
.22 rifle	\$.01	300,000	\$3,000
Black Powder (propellant)	\$75	20	\$1,500
Black Powder (shot and projectiles)	\$5	200	\$1,000
5. Supplies:			
Targets (Clays)	\$7 / 100	45,000	\$3,150
Targets (Paper)	\$.04	60,000	\$2,400
Cleaning	\$350	2	\$700
Instruction	\$150	2	\$300
6. Archery:			
Bows	\$105	26	\$2,730
Targets	\$150	10	\$1,500
Arrow kits	\$300	2	\$600
Accessories	\$385	2	\$770
7. Advertising	\$3,200	1	\$3,200
8. Safety Equipment (eyes, ears, etc.)	\$300	3	\$900
9. Contingency and Miscellaneous	\$4,000	1	\$4,000 /
10.			

Total Budget:

\$61,925

Comments:

Overhead and facility range expenses are not included in this budget breakdown.

34425
-11925
22500 - OK



Revised: October, 2003

CONSIDERATION AGREEMENT

Applicant Organization: Greater Alabama Council, Boy Scouts of America
Contact Name: <input type="text"/>
Mailing Address: Post Office Box 43307
City/State/Zip: Birmingham, Alabama 35243

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In consideration of being considered for the award of an NRA Foundation State Committee Fund grant, the undersigned hereby agrees to the following terms and conditions. In the event that the NRA Foundation awards such a grant, the terms and conditions herein shall remain in full force and effect until such time as all requirements of the grant have been fully and completely satisfied.

The following conditions are attached to and govern the distribution and use of the grant:

1. The grant is to be used solely for the purposes as set forth in the application.
2. All expenditures from this grant must be used only within the terms and conditions of the said grant.
3. Funds not used or committed for the specified purpose of the grant or not used or committed within any time limit specified in the grant request, shall be returned to the Foundation. In addition, if the applicant organization dissolves, disbands, or otherwise ceases to exist or ceases to utilize any property or equipment obtained through this grant for the purpose for which it was awarded, then the applicant shall contact the NRA Foundation to arrange disposal or transfer of any usable property or equipment obtained with funds awarded under this grant.
4. The Grantee shall furnish written reports as to the progress and conclusions reached with respect to projects and activities financed by the grant, including a summary of funds expended.
5. Any violation of the conditions set forth herein will permit the Foundation to terminate any and all further distributions to the Grantee whether or not such distributions have been properly promised or pledged.
6. Grant funds shall not be used to attempt to influence legislation nor contribute to any political campaign on behalf of any candidate for public office, nor shall nor shall any funding awarded to an applicant be used for payment of administrative fees, office overhead, or other similar charges.
7. It is expressly understood that the Grantee takes full and complete responsibility in carrying out this project, that the Grantee holds The NRA Foundation harmless from any and all liability relating to the effectuation of this grant and further, that the Grantee shall indemnify The NRA Foundation from any claims made or actions taken, as a result of this grant.
8. It is expressly understood that The NRA Foundation has made this grant based upon the information provided by the applicant/Grantee and that The NRA Foundation shall not be held responsible for the consequences resulting from the making of this grant.

9. Publicity associated with the presentation of this grant in the form of photos, video, or news articles, may be utilized by The NRA Foundation at its discretion for promotion of the efforts of NRA or other NRA Foundation programs. The recipient organization and its members, guests of employees pictured, filmed or quoted as a result of this public relations opportunity, will release The NRA Foundation from any liability with the reproduction of this material. If a grant is awarded, the applicant agrees to place a sign in an appropriate location in recognition of The NRA Foundation's grant award.
10. This Agreement shall be governed and construed under the applicable laws of the Commonwealth of Virginia. Any action arising under, or relating to this Agreement, or the breach hereof, shall be brought only in a federal or state court situated in either the County of Fairfax or the City of Alexandria in the Commonwealth of Virginia, and the parties hereby submit and consent to the exercise of personal jurisdiction over them by such courts for the purpose of any such action.

Acknowledgement of your agreement to the terms and conditions set forth in this herein letter must be made by a duly authorized officer of the Grantee as provided below. Please execute the original and return with your application.

AUTHORIZED OFFICER SIGNATURE



DATE

September 27, 2004

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TITLE: Director of Finance Services

IF THE NRA FOUNDATION APPROVES THIS GRANT:

MAKE CHECK PAYABLE TO: Greater Alabama Council, Boy Scouts of America

In compliance with IRS regulations, please enclose the following documents with your signed grant application:

- a) Employer Identification Number (EIN) 63-0302107
- b) Copy of IRS 501(c) determination letter if grantee is a charitable organization.
- c) Completed W9 form as required by IRS Code.

Note: The W9 form must be on file before a grant check will be issued.

NRA Foundation Grant Final Report

March 26, 2004

Project #:04AL20

Amount:\$400.00

Check #:28781

Greater Alabama Council, BSA

PO Box 43307

Birmingham, AL 35243

Phone:

Project Title: hunter education/range expansion. Funding approved for equipment

Project Dates: 3/18/2004 to 3/18/2005

Please return this form to:

The NRA Foundation, Inc.

Sandy Elkin

11250 Waples Mill Rd.

Fairfax, VA 22030



Photos

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Project Goals & Objectives:

The goal and objective of the hunter education / range expansion Segment of the shooting sports program is to promote safe shooting sports activities to help youth complete the Alabama Hunter Education course, and to expand shooting sports opportunities.

How did our grant contribute to your success?

The grant provided 2 shotgun, ammunition, hearing and eye protection as well as training for 2 hunter education instructors. Through our partnership, including the name recognition of the NRA and Boy Scouts of America, new partnerships were forged with the Alabama Hunting and Fishing Conservation Alliance to provide an exciting weekend for more than 150 youth. The program included presentation and hands-on experience provided by Alabama Quail Hunters, Ducks Unlimited, Alabama Bow Hunters, NWIF, Alabama Department of Conservation and Natural Resources, Alabama Dog Hunters and Alabama Bass Fishermen.

What impact has the project had on its intended audiences?

Over 7,000 youth participated in outdoor education experiences between the months of June 2004 and August 2004. Over 3,000 of these youth learned proper uses and safety procedures associated with shooting sports. From this group 52 youth completed their Alabama Hunter Education course.

How was the NRA Foundation recognized for their support? The NRA was recognized at program activities, the Birmingham Sporting Clays Classic and council publications.

How many people benefitted from this grant?

Over 7,000 youth age 8-17 and over 500 adult leaders.

Please specify the numbers of women, children, etc.

Detail of Expenditures:**Grant Amount: \$400.00**

Budget Category/Line Item	Amount of Expenses	Total Expenses
Equipment/Supplies		
1) <u>Shotguns</u>	1) <u>\$500</u>	
2) <u>Safety equipment</u>	2) <u>\$200</u>	<u>\$ 3,352</u>
3) <u>Ammunition / Targets</u>	3) <u>\$2,652</u>	
Printing/Publishing		
1) <u>Hunter Education mailer</u>	1) <u>\$250</u>	
2) <u>GAC web site promotion</u>	2) _____	<u>\$ 250</u>
3) _____	3) _____	
Construction Costs		
1) <u>Rifle Range "berm" improvements</u>	1) <u>\$500</u>	
2) _____	2) _____	<u>\$ 500</u>
3) _____	3) _____	
Other (Please explain)		
1) <u>Instructor Training</u>	1) <u>\$720</u>	
2) _____	2) _____	<u>\$ 720</u>
3) _____	3) _____	
Total Expenses		<u>\$ 4,822</u>
<i>Please include copies of all receipts</i>		

Other Comments

I/we certify that this information is correct and that all expenditures were incurred solely for the purpose as presented in the grant proposal.

Report prepared by:**Date:** 9/10/04

Please forward any photos or newspaper clippings relevant to the grant that you wish to share. Please note, these may be used in NRA Foundation publications, therefore, please complete the attached photo release form and return with the final report.

Please return this form to:**The NRA Foundation, Inc./ Sandy Elkin/ 11250 Waples Mill Rd./ Fairfax, VA 22030**b6
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TELEPHONE: (205) 425-4720
TELEPHONE: (205) 426-0490
FAX: (205) 425-4740

2001 SECOND AVENUE
BESSEMER, ALABAMA 35020

INVOICE
NO.

157066

CAMP SEQUOYA 4



DISTRIBUTING CO.

DIVISION OF SIMMONS SPORTING GOODS CO., INC.

[illegible]

CUSTOMER SIGNATURE REQUIRED X
ON MERCHANDISE PICKED UP

SALES AGREEMENT: 1. PAST DUE BALANCES ARE SUBJECT TO THE FOLLOWING TERMS: 2. PURCHASER AGREES TO PAY ALL COSTS OF COLLECTIONS, INCLUDING A REASONABLE ATTORNEY'S FEE. ACCEPTANCE OF MERCHANDISE CONSTITUTES AN ACCEPTANCE OF THIS SALES AGREEMENT. 3. CLAIMS AGAINST THIS INVOICE MUST BE MADE IMMEDIATELY UPON RECEIPT OF GOODS.

~~NET DUE~~

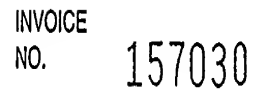
6.10.04

3732.32

No. of Cartons_____

**A SERVICE CHARGE OF 1 ½% PER MONTH
WILL BE CHARGED AFTER THIS DATE: -**

2001 SECOND AVENUE
BESSEMER, ALABAMA 35020



CAMP COMES

[illegible]

**UPS/TRUCK &
INSURANCE**

NET DUE

6-10-04 \$ 3623.68

A SERVICE CHARGE OF 1 1/2% PER MONTH
WILL BE CHARGED AFTER THIS DATE: -

12562537-70

CAMP SEQUOYAH PA

Septic Installation • Repair • .ip • Inspection
Backhoe Work

PAGE 02



ENVIRONMENTAL SERVICES

Advanced Installed License #071
Pumper License #1547

7045 McIntosh Rd. • Oxford, Alabama 36203
Cell (256) 310-0549 • Tele: (256) 831-8367

Date: 4-26-04

Customer:

Greater Ala. Council, BSA
for Camp Sequoyah

Phone:[illegible]

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VENDOR NO.
13371

THE NRA FOUNDATION, INC.

1 Waples Mill Road
Fairfax, Virginia 22030-9400

DATE
3/25/04

CHECK NO.
28781

DATE	INVOICE / CREDIT MEMO	GROSS	DISCOUNT	NET
03/25/04	04AL20	400.00	.00	400.00
THE ATTACHED CHECK IS IN PAYMENT FOR ITEMS DESCRIBED ABOVE.		TOTAL		
		400.00	.00	400.00

THE NRA FOUNDATION, INC.

11250 WAPLES MILL ROAD, FAIRFAX, VA 22030-9400

68-780/560 331

CHECK NO.

28781

Four Hundred and 00/100 Dollars

PAY TO THE ORDER OF

Greater Alabama Co. BSA

DATE

3/25/04

CHECK AMOUNT

\$*****400.00

516 Liberty Parkway
PO Box 43307
Birmingham AL 35243

NON-NEGOTIABLE

FIRST UNION NATIONAL BANK
McLean, VA

VOID AFTER 90 DAYS

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March 26, 2004

[redacted]
Greater Alabama Council, BSA
PO Box 43307
Birmingham, AL 35243

Dear [redacted]

It is with great pleasure that I forward to you the enclosed check for \$400.00 for the **hunter education/range expansion. Funding approved for equipment.**

One of the conditions of the grant was that you provide the Foundation a final report at the conclusion of the project/activities financed from the grant. To facilitate this request we have enclosed the final report form for your convenience. This report will assist us in understanding how your organization utilized the grant. In your summary of the project please address the following:

- How successful were you in reaching the stated goals and objectives stated in your grant application?
- How did our grant contribute to your success?
- What impact has the project had to its intended audience?
- Please provide us with a detailed summary of expenditures and copies of receipts.
- If applicable, how many participated?
- Please include photos, newspaper articles, letters, etc.

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Please note that the check is void 90 days from the date of issue. Be sure to deposit the check as soon as possible.

Best wishes in the completion of your project.

Sincerely,

[redacted]

[redacted]

March 15, 2004

Greater Alabama Council, BSA

[redacted]
516 Liberty Parkway
PO Box 43307
Birmingham, AL 35243

Dear [redacted]

Thank you for your interest in The NRA Foundation Grant Program. The proposal for the Greater Alabama Council, BSA has been received from the State Fund Committee. The State Fund Committee has recommended funding be awarded in the amount of \$400.00.

Your proposal is currently under review for compliance with IRS 501(c)(3) regulations. Upon favorable review the proposal will be forwarded to The NRA Foundation Board of Trustees for final consideration. You will be notified of the results.

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Should you need to contact us or your local field representative about your proposal please reference this number: 04AL20.

Sincerely,

[redacted]

[redacted]



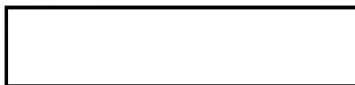
March 15, 2004



This letter is a follow up from our earlier email and phone conversation. The grant report sent in has an error that needs to be corrected. 04-AL-20 was marked as declines on the final report, but the grant request is marked approved for \$400.00 and signed by the SFC Chairman.

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The grant application is correct and 04-AL-20 was approved for \$400.00. Sorry for any confusion this may have caused.



57660 Hwy 59
Stockton, Al. 36579



[redacted]
From: [redacted]
Sent: Monday, March 15, 2004 10:10 AM
To: [redacted]
Subject: 04AL20

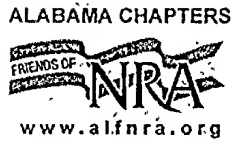
Greater AL Council BSA. The minutes say this one is denied but the grant is marked approved for \$400. Which is correct?

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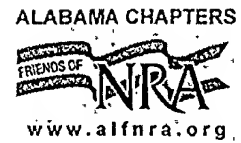
[redacted]
The NRA Foundation
Office of the Treasurer
[redacted]

TV III
Samp approved

04-AL-20



The NRA Foundation, Inc. Grant Application



Organization: Greater Alabama Council, Boy Scouts of America

Contact Name Title

Mailing Address: Post Office Box 43307
Birmingham, Alabama 35243

Telephone: Fax: (205) 970-0349

Email Address:

State Fund Committee Use Only			
SFC Meeting Date	Approved	Denied	Amount
2-14-04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	4,400.00
SFC Chairman (signature)	<input type="text"/>		

Has your organization received any other money from an NRA Division or NRA related entity within the last five (5) years? (grant, loan, etc.)

☐ No ☒ Yes (please explain) Shooting Sports Grant

Title of Proposal: Hunter Education/Range Expansion Amount Requested: \$5,600

If funded, make check payable to: Greater Alabama Council, Boy Scouts of America

Estimated Total Project/Program Cost \$69,201

Starting Date: 01/01/2004

Ending Date: 12/31/2004

I. The purpose of the grant as outlined in this application is related to the following IRS 501(c)(3) area (select one) (you must support your selection in the application):

☐ Charitable ☐ Scientific ☐ Testing for public safety ☐ Literary ☒ Educational ☐ Fostering
National or International Amateur Sports Competition cannot include the provision of athletic facilities or equipment.

II. Project Description: In one clear and concise paragraph, please describe the project or program for which you are requesting this grant. Include how this project fits within the category selected above.

The shooting sports program at Camp Sequoyah will provide an opportunity for boys to complete the Hunter Education program while at Boy Scout summer camp. We anticipate more than 200 boys will complete the training as prescribed by Alabama law and be awarded their hunting license in 2004.

III. Public Group to Benefit: Please describe the audience who will benefit or who will receive services as a result of this project or program. *Note: IRS regulations prohibit awards of grants where private benefits accrue to the applicant.*

The young men completing the training will be the primary beneficiaries. However, the state will also benefit from increased license sales; the public will benefit from safer hunters and the environment will benefit from more educated outdoorsmen. All Scouts will benefit from expanded and upgraded facilities and program materials.

IV. Project Purpose: In one sentence, please state the reason – the anticipated overall outcome – for this project or program.

To provide an additional, exciting, and educational summer camp program for the young men who will soon be guiding the hunting, outdoor and environmental programs in Alabama and the United States.

V. Project Goal(s): In measurable terms, please state the goals this project must accomplish in order to achieve its purpose; the goals should relate to the category selected in Part I.

Goal #1 – To promote safe shooting sports activities

Goal #2 – To help young men complete the Alabama Hunter Education Course and develop positive outdoor practices.

Goal #3 – To expand the shooting sports opportunities at Camp Sequoyah.

Goal #4 – To partner with other organizations such as NWTF, Buck Masters, QU, DU, etc. and extend educational programs to youth outside traditional Scouting membership.

VI. Statement of Need: In one paragraph, please explain what will happen if this project or program does not take place.

Programs, facilities, and equipment will be insufficient to meet demand and provide all needed educational material and opportunities.

VII. Qualifications: Please state why your organization and the individuals conducting this project or program are qualified to do so.

(a) Organization: The Greater Alabama Council is working with the Alabama Department of Conservation and Natural Resources to provide hunter education at Camp Sequoyah.

Is the organization classified as a 501(c)(3) organization by the IRS? ☐ No ☒ Yes (if so, please attach a copy of the determination letter or your resource in answering this question)

(b) Staff/Volunteers: All staff and volunteers will have completed a week long Boy Scout shooting sports training by the State of Alabama. Range instructors are NRA certified.

VIII. Budget: Please estimate the cost of this project; please attach a worksheet and add any categories as necessary.

Personnel	\$21,000
Equipment & Supplies	\$16,975
Printing & Publishing	\$1,700
Construction	\$20,500
Other (please explain)	\$9,026
Total	\$69,201

Other organizations providing funds (if any): Partial funding through the Birmingham Sporting Clays Classic has provided over \$25,000 in the past two years.

IX. Evaluation: Describe the criteria to be used in determining the success or impact of this project/program.

This program will be successful when youth have an opportunity to learn about shooting sports and complete the hunter education program. A safe and enjoyable range environment with modern equipment, and qualified instructors will help youth learn safe shooting sports habits.

IX. Evaluation (continued): If awarded this grant, will you provide NRA and The NRA Foundation recognition? If so, how?

Yes, we will identify the shooting sports complex in a way that is fitting for the benefactor and recognize the NRA / Friends of the NRA in the Pinnacle.

THE NRA FOUNDATION

**National Headquarters: 11250 Waples Mill Road
Fairfax, VA 22030**

The NRA Foundation, established in 1991, operates exclusively in support of charitable scientific and educational activities. The Foundation is classified as a not-for-profit public charity under Section 501 (c)(3) of the Internal Revenue Code and contributions are tax-deductible.

PURPOSE:

The Foundation was formed by the National Rifle Association of America ("NRA") as a vehicle through which individuals and corporations can make tax-deductible contributions, gifts, and/or bequests in support of educational and scientific activities connected with the lawful ownership and use of firearms. The activities of this Foundation consist of (1) accepting money and/or other property, real or personal, from the public at large; (2) managing such assets as may be received or acquired; and (3) making gifts or grants-in-aid to organizations and individuals for specific projects or activities to further its purposes.

AUTHORIZATION:

I (We) hereby certify that the information contained in this grant application is accurate. Further, I (We) will abide by the requirements of any grant provided by The NRA Foundation.

State Fund Committee Chairman

Title

Signature

Date

12/18/2003

Date

Please send this completed application to NRA Field Representative:

57660 Hwy 59
Stockton, Al. 36579

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BUDGET WORKSHEET

Applicant: Greater Alabama Council, Boy Scouts of America

Contact:

Address: P O Box 43307

City,ST, Zip: Birmingham, AL 35243 Phone:

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b7C

Description of Item	Cost per Item	# of Items	Total Cost
1.Shooting sports instructors	2,625	8	21,000
2.Shotguns	600	8	4,800
3..22 rifles	400	14	5,600
4.Tree stands	300	6	1,800
5.Safety glasses	10	60	600
6.Hearing protection	15	45	675
7.Cleaning materials	500		500
8.Hunting license	15	200	3,000
9.T-shirts	5	200	1,000
10.Classroom handouts	2.50	200	500
Total Budget:			\$

Comments:

BUDGET WORKSHEET

Applicant: Greater Alabama Council, Boy Scouts of America

Contact:

Address: P O Box 43307

City,ST, Zip: Birmingham, AL 35243 **Phone:**

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b7C

Description of Item	Cost per Item	# of Items	Total Cost
1.Promotional materials			200
2.Roof for Archery pavilion	3,000	1	3,000
3.Gradework for Rifle/Shotgun area	6,000	1	6,000
4.Shotgun storage and shooting pavilion	7,500	1	7,500
5.New shooting sports entry road	4,000	1	4,000
6.Erosion control, fencing, sod	9,026		9,026
7.			
8.			
9.			
10.			
Total Budget:			\$69,201

Comments:



CONSIDERATION AGREEMENT



Date: 12/18/2003

Applicant Organization: Greater Alabama Council, Boy Scouts of America

Contact Name:

Mailing Address: P O Box 43307, Birmingham, AL 35243

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In consideration of being considered for the award of an NRA Foundation State Committee Fund grant, the undersigned hereby agrees to the following terms and conditions. In the event that the NRA Foundation awards such a grant, the terms and conditions herein shall remain in full force and effect until such time as all requirements of the grant have been fully and completely satisfied.

The following conditions are attached to and govern the distribution and use of the grant:

1. The grant is to be used solely for the purposes as set forth in the application.
2. All expenditures from this grant must be used only within the terms and conditions of the said grant.
3. Any funds not used or committed for the specified purpose of the grant or not used or committed within any time limit specified in the grant request, shall be returned to the Foundation.
4. The Grantee shall furnish written reports as to the progress and conclusions reached with respect to projects and activities financed by the grant, including a summary of funds expended.
5. Any violation of the conditions set forth herein will permit the Foundation to terminate any and all further distributions to the Grantee whether or not such distributions have been properly promised or pledged.
6. Grant funds shall not be used to attempt to influence legislation nor contribute to any political campaign on behalf of any candidate for public office.
7. It is expressly understood that the Grantee takes full and complete responsibility in carrying out this project, that the Grantee holds The NRA Foundation harmless from any and all liability relating to the effectuation of this grant and further, that the Grantee shall indemnify The NRA Foundation from any claims made or actions

taken, as a result of this grant.

8. It is expressly understood that The NRA Foundation has made this grant based upon the information provided by the applicant/Grantee and that The NRA Foundation shall not be held responsible for the consequences resulting from the making of this grant.
9. Publicity associated with the presentation of this grant in the form of photos, video, or news articles, may be utilized by The NRA Foundation at its discretion for promotion of the *Friends of NRA* or other NRA Foundation programs. The recipient organization and its members, guests of employees pictured, filmed or quoted as a result of this public relations opportunity, will release The NRA Foundation from any liability with the reproduction of this material.
10. This Agreement shall be governed and construed under the applicable laws of the Commonwealth of Virginia. Any action arising under, or relating to this Agreement, or the breach hereof, shall be brought only in a federal or state court situated in either the County of Fairfax or the City of Alexandria in the Commonwealth of Virginia, and the parties hereby submit and consent to the exercise of personal jurisdiction over them by such courts for the purpose of any such action.

Acknowledgement of your agreement to the terms and conditions set forth in this herein letter must be made by a duly authorized officer of the Grantee as provided below. Please execute the original and return with your application.

AUTHORIZED OFFICER: _____

DATE: 12-18-03

TITLE: _____

IF THE NRA FOUNDATION APPROVES THIS GRANT,

MAKE CHECK PAYABLE TO: Greater Alabama Council, BSA

In compliance with IRS regulations, please enclose the following documents with your signed grant application:

- a) Employer Identification Number (EIN)
- b) Copy of IRS 501(c) determination letter if grantee is a charitable organization
- c) Completed W9 form as required by IRS Code. NOTE: The W9 form must be on file before a grant check will be issued.

FINAL CHECKLIST!

Have you included all of the following with your application?

- ☒ Completed Application Form
- ☒ Completed Budget Worksheet
- ☒ 501(c)(3) determination letter (if applicable)
- ☒ EIN/TAX ID Number
- ☒ Signed Consideration Agreement
- ☒ Completed W9 Form
- ☒ Organization's Financial Statement
- ☒ Organization's By-Laws
- ☒ List of Officers of Organization
- ☒ Signatures on all Forms

Tax ID: 63-0302107

Please send your completed application proposal to your respective field representative:

<div data-bbox="505 1356 1101 1436"></div> <p>57660 Hwy 59 Stockton, Al. 36579</p>
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BOY SCOUTS OF AMERICA

National Office
1325 West Walnut Hill Lane
P.O. Box 152079, Irving, Texas 75015-2079
972-580-2000

January 16, 2002

To: All Local Councils of the Boy Scouts of America

From: [redacted] Esq.
[redacted] National Endowment

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Re: COUNCIL TAX-EXEMPT STATUS

Attached is a letter dated December 13, 2001, from the Internal Revenue Service. It reaffirms the status of the Boy Scouts of America as a public charity that is tax exempt under IRC Section 501(c)(3). It extends this tax-exempt status to all local councils and their approved council trust funds by allowing us to include them in our group exemption as subordinate organizations of the BSA National Council.

As before, Scout units are not covered by this letter. Units are not subordinate organizations of either the National Council or your local council. The tax-exempt status of units continues to relate to, and be dictated by, the operating organization for each individual unit. This is consistent with all past and present IRS policies and guidelines, as well as our group ruling.

A copy of this IRS letter (along with this memo) should be sufficient for taxing entities, corporations, and foundations that require proof of your council's tax-exempt status. If you have any questions, or need anything further, please call the Finance Support Division at 972-580-2219. Thank you very much.

Request for Taxpayer Identification Number and Certification

Give form to the
requester. Do not
send to the IRS.

Please print or type	Name (See Specific Instructions on page 2.) Greater Alabama Council Number 1, Inc., Boy Scouts of America
	Business name, if different from above. (See Specific Instructions on page 2.)
	Check appropriate box: <input type="checkbox"/> Individual/Sole proprietor <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Other ▶
	Address (number, street, and apt. or suite no.) Post Office Box 43307 City, state, and ZIP code Birmingham, Alabama 35243
	Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 2. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN on page 2.

Note: If the account is in more than one name, see the chart on page 2 for guidelines on whose number to enter.

Social security number
| | | | | | | |

or

Employer identification number
6 3 0 3 0 2 1 0 7

Part II For U.S. Payees Exempt From
Backup Withholding (See the
instructions on page 2.)

Part III Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. person (including a U.S. resident alien).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See the instructions on page 2.)

Sign Here	Signature of U.S. person ▶	Date ▶ 12/17/03
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Purpose of Form

A person who is required to file an information return with the IRS must get your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to give your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee.

If you are a foreign person, use the appropriate Form W-8. See Pub. 515, Withholding of Tax on Nonresident Aliens and Foreign Corporations.

Note: If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

What is backup withholding? Persons making certain payments to you must withhold and pay to the IRS 31% of such payments under certain conditions. This is called "backup withholding." Payments that may be subject to backup withholding include interest, dividends, broker and barter exchange transactions, rents, royalties, nonemployee pay, and certain payments from fishing boat operators. Real estate transactions are not subject to backup withholding.

If you give the requester your correct TIN, make the proper certifications, and report all your taxable interest and dividends on your tax return, payments you receive will not be subject to backup withholding. Payments you receive will be subject to backup withholding if:

1. You do not furnish your TIN to the requester, or
2. You do not certify your TIN when required (see the Part III instructions on page 2 for details), or
3. The IRS tells the requester that you furnished an incorrect TIN, or
4. The IRS tells you that you are subject to backup withholding because you did not report all your interest and dividends on your tax return (for reportable interest and dividends only), or

5. You do not certify to the requester that you are not subject to backup withholding under 4 above (for reportable interest and dividend accounts opened after 1983 only).

Certain payees and payments are exempt from backup withholding. See the Part II instructions and the separate instructions for the Requester of Form W-9.

Penalties

Failure to furnish TIN. If you fail to furnish your correct TIN to a requester, you are subject to a penalty of \$50 for each such failure unless your failure is due to reasonable cause and not to willful neglect.

Civil penalty for false information with respect to withholding. If you make a false statement with no reasonable basis that results in no backup withholding, you are subject to a \$500 penalty.

Criminal penalty for falsifying information. Willfully falsifying certifications or affirmations may subject you to criminal penalties including fines and/or imprisonment.

Misuse of TINs. If the requester discloses or uses TINs in violation of Federal law, the requester may be subject to civil and criminal penalties.

Greater Alabama Council, Inc.
Statement of Financial Position
For the Period Ending 11/30/2003

#001

Page 0001

Assets	Operating Fund		Capital Fund		Endowment Fund		Total All Funds	
	2003	2002	2003	2002	2003	2002	2003	2002
Current Assets								
Cash	62,832	232,470	417,937	207,331	52,919	76,832	533,688	516,632
Short Term Investments	1,312	28,515		1,500,000			1,312	1,528,515
Accounts and Notes Receivable	446,494	471,511		1,176	72,700	75,000	519,194	547,687
Pledges Receivable	505,661	612,163	75,641	273,660	261,196	343,238	842,498	1,229,061
Inventories	184,553	171,162					184,553	171,162
Deferred Activity Expense	2,135	13,396					2,135	13,396
Prepaid Expense	38,066	29,081		1,681			38,066	30,762
Total Current Assets	1,241,051	1,558,298	493,578	1,983,847	386,816	495,070	2,121,445	4,037,215
Noncurrent Assets								
Land, Building, and Equipment			4,969,985	3,671,165			4,969,985	3,671,165
Long-Term Investments	111,530	8,674	11,279	87,176	6,274,568	6,132,104	6,397,376	6,227,953
Total Noncurrent Assets	111,530	8,674	4,981,264	3,758,340	6,274,568	6,132,104	11,367,362	9,899,118
Total Assets	1,352,581	1,566,972	5,474,843	5,742,187	6,661,383	6,627,174	13,488,807	13,936,333
Liabilities and Net Assets								
Current Liabilities								
Accounts Payable	363,807	314,005	952	2,100			364,759	316,105
Accrued Expenses				4,328				4,328
Payroll Taxes Withheld	45,344	48,110					45,344	48,110
Custodian Accounts	219,990	231,935		119,121	47,804	45,266	267,794	396,322
Notes Payable			2,340	2,520			2,340	2,520
Deferred Activity Income	6,482	11,432					6,482	11,432
Deferred Camp Income	19,091	9,659					19,091	9,659
Other Current Liabilities	3,900	390					3,900	390
Total Current Liabilities	658,614	615,531	3,292	128,069	47,804	45,266	709,710	788,866
Other Noncurrent Liabilities			2,925	5,070			2,925	5,070
Total Noncurrent Liabilities			2,925	5,070			2,925	5,070
Total Liabilities	658,614	615,531	6,217	133,139	47,804	45,266	712,635	793,936
Net Assets								
Unrestricted Net Assets	326,321	435,767	3,169,833	3,391,738	5,009,097	4,524,136	8,505,250	8,351,641
Temp. Restricted Net Assets	367,647	515,674	2,298,792	2,217,310			2,666,440	2,732,984
Perm. Restricted Net Assets					1,604,482	2,057,772	1,604,482	2,057,772
Total Net Assets	693,968	951,441	5,468,625	5,609,048	6,613,579	6,581,908	12,776,172	13,142,397
Total Liabilities and Net Assets	1,352,582	1,566,972	5,474,842	5,742,187	6,661,383	6,627,174	13,488,807	13,936,333

-- End of report --

BYLAWS GREATER ALABAMA COUNCIL BOY SCOUTS OF AMERICA

ARTICLE I. NAME

The name of the corporation is the Greater Alabama Council, Boy Scouts of America, sometimes referred to in these bylaws as the "corporation."

ARTICLE II. PURPOSE AND RESPONSIBILITIES

PURPOSE

SECTION 1.

The corporation shall promote, within the territory covered by the charter from time to time granted it by the Boy Scouts of America and in accordance with the Congressional Charter, Bylaws, and Rules and Regulations of the Boy Scouts of America, the Scouting program of promoting the ability of boys and young men and women to do things for themselves and others, training them in Scoutcraft, and teaching them patriotism, courage, self-reliance, and kindred virtues, using the methods which are now in common use by the Boy Scouts of America. In achieving this purpose, emphasis shall be placed upon the educational program of the Boy Scouts of America and the oaths, promises, and codes of the Scouting program for character development, citizenship training, and mental and physical fitness.

The corporation shall fulfill the basic purpose of the Scouting movement within its territory, making Scouting training available to all boys and young men and women and serving organizations and community groups using the Scouting program while maintaining standards and policies, protecting official badges and insignia, and providing adequate leadership and finances.

RESPONSIBILITIES

SECTION 2.

The responsibilities of the corporation shall be controlled and directed by the Boy Scouts of America through its Bylaws and Rules and Regulations.

Clause 1. It shall be the duty of the corporation to promote the program of Scouting through the organization and registration annually of units and their personnel; also to approve and provide leadership and supervision of all program activities, within the territory covered by its charter, in such a manner as to ensure compliance with the provisions of the Bylaws of the Boy Scouts of America and the Rules and Regulations thereof.

Clause 2. The corporation shall guard against the use of the official uniform and insignia by persons not officially registered with the Boy Scouts of America and shall bring to the attention of the Boy Scouts of America any violation of regulations not within its power to prevent or any attempt to commercialize the Scouting movement.

Clause 3. The corporation shall, through its Scout executive and other representatives, make the benefits of the Scouting program known to all organizations or community groups having contact with youth life and cooperate in the organization of units so that boys and young men and women may have the benefit of the Scouting program.

The corporation shall provide means for assisting chartered organizations in securing and training qualified persons to serve as unit leaders and assistants. The corporation shall provide facilities and leadership in order that Scouts under its jurisdiction may have the opportunity to have a year-round outdoor program totaling at least 10 days and nights of hike, overnight camp, camporee, and summer camp experiences, with adequate facilities and supervision.

Clause 4. The corporation shall endeavor to provide facilities and leadership in order that Explorers under its jurisdiction may have the opportunity to participate in at least 5 days and 5 nights of trips and Explorer activities away from home each year.

Clause 5. The corporation shall provide procedures for advancement in order that youth members may meet the various requirements of rank as authorized by the Boy Scouts of America, under such conditions as will reduce to a minimum the necessity of traveling a great distance from home or of interfering with schoolwork or home duties.

Clause 6. The corporation shall cooperate with the Boy Scouts of America in the selection of stores, located within the local council's territory, for appointment as authorized and licensed distributors of official uniforms, literature, and equipment. A sufficient number of stores shall be authorized by the Boy Scouts of America to provide adequate service to the youth and adult members in the territory served by the local council.

ARTICLE III. MEMBERS OF THE LOCAL COUNCIL

NUMBER, CLASSES, AND QUALIFICATIONS

SECTION 1.

The corporate membership of the corporation shall be composed of active members and may also include associate members and honorary members; the corporate membership shall be known and designated collectively as the Greater Alabama Council of the Boy Scouts of America. All active, associate, and honorary members must meet the membership qualifications established by article VI of the corporation's articles of incorporation. The corporation also may enroll sustaining members pursuant to clause 3 of this section. Sustaining members shall not be part of the corporate membership of the corporation unless elected as associate members pursuant to clause 2.

Active Members

Clause 1. The active membership of the local council shall consist of chartered organization representatives and members at large. Chartered organization representatives shall represent organizations or community groups operating units. Each organization or community group to which a charter is granted by the Boy Scouts of America to operate one or more recognized Scouting units shall elect or appoint a chartered organization representative, who shall be other than the unit leader or assistant unit leader, as a member of the local council.

Members at large of the local council shall include persons chosen from the various business, civic, educational, labor, professional, social, and religious interests of the communities in the corporation's territory.

The local council shall have not fewer than 200 active members. At all times chartered organization representatives shall constitute a majority of the active membership of the local council.

Associate Members

Clause 2. The active members of the local council may elect as associate members of the local council persons desiring to maintain an active Scouter membership without assignment to active service. Associate members shall have no vote but may wear the uniform and insignia of lay members without office.

Sustaining Members

Clause 3. The local council may enroll as sustaining members persons desiring to be identified through their financial support and influence in expansion of the corporation's program. Sustaining members who satisfy the eligibility requirements may be elected as associate members pursuant to clause 2 of this section. Sustaining members shall have no vote.

Honorary Members

Clause 4. The active members of the local council may elect as honorary members of the local council persons whose election may further the Scouting program. Honorary members shall have no vote.

ELECTION AND TERM; VACANCIES

SECTION 2.

Active Members

Clause 1. Chartered organization representatives shall become active members of the local council upon their election or appointment by the chartered organization or community group and upon their being registered by the Boy Scouts of America as chartered organization representatives; they shall continue to be active members for such period as such organization or community group shall desire but in any event only during such time as such organization or community group shall continue to hold a charter from the Boy Scouts of America to operate a unit.

Each member at large shall be elected at the annual meeting of the local council by the active members then in office, shall take office immediately following such meeting, and shall hold office until the conclusion of the next succeeding annual meeting of the local council.

Associate and Honorary Members

Clause 2. Associate members and honorary members of the local council shall be elected at the annual meeting of the local council by the active members then in office, shall take office immediately following such meeting, and shall hold office until the conclusion of the next succeeding annual meeting of the local council.

Vacancies in Active Membership

Clause 3. A vacancy in the active membership of the local council caused by the death, resignation, removal, or failure to qualify of a chartered organization representative shall be filled by the chartered organization or community group which initially elected or appointed the chartered organization representative. A vacancy in the active membership of the local council caused by the death, resignation, removal, or failure to qualify of a member at large may be filled by the executive board of the corporation and the member at large so elected shall hold office until the conclusion of the next succeeding annual meeting of the local council.

MEETINGS; QUORUM; VOTING

SECTION 3.

Annual Meeting

Clause 1. The annual meeting of the local council shall be held at such place within the corporation's territory, or on property that is owned or leased by the corporation that is not located within the corporation's territory, and at such time as the executive board of the corporation may determine. The annual meeting of the local council shall be for the purpose of (a) receiving annual reports of the executive board, officers, and various committees, (b) electing members at large, associate and honorary members of the local council, National Council members, regular members of the executive board, and officers of the corporation other than the Scout executive, (c) receiving and approving financial statements showing the financial position of the corporation as of the close of its most recent complete fiscal year and the results of operations during such year, and (d) transacting such other business as may come before the meeting.

Other Regular Meetings

Clause 2. In addition to the annual meeting, the local council may have such other regular meetings as may be established by resolution of the executive board of the corporation. Each regular meeting shall be held at such place within the corporation's territory, or on property that is owned or leased by the corporation that is not located within the corporation's territory, as the president or the executive board may specify.

Special Meetings

Clause 3. Special meetings of the local council may be called by the president or the executive board at any time and shall be called within 60 days upon the request in writing of at least one-fifth of the active members of the local council (such request specifying the object of the special meeting). Special meetings shall be held at such place within the corporation's territory, or on property that is owned or leased by the corporation that is not located within the corporation's territory, as the president or executive board may specify except that a special meeting called to consider a proposal to merge or consolidate with one or more corporations which are chartered local councils of the Boy Scouts of America may, to the extent permitted by law, be held in the territory of one of such other corporations if the president or the executive board shall so specify.

Notice

Clause 4. A written notice of any meeting of the local council, regular or special, shall be mailed to each member of the local council who is entitled to attend the meeting at least 20 days or earlier in the case of the annual meeting (see section 4) in advance thereof and shall indicate the time and place of and the business to be transacted at the meeting.

Quorum

Clause 5. A quorum for the local council shall be five percent (5%) of the active members of the council.

Attendance at Meetings; Voting

Clause 6. All active, honorary, and associate members of the local council shall be entitled to attend any meeting of the local council. The local council may invite other persons to attend local council meetings but such persons shall have no vote. Each active member of the local council present at a local council meeting shall be entitled to one vote and voting by proxy shall not be permitted. Except in the case of elections where voting shall be by ballot, voting at a meeting of the local council may be by ballot, voice, or show of hands as the chairman of the meeting may rule unless otherwise determined by the members entitled to vote. Unless otherwise required by law, the articles of incorporation or these bylaws, any question (other than election) presented to a meeting of the local council at which a quorum is present shall be determined by a majority of those actually voting; elections shall be determined by plurality of those actually voting.

NOMINATING COMMITTEE OF THE LOCAL COUNCIL

SECTION 4.

At least 90 days prior to the annual meeting of the local council, the president shall appoint, with the approval of the executive board, not fewer than three active members of the local council to serve as a nominating committee. At the annual meeting of the local council the nominating committee shall nominate persons to be elected as members at large of the local council, associate and honorary members of the local council, regular members of the executive board, National Council members, and officers of the corporation other than the Scout executive. The notice of the annual meeting should be mailed between 45 and 60 days prior to the meeting, announcing the membership of the nominating committee so that active members of the local council may make recommendations of possible nominees to the committee for its consideration. Recommendations to the committee shall be made in writing at least 30 days prior to the meeting.

SECTION 5.

A suggested council election procedure appears in the appendix. (These may be adopted for use by executive board resolution.)

COMMITTEE ON PROGRAM AND RESOLUTIONS

SECTION 6.

At least 60 days prior to each regular meeting of the local council including the annual meeting, the president may appoint, with the approval of the executive board, not fewer than three nor more than five active members of the local council to serve as a committee on program and resolutions for the next regular local council meeting. The notice of such meeting mailed to members of the local council shall announce the membership of this committee and shall invite suggestions from each active member of the local council for the arrangement of the program and resolutions to be considered at the meeting. All suggestions to the committee shall be in writing. The committee shall consider and present to the meeting of the local council or to the appropriate committee of the executive board with recommendations, all suggestions made to it at least 5 days prior to the meeting or which it itself proposes for consideration and action. If a committee on program and resolutions is appointed, no resolution shall be considered at any regular meeting of the local council unless it has first been presented to or proposed by the committee in accordance with this section.

ARTICLE IV. THE EXECUTIVE BOARD

POWERS AND FUNCTIONS

SECTION 1.

The executive board shall be the governing body of the corporation and shall manage its affairs. The executive board shall be the local reviewing authority with respect to matters within the Scouting movement which arise in the territory of the corporation.

MEMBERSHIP

SECTION 2.

The executive board of the corporation shall consist of (a) not fewer than 30 nor more than 85 regular members elected by the local council from among its active members plus, (b) the officers of the corporation including the Scout executive, who shall have no vote, (c) the chairmen of the committees of the executive board, (d) the chairmen of the district committees, upon their being approved by the executive board, (e) the officers of the service area boards, upon their being approved by the executive board, and (f) not more than two youth members, who shall be registered Boy Scouts or Explorers appointed by the council president with the approval of the executive board to serve for a term of 1 year.

ELECTION AND TERM; VACANCIES

SECTION 3.

Regular members of the executive board shall be elected at the annual meeting of the local council, shall take office immediately following such meeting, and shall continue in office until the conclusion of the next succeeding annual meeting of the local council and until their respective successors are elected and qualify. Chairmen of the committees of the executive board take office as members of the executive board upon their being appointed by the president and approved by the executive board. District chairmen take office as members of the executive board upon their being approved by the executive board.

Upon the death, resignation, removal, or failure to qualify as a member of the executive board of any regular member or officer, the executive board may elect an eligible person to fill the vacancy so created for the unexpired period of the term of office.

MEETINGS; QUORUM; VOTING

SECTION 4.

The executive board and service area boards shall meet at such time and place as the executive board may direct and in any event at least four (4) times annually including an organizational meeting as soon as practicable following the annual meeting of the local council. It shall be the general practice of the executive board to meet quarterly. Special meetings of the executive board may be called by the executive committee of the executive board or by the president and shall be called within 30 days upon the written request of at least one-fifth of the members of the executive board (which request shall specify the purpose of such special meeting). A notice of each meeting of the executive board shall be mailed to each member at least 5 days in advance of the meeting.

One-third of the members of the executive board shall constitute a quorum for all purposes.

Unless otherwise required by law, the articles of incorporation or these bylaws, all questions (except elections and appointments) presented to a meeting of the executive board at which a quorum is present shall be decided by a majority of those actually voting; elections or appointments shall be decided by a plurality of those actually voting.

Any regular member of the executive board who fails to attend a minimum of two meetings of the executive board in any one year shall not be eligible for reelection as a regular member of the executive board for the ensuing term, provided, however, that the executive board may excuse absences and any absence so excused shall be counted as a meeting attended.

ADVISORY COUNCIL

SECTION 5.

There shall be an advisory council to the executive board composed of (a) members of the executive board who have served on the executive board not less than 5 years and who can no longer attend regular meetings of the board but wish to continue their relationship with the corporation in an advisory or consulting capacity; (b) such other persons who, being unable to devote time to Scouting on a regular basis, wish to serve Scouting upon special assignment.

Both (a) and (b) membership on the advisory council requires a two-thirds vote of the members of the executive board present at any meeting.

Members of the advisory council shall be entitled to receive notice of and to attend all meetings of the executive board, but shall have no vote.

ARTICLE V. COMMITTEES OF THE EXECUTIVE BOARD

COMMITTEES; APPOINTMENT

SECTION 1.

There shall be an executive committee consisting of the persons and having the powers specified in section 2 of this article.

In addition, subject to the provisions of section 3 of this article, the executive board shall have committees, each of which shall have such powers and responsibilities as may be fixed by resolution of the executive board in accordance with guidelines and procedures from time to time recommended by the Boy Scouts of America. The committees of the executive board shall be appointed from members of the local council or from persons satisfying the qualifications set forth in article III, sections 1 and 2, annually by the president with the advice and approval of the executive board, at the regular meeting of the executive board next following the annual meeting of the local council. In the event a person, other than the chairman of a committee in the district, who is not a member of the local council is appointed to such a committee, that person may be elected as a member at large of the local council. As provided in section 2 of article IV of these bylaws, the chairmen of the committees shall, by reason of their positions as such, be members of the executive board.

All actions of the committees shall be subject to the approval of the executive board.

EXECUTIVE COMMITTEE

SECTION 2.

The executive committee shall be composed of those persons who are the officers of the corporation, including the Scout executive (who shall have no vote), and may include others appointed by the president.

The executive committee of the executive board shall have and may exercise all the necessary powers of the executive board in the management of the corporation during the intervals between the meetings of the executive board, but in no event shall the executive committee act contrary to action theretofore taken by the executive board. Minutes shall be kept of all executive committee action and reported to the ensuing meeting of the executive board for its approval.

Meetings of the executive committee may be called at any time by the president and shall be called by the president within 30 days upon the request of three or more members of the executive committee. It shall be the general practice of the executive committee to meet in those months in which the executive board does not meet. All meetings of the executive committee shall be held on at least 3 days' written notice or day's notice by cablegram, telegram, radiogram, or fax. A majority of the voting members of the executive committee shall constitute a quorum.

COMMITTEES

SECTION 3.

The committees of the executive board shall be responsible for the development and effectiveness of programs and policies of the corporation in accordance with standards and requirements as established by the Boy Scouts of America. The corporation shall have committees (or specialists under one plan of council and district organization) of the executive board as may be authorized by the Boy Scouts of America operations manual published for the council's adopted plan of council and district organization.

The committees of the executive board shall be so organized as to provide for the coordination of their work throughout the entire territory of the corporation. The executive board's committees shall be concerned with the development of policy, program, and procedures as approved by the executive board in the interest of the uniform development and extension of Scouting throughout the territory of the corporation.

The committees shall function throughout the year, meeting as often as may be necessary in the judgment of the committee chairman, president, or Scout executive.

Committees shall be guided by the program material and manuals made available by the national office of the Boy Scouts of America and shall make recommendations in light of their experience and knowledge of local conditions.

The committees shall perform the tasks organized under the four functions: membership/relationships, finance, program, and unit service. Other committees may be formed to handle special functions.

ARTICLE VI. OFFICERS AND NATIONAL COUNCIL MEMBERS

OFFICERS; ELECTIONS AND APPOINTMENT

SECTION 1.

The officers of the corporation shall be a chairman, three (3) service area presidents, six (6) vice-presidents, a treasurer, a council commissioner, and a Scout executive who shall also fill the office of secretary. The officers, with the exception of the Scout executive, shall be elected from the active membership of the local council at the annual meeting of the local council, shall take office immediately following such meeting, and shall hold office until the conclusion of the next succeeding annual meeting of the local council and until their successors are elected and qualify.

Vacancies in these offices occurring between annual meetings of the local council may be filled by the executive board. The Scout executive shall be appointed by and shall serve during the pleasure of the executive board.

The local council may, upon the nomination of the executive board, create honorary offices and elect persons to fill the offices so created. Honorary officers shall have no duties or vote.

CHAIRMAN OF THE BOARD AND CHIEF EXECUTIVE OFFICER

SECTION 2.

The chairman and chief executive officer shall preside as chairman over meetings of the council, the executive board, and the executive committee and shall be a member ex officio of all committees of the executive board and shall perform such other functions as herein provided or as are assigned by the executive board. The chairman is automatically elected by the National Council to serve as a local council representative during the term of office.

SERVICE AREA PRESIDENTS

SECTION 3.

The service area president shall serve as the chairman over meetings of the service area. In case of the chairman's inability or failure to make such designation, the executive board or executive committee may designate one of the service area presidents to serve during the chairman's absence or inability to serve.

VICE-PRESIDENTS

SECTION 4.

The vice-presidents shall perform such functions as may be assigned to them by the executive board. In case of the chairman's inability or failure to make such designation, the executive board or executive committee may designate one of the vice-presidents to serve during the chairman's absence or inability to serve.

TREASURER

SECTION 5.

The treasurer shall be responsible, through methods of internal control, for the recording and deposit of all receipts of the corporation, for the proper disbursement of its cash, and accounting for all property of the corporation, whether real or personal, tangible or intangible, however acquired. The treasurer shall present annually to the executive board a statement of all income and expenses during the prior year, together with a statement of all assets, liabilities, and fund balances of the corporation as at the end of that year, these statements first having been duly audited and certified in accordance with generally accepted auditing standards by certified public accountants or other recognized independent public accountants approved by the executive board or executive committee. A copy of such audited annual statements shall be kept available at the office of the corporation for inspection by members of the corporation, and a copy shall be filed with the national office of the Boy Scouts of America. The treasurer shall also present interim period reports as required by the executive board.

No more than two assistant treasurers may be appointed by and shall act during the pleasure of the executive board or executive committee.

The treasurer and assistant treasurers shall be bonded.

COUNCIL COMMISSIONER

SECTION 6.

The council commissioner is responsible for seeing that the unit-service function is performed.

The council commissioner shall:

(a) Supervise the activities of the commissioner staff and preside at councilwide meetings of district commissioners and conduct commissioner conferences.

(b) Give leadership to the recruiting and training of an adequate commissioner staff so as to provide continuing and effective commissioner service to each unit.

(c) Maintain the standards of the Boy Scouts of America, uphold national policies, promote good uniforming, and the correct wearing of insignia.

(d) Be concerned with the proper recognition of unit leaders and the maintenance of their morale, and report unit conditions to the executive board.

(e) Help the district commissioners to maintain a good working relationship with their district committee.

(f) Maintain procedures that will assure maximum unit charter renewals.

(g) Assist the council president, in the capacity of uniformed council officer, representing the council president where assigned at appropriate council and/or district events.

(h) Support the district chairmen by providing supplemental training to the district Cub Scout commissioners and district Scout commissioners where these exist.

(i) Serve as the program "quality-control" officer of the council as directed by the council president.

(j) Provide service to Explorer units where needed.

The council commissioner shall work with the president to secure help of committees in meeting unit needs.

The council commissioner must be at least 21 years of age and election is subject to approval and issuance of a commission as council commissioner by the Boy Scouts of America.

The council commissioner is automatically elected by the National Council to serve as a local council representative during the term of office.

SCOUT EXECUTIVE

SECTION 7.

(a) The Scout executive shall be the chief executive officer of the corporation and shall have general direction over the administrative work of the corporation, subject to the authority and direction of the executive board. The Scout executive shall serve as the secretary of the local council, the executive board, its executive committee, all other committees of the executive board, and district committees and shall be a member ex officio of all committees of the executive board but without vote.

The Scout executive may designate one or more representatives to serve as secretaries of district committees and, when necessary, committees of the executive board.

(b) The Scout executive shall be responsible for the administration of the Scouting program within the territory of the corporation and for making effective within such territory the policies and programs of the corporation in accordance with the policies of the Boy Scouts of America as from time to time announced by it.

(c) The Scout executive may execute, on behalf of the corporation, all documents, deeds, or notes duly authorized to be executed and shall be the custodian of the seal of the corporation and may affix the same duly attested to such documents, deeds, or notes as may require it. As to notes and deeds, such countersignatures shall be required as the executive board may direct.

(d) The Scout executive shall assist the treasurer in maintaining the accounting records and the budget system, and shall be responsible for preparing monthly detailed statements of all financial operations including the budget report for the information of the treasurer and the finance committee.

(e) The Scout executive may, with the prior approval of the Executive Board, delegate to any staff officer or employee authority in writing to execute such leases, contracts, and other instruments as may be deemed desirable. Subject to the provisions of these bylaws and the direction of the executive board, the Scout executive shall have the power to appoint and remove all employees of the corporation and to direct their work.

(f) The Scout executive shall see that notices are sent to those elected as members of the local council and the Executive Board and as officers of the corporation and to those appointed as members of committees; and shall cause notices to be sent out of all meetings for which provision is made hereunder and be responsible for the minutes of all meetings of the local council, executive board, and committees of which the Scout executive is secretary.

(g) The Scout executive shall be responsible for the preparation and keeping of such records as will make possible the corporation's application for renewal of its charter. The Scout executive shall submit a report at each meeting of the executive board relative to the work of the corporation and to the status of the Scouting movement throughout the territory of the corporation, inviting attention to matters of particular interest and informing the executive board concerning any problems of which the executive board should be advised, together with recommendations and suggestions for the good of the movement requiring action by the executive board.

(h) The Scout executive shall prepare an annual report covering the activities and achievements of the corporation which, with the approval of the executive board, shall be presented to the annual meeting of the local council, transmitted to the national office of the Boy Scouts of America, and made public to the communities within the territory of the corporation.

(i) The Scout executive appointed by the executive board must be one recommended by the Boy Scouts of America and have been commissioned as Scout executive by the Boy Scouts of America.

NATIONAL COUNCIL MEMBERS

SECTION 8.

At its annual meeting, the local council shall elect from its active membership such number of National Council members as the corporation is entitled to under the Bylaws of the Boy Scouts of America to hold office until the conclusion of the next annual meeting of the local council and until their successors are elected and qualify. National Council members shall attend the annual meeting, and any special meetings, of the National Council of the Boy Scouts of America and shall participate in its proceedings and perform such other duties as may be assigned to them by the Executive Board or the National Council of the Boy Scouts of America. As liaison officers between this corporation and the National Council they shall:

(a) Present the point of view of the corporation to the National Council in respect to matters of national policy and procedure, and

(b) Interpret to the corporation decisions and policies of the National Council and assist the corporation in its responsibility to make effective and bring about an understanding among local Scouters of such decisions and policies of the National Council.

National Council members shall serve as members of the regional committee and shall attend all regional committee meetings and participate in the proceedings thereof. The duly elected council president and council commissioner are automatically elected by the National Council to serve as local council representatives during their terms of office.

(NOTE: In addition to the council chairman and council commissioner each local council may elect one of its members as a member of the National Council for every 5,000 youth members, or major portion thereof enrolled as of December 31 of the preceding year.)

ARTICLE VII. COMMISSIONER STAFF AND PROFESSIONAL STAFF

COMMISSIONER STAFF

SECTION 1.

The commissioner staff may be composed of the council commissioner, one or more assistant council commissioners, district commissioners, assistant district commissioners, roundtable commissioners, assistant roundtable commissioners, and unit commissioners. Each such Scouter shall be 21 years of age or over to whom the Boy Scouts of America has issued a commission for a respective volunteer post.

The council/district commissioner staff, subject to the approval of the executive board, shall be selected as required and in such a manner as is set forth in the operations manual of the Boy Scouts of America for the council's adopted plan of council and district organization, the Rules and Regulations of the Boy Scouts of America, and these bylaws.

Each member of the commissioner staff shall serve as a volunteer and carry out the mission of the position for which commissioned in cooperation with the council's plan for the delivery of its programs to chartered organizations and community groups and in accord with these bylaws, policies, procedures, and the Rules and Regulations of the Boy Scouts of America.

PROFESSIONAL STAFF

SECTION 2.

The corporation may employ individuals in professional positions who have been recommended by and commissioned as such by the Boy Scouts of America. Such members of the professional staff shall be appointed to office by the executive board upon the recommendation of the Scout executive and shall serve, under the direction and supervision of the Scout executive, at the pleasure of the executive board and the Scout executive.

Duties of members of the professional staff shall be as defined by the Scout executive with the approval of the executive board. They may be designated so as to indicate their respective functions, but all professional titles first shall be approved by the Boy Scouts of America.

ARTICLE VIII SERVICE AREA ORGANIZATION

SECTION 1.

For the purpose of area service and administration, the corporation's territory will initially be divided geographically into three (3) areas constituting Service Areas. The initial Service Areas are defined as follows:

Northern Area: Madison, Morgan, Lawrence, Jackson, Limestone, Franklin, Colbert, and Lauderdale counties;

Central Area: Jefferson, Shelby, and Cullman counties;

Eastern Area: Calhoun, Etowah, Cherokee, Marshall, Cleburne, Randolph, Talladega, St. Clair, Blount, DeKalb, and Clay counties.

The Service Areas may, from time to time, be amended as provided in Article XII, Section 7 of these Bylaws. The corporation shall supervise Scouting program in each Service Area through the active members of the local council residing within the Service Area and such additional Service Area members as may from time to time be elected.

SERVICE AREA BOARD

SECTION 2.

The service area boards shall be elected annually by service area members to administer the Scouting program within the territory of the service areas. The service area boards and the committees of the service area have no legislative authority, the purpose of the service area boards being to make effective within the service area policies and programs adopted by the corporation. The service area board consists of council member-at-large within the service area territory plus duly elected service area members-at-large.

SERVICE AREA OFFICERS

SECTION 3.

Each service area shall elect a president, a commissioner, a vice president of administration, a vice president of finance, and appoint six (6) committee chairmen (membership, camping, activities, advancement, training, and exploring), with such election procedures as approved by the executive board. The service area officers shall be nominated for election to the executive board in accordance with Article IV, Section 2 of these Bylaws.

MEETING OF THE SERVICE AREA BOARD

SECTION 4.

The service area board shall meet at least four (4) times annually, at such time and place, preferably within the service area, as may be fixed by the board or its president. It shall be general practice to meet quarterly. The business transacted at each meeting shall address the four functions of operation (membership, finance, program, and unit service) and shall be concerned with execution of fulfilling Scouting's mission within the service area and shall include the receiving of reports from the chairmen of the service area board, the area executive, the service area commissioner, and such other business as the president and officers and area executive may indicate.

The service area meeting prior to the annual meeting of the local council shall be the annual meeting of the service area. At least 90 (ninety) days prior thereto no fewer than three names of a potential service area nominating committee shall be submitted to the council chairman of the board for approval. The chairman has the discretion to add or delete names for the nominating committee from the council executive board or the community at large. When approved, the committee shall

make nominations for service area officers and members-at-large for election at the annual meeting of the service area. At this meeting the officers shall present reports of the year's activities.

SECTION 5.

A suggested service area election procedure appears in the appendix.

SERVICE AREA OPERATING COMMITTEES

SECTION 6.

Each service area may have such committees as approved by the executive board and as authorized by the Boy Scouts of America's operation manuals. Each service area shall be responsible for cooperating in making effective the policies and programs adopted by the executive board and for the performance of the four functions.

ARTICLE IX DISTRICT ORGANIZATION

DISTRICTS

SECTION 1.

For the purpose of area service and administration, the corporation's territory may be divided geographically into such districts as the executive board from time to time determines, subject to the Rules and Regulations of the Boy Scouts of America. The corporation shall supervise Scouting in each district through the active members of the local council residing within the district and such additional district members as may be elected.

DISTRICT COMMITTEE

SECTION 2.

The district committee shall be elected annually by the district members to administer the Scouting program within the territory of the district. The district committee and the committees of the district have no legislative authority, the purpose of the district committee being to make effective within the district policies and programs adopted by the corporation. The district committee consists of chartered organization representatives and council members at large within the district territory plus duly elected district members at large.

DISTRICT COMMITTEE OFFICERS

SECTION 3.

Each district committee shall elect a chairman and vice-chairmen as may be required and in such a manner as set forth in the official operations manual of the Boy Scouts of America and election procedures approved by the executive board. The district chairman shall be nominated for election to the executive board in accordance with article IV, section 2 of these bylaws.

MEETINGS OF THE DISTRICT COMMITTEE

SECTION 4:

The district committee shall meet monthly at such time and place, preferably within the district, as may be fixed by the committee or its chairman. The business transacted at each monthly meeting shall address the four functions of operation (membership/relationships, finance, program, and unit service) and shall be concerned with service to chartered organizations and to units within the district and shall include the receiving of reports from the chairmen of various district operating committees, the Scout executive or designee (as secretary of the district committee), and the district commissioner, and such other business as the chairman and officers and Scout executive may indicate.

The district committee meeting immediately preceding the annual meeting of the local council shall be the annual meeting of the district. At least 90 days prior thereto three names of a potential district nominating committee shall be submitted to the council president for approval. The president has the discretion to add or delete names for the nominating committee from the

Council executive board or the community at large. When approved, the committee shall make nominations for district officers and members at large for election at the annual meeting of the district. At this meeting the officers and district committees shall present reports of the year's activities.

SECTION 5.

A suggested district election procedure appears in the appendix.

DISTRICT OPERATING COMMITTEES

SECTION 6.

Each district may have such committees as approved by the executive board and as authorized by the Boy Scouts of America operations manuals. Each district shall be responsible for cooperating in making effective the policies and programs adopted by the executive board and for the performance of the four functions.

The chairmen of committees of the district shall be appointed by the district chairman with the approval of the district committee. The members of these committees shall be appointed by the district committee, upon the recommendation of the respective committee chairman and the district chairman.

ARTICLE X. LOCAL UNITS

APPROVAL OF UNIT CHARTERS

SECTION 1.

The executive board shall review or shall authorize some committee or person to review all applications for new charters or renewal of charters by community or chartered organizations within the corporation's territory and shall forward the recommendation with respect to each such application to the national office of the Boy Scouts of America.

UNIT DESIGNATION

SECTION 2.

All units within the corporation's territory shall be designated by the name of the community in which the unit is located, by the name of the chartered organization or community group operating the unit, and by a serial number assigned by the corporation.

ARTICLE XI. FINANCES AND PROPERTY

RAISING FUNDS

SECTION 1.

Clause 1. All money raised by or received for the benefit of the corporation or a unit under its jurisdiction and all property acquired by the corporation or such a unit shall be deemed to be received or acquired for the benefit of Scouting as interpreted and promoted by the Boy Scouts of America, in accordance with the Rules and Regulations and procedures from time to time adopted by the Boy Scouts of America.

Clause 2. Subject to the Rules and Regulations of the Boy Scouts of America, the corporation shall control the raising and expenditure of all funds for local Scouting work within the territory of the corporation. The necessary expenses of the corporation shall be met by funds secured by solicitation or otherwise in accordance with the Rules and Regulations of the Boy Scouts of America pertaining to the raising of funds for Scouting purposes.

Clause 3. Neither the corporation nor any unit under its jurisdiction shall have any authority to bind the Boy Scouts of America to any financial obligation whatever.

CONTROL OF FUNDS AND PROPERTY

SECTION 2.

Budget

Clause 1. The executive board shall, preceding the commencement of each fiscal year, consider and adopt a budget of estimated expenditures by the corporation for such fiscal year. No funds shall be expended by the corporation during a fiscal year without the authorization of the executive board or the executive committee for any item not covered by, or in excess of the amount authorized by, the budget for such year.

General Funds

Clause 2. All funds of this corporation or funds handled on behalf of this corporation or the Boy Scouts of America, from whatever source and for whatever purpose received, shall be deposited to the credit of the corporation in such depositories as shall be approved by the executive board or executive committee. The funds shall be disbursed only upon the authority of the executive board, executive committee or upon the order of officers of the corporation duly authorized by the executive board or executive committee; in any event the signatures of at least two authorized persons shall be required for the disbursement of funds except in the case of checks made payable to the Boy Scouts of America where a single signature will be accepted provided authorization has been accorded by the executive board.

All receipts from registration fees, Boys' Life subscriptions, and any other funds of the Boy Scouts of America which are received by this corporation for transmission to the Boy Scouts of America shall be carefully segregated, through bookkeeping and accounting procedures, as established by the Boy Scouts of America.

All persons having access to any funds (general or special) of the corporation shall be bonded.

Special Funds

Clause 3. The corporation may create special funds for specific purposes to be used in the interest of the Boy Scouts of America by the corporation or a unit under its jurisdiction. Such special funds may be established by recordation in proper account on the books of the corporation and shall, if required by direction of the executive board or the term of a gift or bequest, be vested in a bank or trust company in trust for the use of the corporation or the unit, with the provision in the statement of the conditions governing the administering of the trust that in the event of the dissolution of the unit or corporation or revocation, termination, or lapse of its charter said trustee will, after satisfying any claims against such fund, turn over to the Boy Scouts of America the balance for use by the Boy Scouts of America for the benefit of Scouting in such locality and for the specific purposes for which the fund was granted. If, after a reasonable period, there is no suitable opportunity for the use of said fund in such locality, it may be used elsewhere.

Real Estate

Clause 4. The corporation may hold title to real property in its own name as long as its Articles of Incorporation expressly provide for the conveyance of such property or the net proceeds from the sale thereof to the Boy Scouts of America in the event of the dissolution of the corporation or the revocation or termination of its charter. Title to real property acquired for the corporation may also be vested in a bank or trust company in trust for the use of the corporation, where appropriate in accordance with the wishes of the donor, with a provision in the trust deed that in the event of the dissolution of the corporation or the revocation or termination of its charter, the trustee, after satisfying any claims against the corporation to which such property may be subject, will convey said property or pay the net proceeds from a sale of the property to the Boy Scouts of America, which shall hold or use said property or funds for the benefit of Scouting in the locality in which the corporation is located or elsewhere if after a reasonable period there is not suitable opportunity to use said property or funds in said locality.

Title to all real estate acquired for a unit under the jurisdiction of the corporation shall be vested in (a) the name of the corporation (if the corporation agrees to hold title to property), (b) the operator of such unit (if the operator is a chartered organization or community group), or (c) a bank or trust company, in each case in trust for the use of the unit, where appropriate in accordance with the wishes of the donor, with a provision in the trust deed that in the event of the dissolution of the unit or the revocation, termination, or lapse of its charter, the trustee will, after satisfying any claim against such unit to which such real estate may be subject, hold the property upon the instructions of the corporation or, if so instructed, convey said property or pay the net proceeds from a sale of the property to the corporation, which shall hold or use said property or funds for the benefit of Scouting in the locality in which the unit is located or elsewhere if, after a reasonable period, there is not a suitable opportunity to use said property or funds in such locality.

Securities

Clause 5. The securities of the corporation shall be deposited in any such deposit vault or vaults or with such bank or banks, trust company or trust companies, or such other depositories as may from time to time be designated by the executive board, executive committee, or finance committee. Access to the securities may be had as provided by resolutions of the executive board or executive committee and not otherwise.

Audit

Clause 6. A statement of all income and expenses of the corporation during the fiscal year and a statement of all assets, liabilities, and fund balances of the corporation as at the end of such year shall be duly audited and certified annually, in accordance with generally accepted auditing standards, by certified public accountants or other recognized independent public accountants approved by the executive board or executive committee.

ADMINISTRATION OF UNIT FUNDS

SECTION 3.

Clause 1. At the request of the unit committee of any unit under the jurisdiction of the corporation, the treasurer may hold for such committee funds for the unit. Such funds shall be transferred, in whole or in part, to the custody of the unit or a treasurer of the chartered organization upon duly accredited authority for such transfer.

Clause 2. In the event of the dissolution of a unit or the revocation or lapse of its charter, the unit committee shall apply unit funds and property to the payment of unit obligations and shall turn over the surplus, if any, to the corporation. In the case of an organization unit, any funds or equipment which may have been secured as property of the unit shall be held in trust by the organization or the corporation, as may be agreed upon, pending its reorganization or the development of other plans, with the approval of the corporation, for the use of such funds and property in connection with a program for character development, citizenship training, mental and physical fitness for the youth of that organization or, by the agreement of those involved, shall be used elsewhere for the promotion of the program of the Boy Scouts of America.

ARTICLE XII. ADDITIONAL ADMINISTRATIVE MATTERS

INDEMNIFICATION

SECTION 1.

Any person made a party to any action, suit, or proceeding, civil or criminal, by reason of the fact that such person, his/her testator or intestate, is or was a member of the executive board or committee of the executive board of the corporation, or an officer or National Council member or employee of the corporation, or a director, officer, or employee of any corporation in which he/she served as such at the request of the corporation, or a member of the commissioner staff of the corporation, or a member of a district committee or a district officer under the jurisdiction of the corporation, shall be indemnified by the corporation against the reasonable expenses, (including amounts paid by way of judgment and settlement and including attorney's fees), actually and necessarily incurred by him/her in connection with defense of such action, suit, or proceeding, whether or not such defense shall be successful in whole or in part, or in connection with any appeal therein or any settlement thereof, except in relation to matters as to which it shall be adjudged in such action, suit, or proceeding that such person is liable for negligence or misconduct in the performance of duties. Such indemnification, if afforded, shall not be deemed exclusive of any other rights to which such persons may be entitled apart from this section. This section shall not be deemed to limit any power or exclude any right of the

Corporation to provide any additional or other indemnity or right for any executive board member, officer, employee, or other person. If this section should be invalid or ineffective in any respect, the validity and effect of the section in any other respect shall not be affected.

CONTRACTS, CHECKS, DRAFTS, ETC.

SECTION 2.

Except as otherwise provided by law or in these bylaws, such officer or officers, employee or employees, or agent or agents of the corporation as shall be specified by the executive board or executive committee shall sign, in the name and on behalf of the corporation, all deeds, bonds, contracts, mortgages, and other instruments or documents, the execution of which shall be authorized by the executive board or executive committee; and such authority may be general or confined to specific instances.

Except as otherwise provided by law or in these bylaws, all checks, drafts, notes, bonds, bills of exchange, or other orders, instruments, or obligations for the payment of money shall be signed by such officer or officers, employee or employees, or agent or agents of the corporation as shall be specified by the executive board or executive committee.

NOTICES AND WAIVERS

SECTION 3.

Whenever any notice is required by these bylaws or by any law to be given to any member of the local council, member of the executive board, or any committee or any officer, such notice except as otherwise provided by these bylaws or by any law may be given personally or by telegram, cable, radiogram, or fax addressed to such person at his/her or its place of business, if any, or (to the extent applicable) at such address as has been given to the corporation as the home address of the person; or the notice may be given in writing by mail, in a sealed wrapper, postage prepaid, addressed to such person at such address. Any notice given by telegram, cable, radiogram, or fax shall be deemed to have been given when it shall have been delivered for transmission and any notice given by mail shall be deemed to have been given when it shall have been deposited in a post office, in a regularly maintained letter box, or with a postal carrier. A waiver of any such notice in writing, signed by the person entitled to such notice in writing, as required, shall be deemed the equivalent thereof; and the presence at any meeting of any person entitled to notice thereof shall be deemed a waiver of such notice as to such person.

ACTION WITHOUT A MEETING

SECTION 4.

Except to the extent otherwise restricted by any applicable law, any action required or permitted to be taken at any meeting of the executive board or any committee thereof may be taken without a meeting if prior to such action a written consent thereto is signed by all members of the executive board or committee and such written consent is filed with the minutes of the proceedings of the executive board or committee.

FISCAL YEAR

SECTION 5.

The fiscal year of the corporation shall be the calendar year.

SEAL

SECTION 6.

The seal of the corporation shall be in the form of a circle enclosing the universal badge with the motto Be Prepared underneath this badge and the words "Greater Alabama Council, Inc., Boy Scouts of America," around the circle and shall be used only as authorized.

AMENDMENT

SECTION 7.

These bylaws may be amended at any meeting of the executive board, upon the recommendation of the executive committee of the executive board, or when the proposed amendment has been sent to members of the executive board at least 15 days in advance of the meeting. All amendments to these bylaws must first be approved by the national office of the Boy Scouts of America before being submitted to the executive board for adoption.

EXECUTIVE BOARD RESOLUTIONS

RESOLUTION 1. This resolution implements article V, section 3.

COMMITTEES OF THE EXECUTIVE BOARD

RESOLVED. That the following committees of the executive board shall be appointed:
Activities, Advancements, Camping, Exploring, Training, and Membership
Committees.

Their duties and responsibilities shall be as set forth in the operations manuals and applicable literature of the Boy Scouts of America.

RESOLUTION 2. This resolution implements article VI, section 6 (c) and (e).

AUTHORITY OF SCOUT EXECUTIVE AND MEMBERS OF PROFESSIONAL STAFF

RESOLVED, That subject to any limitation imposed by law, the bylaws, or any resolution of the executive board or executive committee, the Scout executive and hereby is authorized and empowered, for and on behalf of the corporation and in its name, to deliver, enter into, acknowledge, cancel, and revoke any and all agreements, conveyances, mortgages, powers of attorney, or other instruments which are incident to the carrying on, in the normal course, of the regular affairs of the corporation; and be it further

RESOLVED, That subject to any limitation imposed by law, the bylaws, or any resolution of the executive board or executive committee, the Scout executive, and the treasurer, be and hereby are and each of them hereby is authorized and empowered, for and on behalf of the corporation and in its name, to deliver, execute, acknowledge, and pay any fees connected with any and all applications, reports, returns, or other instruments required by any governmental authority, which are incident to the carrying on, in the normal course, of the regular affairs of the corporation.

RESOLUTION 3. This resolution complements article XI.

**CONFLICT-OF-INTEREST POLICY FOR
EXECUTIVE BOARD MEMBERS**

RESOLVED, That it is the basic policy of the corporation that all executive board members or members of any committee thereof or officers or employees of the corporation have a duty to be free from the influence of any conflicting interest when they act on behalf of the corporation or represent it in negotiations or advise others in the corporation with respect to dealing with third parties. They are expected to deal with suppliers, customers, contractors, and others having dealings with the corporation on the sole basis of what is in the best interest of the corporation without favor or preference to third parties based on personal considerations. To this end the following rules shall be observed:

1. No member of the executive board or member of any committee thereof or officer or employee of the corporation shall accept from any person, directly or indirectly, whether by himself or herself or through his or her spouse or a member of his or her family or through any partner or business or professional associate, any gift, favor, service, employment or offer of employment or any other thing of value which he or she knows or has reason to believe is made or offered to him or her with the intent to influence him or her in the performance of his or her duties as a member of the executive board or member of any committee thereof or officer or employee of the corporation.

2. No member of the executive board or member of any committee thereof or officer or employee of the corporation who is a partner, officer, or employee of a partnership, firm, or corporation or who owns or controls more than 10 percent of the stock of such corporation, shall represent, appear for, or negotiate on behalf of the corporation in connection with the acquisition or sale by the corporation of any interest in real or tangible or intangible personal property to such partnership, firm, or corporation.

3. No member of the executive board or member of any committee thereof shall participate by discussion, voting, or by any other action taken by the executive board, or any committee thereof, in the enactment of or defeat of a motion which relates to any transaction with any party referred to in paragraph 2 above. In case any such matter is discussed at any meeting where any executive board or committee member who has such an interest is present, he or she shall promptly disclose his or her interest in the matter to be voted on to the chairman of the meeting. He or she shall not vote on the matter and at the discretion of the disinterested members present may be required to leave the meeting during the discussion and the voting on the matter.

RESOLUTION 4. This resolution complements article XI.

CONFLICT-OF-INTEREST POLICY FOR PROFESSIONAL SCOUTERS

RESOLVED, That the following conflict-of-interest policy become the policy of this corporation and be applied to professional Scouters. It is imperative that employees of the Boy Scouts of America conduct themselves with a degree of honesty and integrity which is beyond reproach or even suspicion.

While it is not possible to anticipate every situation and prescribe a precise rule for each, it is possible to set forth certain basic, general principles to be observed by employees at all times. The essence of this policy is that employees shall always deal with others doing, or seeking to do, business with the Boy Scouts of America in a manner that excludes all consideration of personal advantage. Accordingly, every employee of the Greater Alabama Council is subject to the following policy:

1. Interest in Other Business Organization

Employees of the Boy Scouts of America or any local council thereof or members of their immediate families shall not have any interest, direct or indirect, in any other business which in any degree conflicts with the employee's primary obligations to the Boy Scouts of America or any local council thereof. In this regard, employees or members of their immediate families should not possess a significant financial interest in any business that does, or seeks to do, business with the Boy Scouts of America or any local council thereof. In addition, employees should not conduct business on behalf of the Boy Scouts of America or any local council thereof with members of their immediate family, or a business organization with which the employees or members of their immediate families have any association which could be construed as significant in terms of potential conflict of interest.

2. Gifts, Favors, Entertainment and Payments to Employees

Employees shall not seek or accept any gifts, payments, fees, services, valuable privileges, vacations or pleasure trips, loans (other than conventional loans from lending institutions) or other favors from any person or business organization that does, or seeks to do, business with the Boy Scouts of America or any local council thereof. No employee shall accept anything of value in exchange for referral of parties to any person or business organization that does, or seeks to do, business with the Boy Scouts of America or any local council thereof. In the application of this policy:

(a) Employees may accept common courtesies of nominal value usually associated with accepted business practices for themselves and members of their families.

(b) An especially strict standard is expected with respect to gifts, services or considerations of any kind from suppliers. Entertainment at the expense of suppliers beyond that contemplated by (a) above should not be accepted under any circumstance.

(c) It is never permissible to accept a gift in cash or cash equivalents of any amount.

(d) This policy does not preclude the acceptance of benefits to the Boy Scouts of America as compared to benefits to an individual employee.

(e) This policy does not preclude the acceptance of courtesies extended to employees of the Boy Scouts of America or any local council thereof in their official capacities, such as gratis hotel rooms for business (but not personal use) in connection with meetings.

(f) This policy will be communicated to persons and organizations doing, or seeking to do, business with the Boy Scouts of America or any local council thereof.

3. Confidential Information

Employees shall not, without proper authority, give or release to anyone not an employee, or to another employee who has no need for the information, data or information of a confidential nature concerning the Boy Scouts of America or any local council thereof.

4. Gifts, Favors, Entertainment, and Payments by the Boy Scouts of America or Any Local Council Thereof

Gifts, favors, and entertainment may be given others at the expense of the Boy Scouts of America or any local council thereof only if they meet all of the following criteria:

(a) They are consistent with accepted business practices.

(b) They are of sufficiently limited value, and in a form that will not be construed as improper.

(c) They are not in contravention of applicable law and generally accepted ethical standards.

(d) Public disclosure of the facts will not embarrass the Boy Scouts of America or any local council thereof.

5. Obligation to Disclose

Any employee who believes that his or her personal actions or interests, or the actions of others, may violate this policy must discuss the matter with the Scout executive. Additional interpretations of this policy and definitions of words and phrases used herein will be made upon request to the Scout executive.

6. Sanctions

Any employee whose actions or interests violate this policy is subject to termination on that account alone, if such is determined to be in the best interests of the movement.

It is the responsibility of every employee of the Boy Scouts of America or any local council thereof to be aware of and to observe these standards. Accordingly, each employee is asked to sign and return the accompanying Employee Statement relating to these standards. Employee Statements will be held in complete confidence. The employee statement will be reexecuted on a regular basis.

EMPLOYEE STATEMENT

I certify that I have received a copy of the Council Conflict of Interest Policy, dated 10-28-83, and that neither I nor any member of my immediate family have any personal economic interest that could be construed as opposed to the best interests of the Boy Scouts of America or any local council thereof or in violation of the stated conflict of interest policy, other than any exceptions listed below.

NONE.

Signature of Employee: _____ Date: _____

APPENDIX

THE LOCAL COUNCIL ANNUAL MEETING

These are the recommended procedures for conducting a local council annual meeting based upon the procedures set forth in article III, section 3, clause 1, of the Standard Local Council Articles of Incorporation and Bylaws, No. 3736A, which states:

"The annual meeting of the local council shall be held at such place . . . and at such time as the executive board of the corporation may determine. The annual meeting of the local council shall be for the purpose of:

- a. Receiving annual reports of the executive board, officers, and various committees,
- b. Electing members at large, associate and honorary members of the local council, National Council members, regular members of the executive board, and officers of the corporation other than the Scout executive,
- c. Receiving and approving financial statements showing the financial position of the corporation as of the close of its most recent complete fiscal year and the results of operations during such year, and
- d. Transacting such other business as may come before the meeting."

It is suggested that the following guidelines be observed:

1. The proposed agenda, notice, and election procedures should be reviewed in conference by the council president, Scout executive, and area director well in advance of the meeting (i.e., prior to the board meeting which is 3 months before the annual meeting).
2. The council chairman must give careful attention to the appointment of both the nominating committee and the committee on program and resolutions within the time specified in the bylaws. It would be well for the council president to appoint a volunteer Scouter knowledgeable in the BSA election procedures, as well as the applicable nonprofit corporation state law requirements, to serve as parliamentarian and also election judge(s). These appointments should be published with sufficient advance notice to give voting members the opportunity to send in written recommendations.
3. Notice of the annual meeting must be given in writing a minimum number of days in advance of the meeting, as specified in the bylaws of the council.

4. Develop a list of the names of presently registered chartered organization representatives in the council and the name of the organization which each represents. The list should indicate anticipated attendance at the annual meeting. Chartered organization representatives must constitute a majority of the active membership of the local council at all times.

5. Local council bylaws should stipulate the quorum requirements. The National Council recommends that a quorum for the local council conform to the laws of the state in which the council is incorporated. When this is not stated, 5 percent or 10 percent or 15 percent of the total voting membership is recommended.

6. Voting delegates and nonvoting delegates should be properly identified at the annual meeting with easily recognizable and distinctive name tags. All voting delegates should register as they arrive.

7. The council president may desire to call upon the parliamentarian to explain the election procedures before turning the meeting over to the nominating committee chairman to present the nominating committee report and conduct the elections. Copies of the election procedures and council bylaws should be on hand for ready reference. The election procedure should be dignified and be carried out in a businesslike manner. Nominations from the floor are not permitted in BSA election procedures.

8. It is strongly recommended that all officers and members of the executive board be contacted personally (and proposed members at large of the council written to) informing them of the intention of the nominating committee to place their name in nomination for election at the council's annual meeting unless they inform the chairman of the nominating committee otherwise. This is not only a courtesy, but strengthens the position of the nominating committee's final recommendations.

9. A strategy meeting should be held no more than 10 days (preferably within 24 hours) in advance of the annual meeting, at which the council president, Scout executive, parliamentarian, nominating committee chairman (and where possible the regional and/or area representative) are present to review the agenda and to discuss the possibility of problems arising.

10. In the event that problems or divisive matters are anticipated at the meeting, it is appropriate to determine whether or not it is proper to raise such items at the meeting under the council's bylaws. If so, it will be necessary to devise strategy to cope with each matter. It may be appropriate to contact all voting members to give them additional information and to assess the voting position of each.

11. Misunderstandings occur because of inadequate communication. Be sure all volunteer Scouters, especially those from the districts, are well informed. It may be useful to suggest to district Scouters that they have direct representation on the executive board through their district chairman and thus may have their views represented in this manner.

12. The National Council of the Boy Scouts of America may be called upon by the executive board of a local council for assistance in these matters; such as conducting special audits in such areas as personnel, membership, or fiscal stewardship.

COUNCIL ELECTION PROCEDURES

Purpose

To elect council members at large, associate and honorary members of the local council, local council representatives to the National Council, regular members of the executive board, and officers of the corporation other than the Scout executive.

Those eligible to vote

1. Registered chartered organization representatives currently officially representing chartered organizations within the council's geographical boundaries.
2. Registered, duly elected council members at large.

Time of elections

The date, time, and place of the annual business meeting of the local council is specified by the executive board of the corporation as prescribed by the council's bylaws.

Process

1. At least 90 days prior to the date set for the annual business meeting of the local council, the president shall appoint a nominating committee, subject to board approval, of not fewer than three active council members. Consideration may be given to adding a former council president and the inclusion of one or two persons of the highest community stature who are not active members of the local council.

2. The members of the nominating committee will be identified to council Scouters between 60 and 45 days prior to the annual council business meeting so that names may be given to them for consideration.

3. Suggested nominees from registered local council Scouters are to be considered if they are received in writing no less than 30 days prior to the annual business meeting. Those who offer names to the nominating committee should supply some background information but should not have secured the permission of the person to be nominated and to serve if elected.

4. The nominating committee will meet with the Scout executive, serving as the secretary and having no vote, for the purpose of selecting a slate of nominees for election.

5. Nominations received in writing within the allowable time from Scouters not on the nominating committee are given serious consideration. Each such nomination should be acknowledged with a brief letter of thanks and the assurance that the candidate will be considered.

6. The nominating committee will select a slate consisting of a single candidate for each council officer position and no more than the legally allowable number of persons for each of the following categories: executive board members, advisory board members, council members at large, associate and honorary members, local council representatives to the National Council; however, the committee may elect not to completely fill the latter categories.

The nominating committee will then ensure that sufficient copies of the ballot are printed and that one is provided to each official voting member present at the local council annual business meeting. The order of listing on the ballot is as follows:

Council members at large
Associate and honorary members
Executive board members and advisory council members
Council officers (except Scout executive) and local council representatives to the National Council.

7. Following the elections it is important to notify those elected, to congratulate each, and to register those not already registered as active members of the Boy Scouts of America.

Details and Contingencies

1. Newly elected officers and local council members at large take office immediately following the annual business meeting.

2. Should any portion of the nominating committee's report be rejected, this portion would be reintroduced, with or without changes, for consideration at an adjourned or special or postponed meeting to be held no more than 60 days after the annual business meeting. This would permit write-in nominations to be submitted and studied by the nominating committee.

Formal notice of the rescheduled meeting, stating the purpose, etc., should be sent to eligible voters. The nominating committee should, at the rescheduled meeting, be called upon by the president to proceed with that portion (or portions) of the election that was not completed. It is hoped that nominating committee members will discover the reasons for the failure of acceptance of the slate and attempt to deal with them prior to one rescheduled meeting.

3. In the event that a resolution is still not obtained, the process described in "2" above will be followed once more. Failing resolution the second time, the president may (a) elect to entertain a motion to follow the process in "2" above once again, or (b) dismiss the present nominating committee and appoint a new one which will meet and draw up a slate to be presented according to the guidelines above.

4. Since officers, regular members of the executive board, and council members at large take office immediately following the local council annual business meeting (local council Bylaws, Article III, Section 2, Clause 1 and Article IV, Section 3) they will assume office as soon as the local council annual business meeting is adjourned.

5. Voting should be done by ballot. The nominating committee's slate, having been printed and distributed to eligible voters at the meeting, may be used as an official ballot should there be the need.

The chairman of the nominating committee may "move the acceptance of the category under consideration and instruct the secretary to cast a unanimous ballot for the proposed nominees." If this motion is carried, there is no need to collect the printed ballots.

If the "unanimous ballot" motion is defeated then the president immediately will appoint tellers from among the active, registered members present to collect and tally the ballots. It may be helpful to have eligible voters sign their names so that their eligibility can be checked.

SERVICE AREA ELECTION PROCEDURES

Purpose

To elect service area officers and members-at-large.

Those eligible to vote

1. Registered service area members at large duly elected at the last annual service area meeting or during the interim at a regular, duly called service area meeting.
2. Registered council members at large residing in the service area.

Time

The service area meeting prior to the council annual meeting should be the service area annual meeting.

Process

1. Ninety days prior to the service area annual meeting, the service area president will submit suggestions for members of the nominating committee to the council chairman for approval. This committee should consist of three to five members. The chairman has the discretion to add or delete names for the nominating committee from the council executive board or the community at large. It is recommended that the council chairman appoint a member of the council executive board to serve on this committee.
2. When approval is received from the council chairman, the committee will meet with the service area executive as adviser to form the slate comprised of nominees for service area president, one or more vice presidents, operating committee chairmen, and members at large, plus a nominee to be submitted by the service area president for council executive board approval to serve as service area commissioner.
3. The nominating committee not only will agree on the slate but also will secure the nominees' permission to stand for election and to serve if elected.
4. The members of the nominating committee will be identified to the service area Scouters between 60 and 30 days prior to the annual service area meeting so that suggestions may be given to them for consideration. (This information may be included in one formal notice of the annual meeting.)
5. Suggestions may be made in writing to the nominating committee for inclusion in its report providing the nominees thus entered are received by the nominating committee at least 2 weeks prior to the annual meeting of the service area. If accepted by the nominating committee, the candidate will be contacted by the nominating committee and permission received from the person to stand for election and to serve.

6. At the service area annual meeting the service area president will call upon the chairman of the nominating committee for the committee's report and "turn over the chair to conduct the elections."

a. The chairman of the nominating committee will present first the committee's nominees for members at large: call for a motion, second, and vote.

b. The chairman of the nominating committee then will present the committee's nominees for service area president, vice presidents, and operating committee chairmen: call for a motion, second, and vote.

c. The service area commissioner is to be an elected member at large but is offered for appointment and approval as service area commissioner by the council executive board through the report of the service area president and with the concurrence of the Scout executive. The service area commissioner is not elected at the service area annual meeting.

d. Vote of the majority of the members present at the service area meeting is required for election.

Details and Contingencies

1. Newly elected officers and members at large take office immediately upon election.

2. If any portion of the nominating committee's report is rejected, this portion must be reintroduced at a special or adjourned or recessed meeting of the service area committee to be held within 30 days of the present meeting. Formal notice of this meeting must be sent to eligible voters immediately so that it is received at least 2 weeks prior to the meeting. Additional names may be submitted to the nominating committee during that period. The nominating committee will, at the next meeting, proceed with the portion of the election that failed passage. It is hoped that the nominating committee members will discover the reasons for the failure of acceptance and attempt to deal with them.

3. In the event that a resolution is still not obtained, then the matter will be referred to the council president and/or executive board for final resolution.

4. Because members at large take office immediately upon election, they and the chartered organization representatives are eligible to vote at postponed elections if they were elected and the officers' slate was not accepted.

5. Voting may be done by ballot but voice or hand votes are acceptable since a service area is a nonpolicymaking body. If ballots are used, the secretary should be instructed to collect ballots only from those eligible to vote, marked with the name of eligible voters and counted by clerks appointed by the chairman of the nominating committee. A motion to cast a unanimous ballot for the proposed candidates is acceptable.

DISTRICT ELECTION PROCEDURES

Purpose

To elect district officers and district members at large.

Those eligible to vote

1. Chartered organization representatives registered and currently representing chartered organizations within the district's geographical boundaries. (see "chartered organization representative" on next page.)
2. Registered district members at large duly elected at the last annual district committee meeting or during the interim at a regular, duly called district committee meeting.
3. Registered council members at large residing in the district.

Time

The district committee meeting immediately preceding the council annual meeting should be the district annual meeting.

Process

1. Ninety days prior to the district annual meeting, the district chairman will submit suggestions for members of the nominating committee to the council president for approval. This committee should consist of three to five members. The president has the discretion to add or delete names for the nominating committee from the council executive board or the community at large. It is recommended that the council president appoint a member of the council executive board to serve on this committee.
2. When approval is received from the council president the committee will meet with the district executive as adviser to form the slate comprised of nominees for district chairman, one or more vice-chairmen, and district members at large, plus a nominee to be submitted by the district chairman for council executive board approval to serve as district commissioner.

3. The nominating committee not only will agree on the slate but also will secure the nominees' permission to stand for election and to serve if elected.

4. The members of the nominating committee will be identified to the district Scouters between 60 and 30 days prior to the annual district committee meeting so that suggestions may be given to them for consideration. (This information may be included in one formal notice of the annual meeting.)

5. Suggestions may be made in writing to the nominating committee for inclusion in its report providing the nominees thus entered are received by the nominating committee at least 2 weeks prior to the annual meeting of the district. If accepted by the nominating committee, the candidate will be contacted by the nominating committee and permission received from the person to stand for election and to serve.

6. At the district annual meeting the district chairman will call upon the chairman of the nominating committee for the committee's report and "turn over the chair to conduct the elections."

a. The chairman of the nominating committee will present first the committee's nominees for district members at large; call for a motion, second, and vote.

b. The chairman of the nominating committee then will present the committee's nominees for district chairman and vice-chairmen; call for a motion, second, and vote.

c. The district commissioner is to be an elected member at large but is offered for appointment and approval as district commissioner by the council executive board through the report of the district chairman and with the concurrence of the Scout executive. The district commissioner is not elected at the district annual meeting.

d. Vote of the majority of the members present at the district meeting is required for election.

Details and Contingencies

1. Newly elected officers and members at large take office immediately upon election.

2. If any portion of the nominating committee's report is rejected, this portion must be reintroduced at a special or adjourned or recessed meeting of the district committee to be held within 30 days of the present meeting. Formal notice of this meeting must be sent to eligible voters immediately so that it is received at least 2 weeks prior to the meeting. Additional names may be submitted to the nominating committee during that period. The nominating committee will, at the next meeting, proceed with the portion of the election that failed passage. It is hoped that the nominating committee members will discover the reasons for the failure of acceptance and attempt to deal with them.

3. In the event that a resolution is still not obtained, then the matter will be referred to the council president and/or executive board for final resolution.

4. Because members at large take office immediately upon election, they and the chartered organization representatives are eligible to vote at postponed elections if they were elected and the officers' slate was not accepted.

5. Voting may be done by ballot but voice or hand votes are acceptable since a district is a nonpolicymaking body. If ballots are used, the secretary should be instructed to collect ballots only from those eligible to vote, marked with the name of eligible voters and counted by clerks appointed by the chairman of the nominating committee. A motion to cast a unanimous ballot for the proposed candidates is acceptable.

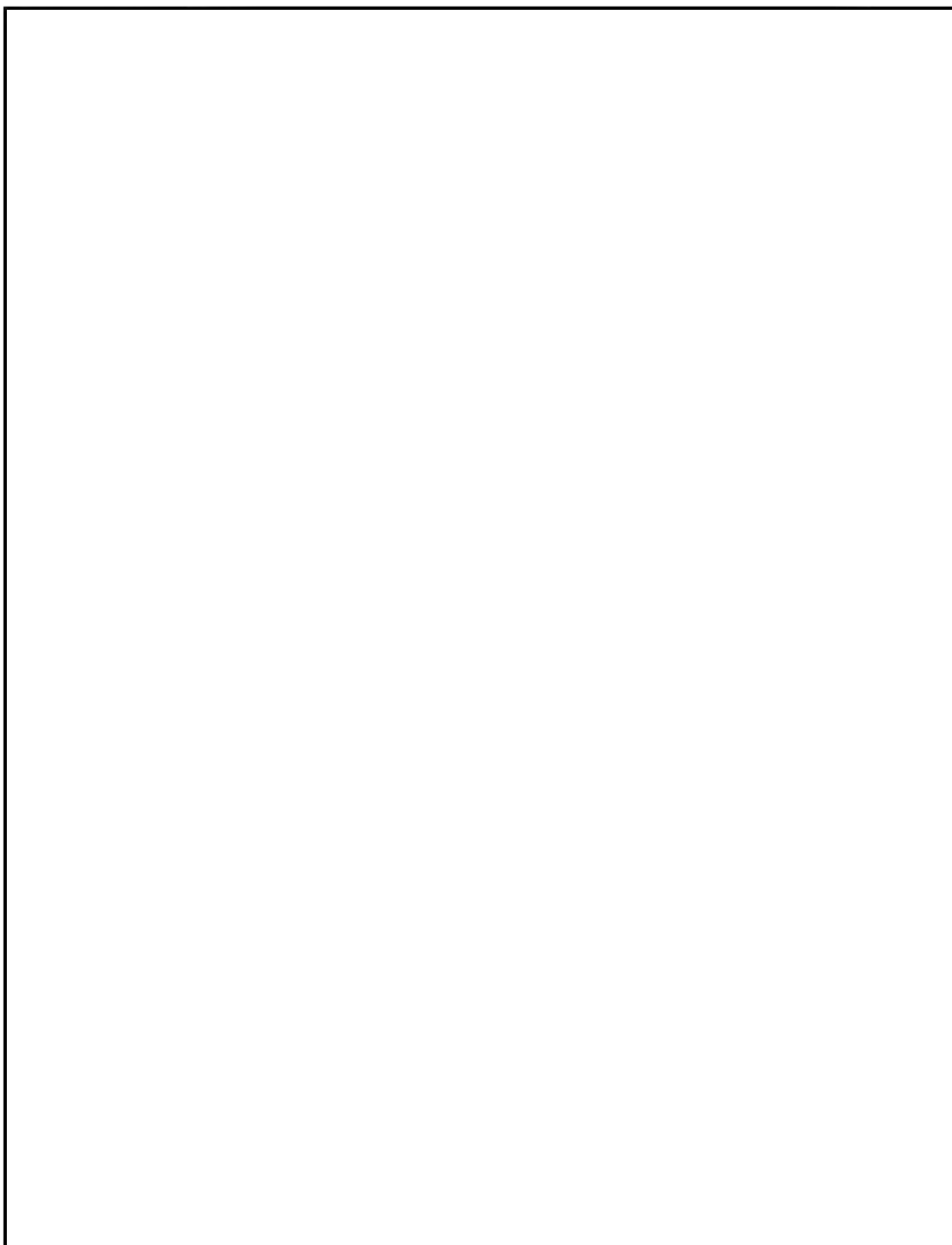
Chartered Organization Representative

1. The chartered organization representative is automatically a voting member of the council and the district upon the selection or appointment by the community organization and when registered as a member of the Boy Scouts of America. The individual is to be registered during the time that the chartered organization designates this person as chartered organization representative.

2. Primary responsibilities are (1) help units to be successful and (2) serve as liaison between the chartered organization and Scouting.

3. The chartered organization representative is encouraged to become an active, participating member of one of the district's committees.

Alabama
Friends of NRA State Fund Grant Report
2004



b6
b7C

Project #04-AI-19

Applicant: Greater Alabama Council,
Boy Scouts of America
516 Liberty Parkway
Birmingham, Ala. 35243

Project Title: BSA Shooting Sports 2004

Contact: 

Project Description: BSA shooting sports

Total Project Cost: \$49,450.00

Amount Requested: \$3,000.00

Amount Recommended by SFC: Declined

Make Check Payable to: Greater Alabama Council, Boy Scouts of America

Project # 04-AI-20

Applicant: Greater Alabama Council,
Boy Scouts of America
516 Liberty Parkway
Birmingham, Ala. 35243



Project Title: Hunter Education & Range Expansion

Contact: 

Project Description: Hunter education & Range expansion

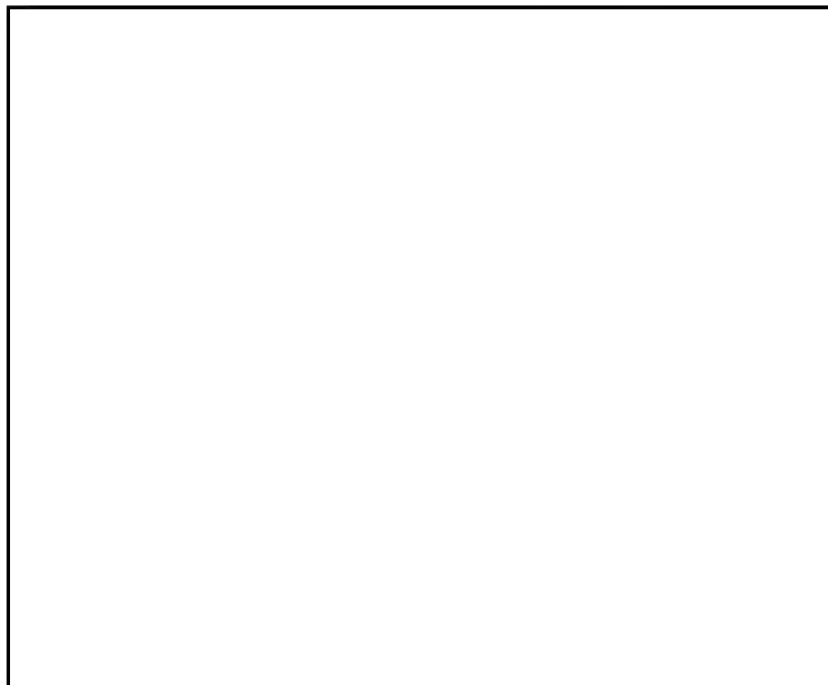
Total Project Cost: \$47,250.00

Amount Requested: \$5,600.00

Amount Recommended by SFC: Declined

Make Check Payable to: Greater Alabama Council, Boy Scouts of America

b6
b7C



Greater Alabama Council, BSA Grant Requests

Inception to Date

11/27/2006

Reference Number	Organization Name	Project Title	Paid Amount
01AL41	Greater Alabama Council, BSA	shooting sports	\$1,000.00
02AL01	Greater Alabama Council, BSA	shooting sports program	\$2,500.00
03AL06	Greater Alabama Council, BSA	purchase of guns and safety devices	\$1,500.00
03AL07	Greater Alabama Council, BSA	Shooting Sports	\$0.00
04AL19	Greater Alabama Council, BSA	2004 shooting sports	\$0.00
04AL20	Greater Alabama Council, BSA	hunter education/range expansion. Funding approved for equipment	\$400.00
04NAT17	Greater Alabama Council, BSA	shooting sports education project	\$0.00
05AL07	Greater Alabama Council, BSA	shooting sports education	\$0.00
Grand Totals (8 items)			\$5,400.00

Proposal Summary

November 27, 2006

Reference Number: 01AL41
Recommended Amount: \$1,000.00

Recipient:

Greater Alabama Council BSA

PO Box 43307
Birmingham, AL 35243

Project Description: Applicant seeks funding to enhance their shooting sports program by upgrading the shooting range, provide NRA certified instructors, firearms, ammunition and targets.

Funds are sought for the cost of personnel, printing camp brochures, purchasing shotguns, .22 rifles, ammunition, and targets.

Disposition: Approved

Docket Number: 01-17

Prior Grants

Total Number:
Total Amount:
Last Grant Amount: \$400.00
Last Grant Date: 3/18/2004

Classifications

Program Area Served: YOUTH\BSA PROGRAM\BOY SCOUTS\General Shooting
Program\Equipment

Geographical Area Served: EASTERN REGION\AL [] AL

b6
b7C

Proposal Summary

November 27, 2006

Reference Number: 02AL01
Recommended Amount: \$2,500.00

Recipient:

Greater Alabama Council, BSA

PO Box 43307
Birmingham, AL 35243

Project Description: Funding is requested for support of the Greater Alabama Council, BSA. The number of youth expected to benefit from this program is over 60,000. The purpose of this program is to educate youth on the proper care and use of firearms and archery equipment. The goal of the shooting sports is to provide youth with an opportunity to experience safe firearm operation.

Budget items include: clay targets, shotgun shells.

Disposition: Approved

Docket Number: 02-AA17

Prior Grants

Total Number:
Total Amount:
Last Grant Amount: \$400.00
Last Grant Date: 3/18/2004

Classifications

Program Area Served: YOUTH\BSA PROGRAM\BOY SCOUTS\General Shooting
Program\Equipment
Geographical Area Served: EASTERN REGION\AI [] AL

b6
b7C

Proposal Summary

November 27, 2006

Reference Number: 03AL06
Recommended Amount: \$1,500.00

Recipient:

Greater Alabama Council, BSA

PO Box 43307
Birmingham, AL 35243

Project Description: Funding is requested for support of the Greater Alabama Council, BSA shooting sports. The shooting sports program of the BSA includes archery, 22 rifle, shotgun and black powder. There are over 65,000 youth participating in the Scouting program of North Alabama. The purpose of this program is to educate youth in the proper care and use of firearms and archery equipment as well as the safe use of firearms.

Budget items include: shotguns; 22 rifles; ammo; targets.

Project Start Date: 1/1/2003
Project End Date: 12/31/2003

Disposition: Approved

Docket Number: 03-AA17

Prior Grants

Total Number:
Total Amount:
Last Grant Amount: \$400.00
Last Grant Date: 3/18/2004

Classifications

Program Area Served: YOUTH\BSA PROGRAM\BOY SCOUTS\General Shooting
Program\Equipment

Geographical Area Served: EASTERN REGION\AL [] AL

b6
b7C

Proposal Summary

November 27, 2006

Reference Number: 03AL07

Recommended Amount: \$0.00

Recipient:

Greater Alabama Council BSA

PO Box 43307

Birmingham, AL 35243

Project Description:

Disposition: Declined

Docket Number:

b6
b7c

Prior Grants

Total Number:

Total Amount:

Last Grant Amount: \$400.00

Last Grant Date: 3/18/2004

Classifications

Program Area Served: YOUTH\BSA PROGRAM\BOY SCOUTS\General Shooting
Program\Equipment

Geographical Area Served: EASTERN REGION\AL [REDACTED] AL

Proposal Summary

November 27, 2006

Reference Number: 04AL19

Recommended Amount: \$0.00

Recipient:

Greater Alabama Council, BSA

PO Box 43307

Birmingham, AL 35243

Project Description:

Disposition: Declined

Docket Number:

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Prior Grants

Total Number:

Total Amount:

Last Grant Amount: \$400.00

Last Grant Date: 3/18/2004

Classifications

Program Area Served: YOUTH\4H\Other Shooting Programs\Equipment

Geographical Area Served: EASTERN REGION\AL [REDACTED] AL

Proposal Summary

November 27, 2006

Reference Number: 04AL20
Recommended Amount: \$400.00

Recipient:

Greater Alabama Council, BSA

PO Box 43307
Birmingham, AL 35243

Project Description: Funding is requested for support of Camp Sequoyah Hunter Education program. This program is offered to the scouts while at summer camp. Approximately 200 boys will complete the training in 2004 and will receive hunting licenses.

Budget items include: shotguns; 22 rifles; safety glasses; hearing protection; cleaning materials; tshirts; classroom handouts.

Project Start Date: 1/1/2004
Project End Date: 12/31/2004

Disposition: Approved

Docket Number: 04-AA08

Prior Grants

Total Number:
Total Amount:
Last Grant Amount: \$400.00
Last Grant Date: 3/18/2004

Classifications

Program Area Served: YOUTH\BSA PROGRAM\BOY SCOUTS\General Shooting
Program\Equipment
Geographical Area Served: EASTERN REGION\ALAL

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Proposal Summary

November 27, 2006

Reference Number: 04NAT17
Recommended Amount: \$50,000.00

Recipient:

Greater Alabama Council, BSA

[Redacted]

PO Box 43307

Birmingham, AL 35243

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Project Description: Applicant has submitted a proposal in request of funds to support the shooting sports education in 22 counties in north, east, and central Alabama. The program's goal is to educate young men and women ages 8-21 about proper care and safe use of firearms and archery equipment. Objectives include developing awareness and specific skills through hands-on instruction. Participants will gain skills and knowledge, which will be measured by instructors using BSA standards. Rifle, shotgun and archery merit badges are specific examples of course syllabus and measurement tools.

Budget includes: personnel, printing, equipment, shot shells, supplies, archery supplies, advertising, safety equipment.

Under NRAF definitions this proposal is most appropriately funded by the State Fund COmmittee of Alabama. Recommend considering funding for \$22,500 (removing: personnel; newsletter printing and contingency & Misc. categories listed in prepared budget).

Legal Counsel for the foundation agrees with this assessment.

Disposition: Closed

Docket Number:

Prior Grants

Total Number:

Total Amount:

Last Grant Amount: \$400.00

Last Grant Date: 3/18/2004

Classifications

Program Area Served: YOUTH\BSA PROGRAM\BOY SCOUTS\General Shooting
Program\Equipment

Geographical Area Served: (NAT) NATIONAL

Proposal Summary

November 27, 2006

Reference Number: 05AL07

Recommended Amount: \$0.00

Recipient:

Greater Alabama Council, BSA

PO Box 43307

Birmingham, AL 35243

Project Description:

Disposition: Declined

Docket Number:

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Prior Grants

Total Number:

Total Amount:

Last Grant Amount: \$400.00

Last Grant Date: 3/18/2004

Classifications

Program Area Served: YOUTH\BSA PROGRAM\BOY SCOUTS\General Shooting
Program\Equipment

Geographical Area Served: EASTERN REGION\AL\AL

NRA Foundation Grant Final Report

Date: 03-10-03

Project #:03-AL-06

Amount: \$1,500

Check #:

Organization Name: Greater Alabama Council, Boy Scouts of America

Contact Name:

Address: 516 Liberty Parkway

Birmingham, AL 35243

Phone:

ENTERED

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Final Report Due Date:

*Please return this form to:
The NRA Foundation, Inc.*

11250 Waples Mill Rd.
Fairfax, VA 22030

Project Goals & Objectives: The goal of shooting sports is to offer youth an opportunity to experience proper use of firearms and archery equipment. Youth are introduced to archery, .22 rifle, shotgun, black powder rifle and black powder shotgun. This is conducted on a range setting and an action archery course.

How did our grant contribute to your success? The grant provided funding for NRA certified instructions and shooting sports supplies.

What impact has the project had on its intended audiences? The project introduced youth to safe firearm operation with the completion of over 799 shooting sports merit badges.

How was the NRA Foundation recognized for their support? The NRA was recognized at program activities, the Birmingham Sporting Clays Classic and council publications.

How many people benefited from this grant? Over 2,500 youth under the age of 18 and over 500 adult leaders benefited in June and July 2003 alone.

Please specify the numbers of women, children, etc.

Detail of Expenditures:		Grant Amount:
Budget Category/Line Item	Amount of Expenses	Total Expenses
<u>Equipment/Supplies</u>		
1) \$26,450	1) \$4,472.21	
2)	2)	\$4,472.21
3)	3)	
<u>Printing/Publishing</u>		
1) \$3,000	1) \$3,750	
2)	2)	\$3,750
3)	3)	
<u>Construction Costs</u>		
1) \$0.00	1) \$0.00	
2)	2)	\$0.00
3)	3)	
<u>Other (Please explain)</u>		
1) Personnel - \$20,000	1) \$24,000	
2)	2)	\$24,000
3)	3)	
<u>Total Expenses</u>		\$32,222.21
	<u>Please include copies of all receipts</u>	

Other Comments

In 2003, Knight Rifles donated Black Powder rifles and shotguns and most accessories. Gamebore shotgun shells were donated by Royal Sporting Limited. Mark's Outdoor Sports donated shotguns and Black Powder rifles. This reduced the cost of budgeted supplies and equipment.

/I/we certify that this information is correct, and that all expenditures were incurred solely for the purpose as presented in the grant proposal.

Report prepared by: _____ Date: _____

Please forward any photos or newspaper clippings relevant to the grant that you wish to share. Please note, these may be used in NRA Foundation publications, therefore, please complete the attached photo release form and return with the final report.

Please return this form to:

The NRA Foundation, Inc. 11250 Waples Mill Rd./ Fairfax, VA 22030

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**National Rifle Association of America
The NRA Foundation**

RELEASE

I irrevocably consent to and authorize the use, publication and reproduction at any time by the National Rifle Association of America, and its successor(s) or assign(s), of any and all photographs taken on (date)_____, 200____, of me and/or my minor child, as parent or guardian with or without names, for any editorial use, including composite or distorted representations, promotion, advertising, or other purpose whatsoever, and waive any claim or right arising out of such use, publication or reproduction, including any right of privacy.

Date: December 17, 2004 Signature: _____

Name

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Address: 516 Liberty Parkway

City Birmingham

State Alabama

Zip 35242

Child's Name: _____

VENDOR NO:
13371

THE NRA FOUNDATION, INC.
1250 Waples Mill Road
Fairfax, Virginia 22030-9400

DATE
8/19/03

CHECK NO.
26306

DATE	INVOICE / CREDIT MEMO	GROSS	DISCOUNT	NET
08/19/03	03AL06	1,500.00	.00	1,500.00
THE ATTACHED CHECK IS IN PAYMENT FOR ITEMS DESCRIBED ABOVE.		TOTAL	1,500.00	.00
				1,500.00

THE NRA FOUNDATION, INC.		68-760/560 331	CHECK NO.
11250 WAPLES MILL ROAD, FAIRFAX, VA 22030-9400			26306
One Thousand Five Hundred and 00/100 Dollars			
PAY TO THE ORDER OF		DATE	CHECK AMOUNT
Greater Alabama Co. BSA		8/19/03	\$*****1,500.00
<div></div>			
516 Liberty Parkway		NON-NEGOTIABLE	
PO Box 43307			
Birmingham AL 35243			
FIRST UNION NATIONAL BANK McLean, VA		VOID AFTER 90 DAYS	

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August 18, 2003

Greater Alabama Council, BSA

[redacted]
516 Liberty Parkway
PO Box 43307
Birmingham, AL 35243

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Dear [redacted]

It is with great pleasure that I forward to you the enclosed check for \$1,500.00 for the purchase of guns and safety devices.

One of the conditions of the grant was that you provide the Foundation a final report at the conclusion of the project/activities financed from the grant. To facilitate this request we have enclosed the final report form for your convenience. This report will assist us in understanding how your organization utilized the grant. In your summary of the project please address the following:

- How successful were you in reaching the stated goals and objectives stated in your grant application?
- How did our grant contribute to your success?
- What impact has the project had to its intended audience?
- Please provide us with a detailed summary of expenditures and copies of receipts.
- If applicable, how many participated?
- Please include photos, newspaper articles, letters, etc.

Please note that the check is void 90 days from the date of issue. Be sure to deposit the check as soon as possible.

Best wishes in the completion of your project.

Sincerely,

[redacted]
[redacted]

03AL06

Form **W-9**
(Rev. December 2000)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give form to the
requester. Do not
send to the IRS.

Name (See Specific Instructions on page 2.)
Greater Alabama Council Number 1, Inc., Boy Scouts of America

Business name, if different from above. (See Specific Instructions on page 2.)

Check appropriate box: ☐ Individual/Sole proprietor ☒ Corporation ☐ Partnership ☐ Other ▶

Address (number, street, and apt. or suite no.)
Post Office Box 43307

City, state, and ZIP code
Birmingham, Alabama 35243

Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 2. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN on page 2.

Social security number

--	--	--	--	--	--	--	--	--	--

or

Employer identification number

6	3	0	3	0	2	1	0	7
---	---	---	---	---	---	---	---	---

Part II For U.S. Payees Exempt From Backup Withholding (See the instructions on page 2.)

List account number(s) here (optional)

Part III Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. person (including a U.S. resident alien).

Certification Instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See the instructions on page 2.)

Sign Here **Signature of U.S. person** **Date** **4/22/03**

Purpose of Form

A person who is required to file an information return with the IRS must get your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to give your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee.

If you are a foreign person, use the appropriate Form W-8. See Pub. 515, Withholding of Tax on Nonresident Aliens and Foreign Corporations.

Note: If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

What is backup withholding? Persons making certain payments to you must withhold and pay to the IRS 31% of such payments under certain conditions. This is called "backup withholding." Payments that may be subject to backup withholding include interest, dividends, broker and barter exchange transactions, rents, royalties, nonemployee pay, and certain payments from fishing boat operators. Real estate transactions are not subject to backup withholding.

If you give the requester your correct TIN, make the proper certifications, and report all your taxable interest and dividends on your tax return, payments you receive will not be subject to backup withholding. Payments you receive will be subject to backup withholding if:

- You do not furnish your TIN to the requester, or
- You do not certify your TIN when required (see the Part III instructions on page 2 for details), or
- The IRS tells the requester that you furnished an incorrect TIN, or
- The IRS tells you that you are subject to backup withholding because you did not report all your interest and dividends on your tax return (for reportable interest and dividends only), or

5. You do not certify to the requester that you are not subject to backup withholding under 4 above (for reportable interest and dividend accounts opened after 1983 only).

Certain payees and payments are exempt from backup withholding. See the Part II instructions and the separate Instructions for the Requester of Form W-9.

Penalties

Failure to furnish TIN. If you fail to furnish your correct TIN to a requester, you are subject to a penalty of \$50 for each such failure unless your failure is due to reasonable cause and not to willful neglect.

Civil penalty for false information with respect to withholding. If you make a false statement with no reasonable basis that results in no backup withholding, you are subject to a \$500 penalty.

Criminal penalty for falsifying information. Willfully falsifying certifications or affirmations may subject you to criminal penalties including fines and/or imprisonment.

Misuse of TINs. If the requester discloses or uses TINs in violation of Federal law, the requester may be subject to civil and criminal penalties.

April 16, 2003

Greater Alabama Council, BSA

[redacted]
516 Liberty Parkway
PO Box 43307
Birmingham, AL 35243

Dear [redacted]

Thank you for your interest in The NRA Foundation Grant Program. The proposal for the Greater Alabama Council, BSA has been received from the State Fund Committee. The State Fund Committee has recommended funding be awarded in the amount of \$1,500.00.

Your proposal is currently under review for compliance with IRS 501(c)(3) regulations. Upon favorable review the proposal will be forwarded to The NRA Foundation Board of Trustees for final consideration. You will be notified of the results.

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Should you need to contact us or your local field representative about your proposal please reference this number: 03AL06.

Sincerely,

[redacted]

[redacted]

03-A2-06



The NRA Foundation, Inc. Grant Application



Organization: Greater Alabama Council, Boy Scouts of America

Contact Name:

Title:



Mailing Address: 516 Liberty Parkway

Post Office Box 43307

Birmingham, Alabama 35243

Telephone:

Fax: (205) 970-0349

Email Address:

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State Fund Committee Use Only			
SFC Meeting Date	Approved	Denied	Amount
3-8-03	✓		1500.00
SFC Chairman (signature)			

Has your organization received any other money from an NRA Division or NRA related entity within the last five (5) years? (grant, loan, etc.)

☐ No ☒ Yes (please explain) Shooting Sports funding for Summer Camp programs (Camp Sequoyah and Camp Comer)

Title of Proposal: 2003 Shooting Sports

Amount Requested: \$2,500

If funded, make check payable to: Greater Alabama Council, Boy Scouts of America

Estimated Total Project/Program Cost \$47,250

Starting Date: On Going

Ending Date: On Going

I. The purpose of the grant as outlined in this application is related to the following IRS 501(c)(3) area (select one) (you must support your selection in the application):

☐ Charitable ☐ Scientific ☐ Testing for public safety ☐ Literary ☒ Educational ☐ Fostering
National or International Amateur Sports Competition cannot include the provision of athletic facilities or equipment.

03-20-03A09:06 RCVD

II. Project Description: In one clear and concise paragraph, please describe the project or program for which you are requesting this grant. Include how this project fits within the category selected above.

Shooting sports is an activity in the Scouting program that teaches youth to respect and enjoy firearms. In shooting sports archery, .22 rifle, shotgun, and black powder are demonstrated to youth, followed by supervised "hands-on" participation. This grant will provide funding for the shooting range, NRA certified instructors, firearms, ammunition, and targets.

III. Public Group to Benefit: Please describe the audience who will benefit or who will receive services as a result of this project or program. *Note: IRS regulations prohibit awards of grants where private benefits accrue to the applicant.*

The audience will include over 65,000 youth participants in the Scouting program of North Alabama.

IV. Project Purpose: In one sentence, please state the reason – the anticipated overall outcome – for this project or program.

The reason for shooting sports is to educate youth on the proper care and use of firearms and archery equipment.

V. Project Goal(s): In measurable terms, please state the goals this project must accomplish in order to achieve its purpose; the goals should relate to the category selected in Part I.

The goal of shooting sports is to offer youth an opportunity to experience safe firearm operation. This is measurable through the number of youth in the program and their completion of shooting sports merit badges.

VI. Statement of Need: In one paragraph, please explain what will happen if this project or program does not take place.

The quality and number of youth participation in shooting sports will be diminished through a lack of funding. Although some funding has been secured, there is a short fall in needed supplies compared to the number of Scouts interested in this program.

VII. Qualifications: Please state why your organization and the individuals conducting this project or program are qualified to do so.

(a) Organization: As a dynamic outdoor educational organization, the Boy Scouts has been introducing youth to firearms use and safety since 1910.

Is the organization classified as a 501(c)(3) organization by the IRS? ☐ No ☒ Yes (if so, please attach a copy of the determination letter or your resource in answering this question)

(b) Staff/Volunteers: Staff/Volunteers attend a week-long training and are NRA certified.

VIII. Budget: Please estimate the cost of this project; please attach a worksheet and add any categories as necessary.

Personnel	\$18,500
Equipment & Supplies	\$26,750
Printing & Publishing	\$2,000
	\$
Other (please explain)	\$
Total	\$47,250

Other organizations providing funds (if any): Royal Sporting Limited, Knight Rifles (EBSCO Industries)

IX. Evaluation: Describe the criteria to be used in determining the success or impact of this project/program.

Scouts participate in a week-long course. They are given daily instruction and evaluation. At the end of the course, they are evaluated with a written exam and a practical shooting evaluation.

IX. Evaluation (continued): If awarded this grant, will you provide NRA and The NRA Foundation recognition? If so, how?

Yes, through "The Pinnacle", a newsletter to over 20,000 households in North Alabama, the NRA will be recognized as a shooting sports partner with the Greater Alabama Council.

THE NRA FOUNDATION

**National Headquarters: 11250 Waples Mill Road
Fairfax, VA 22030**

The NRA Foundation, established in 1991, operates exclusively in support of charitable scientific and educational activities. The Foundation is classified as a not-for-profit public charity under Section 501 (c)(3) of the Internal Revenue Code and contributions are tax-deductible.

PURPOSE:

The Foundation was formed by the National Rifle Association of America ("NRA") as a vehicle through which individuals and corporations can make tax-deductible contributions, gifts, and/or bequests in support of educational and scientific activities connected with the lawful ownership and use of firearms. The activities of this Foundation consist of (1) accepting money and/or other property, real or personal, from the public at large; (2) managing such assets as may be received or acquired; and (3) making gifts or grants-in-aid to organizations and individuals for specific projects or activities to further its purposes.

AUTHORIZATION:

I (We) hereby certify that the information contained in this grant application is accurate. Further, I.(We) will abide by the requirements of any grant provided by The NRA Foundation.

[Redacted] _____
Pro _____ State Fund Committee Chairman

[Redacted]
[Redacted] _____
Signature

Date 12/31/02 _____
Date _____

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Please send this completed application to NRA Field Representative:

[Redacted]
**1616 Town Square SW
PMB 206
Cullman, AL 35055**

BUDGET WORKSHEET

Applicant: Greater Alabama Council, Boy Scouts of America

Contact:

Address: Post Office Box 43307

City,ST, Zip: Birmingham, Alabama 35243 **Phone:**

Description of Item	Cost per Item	# of Items	Total Cost
1. Personnel	Variable	8	\$18,500
2. Printing/Pinnacle, Camp Brochures	.10	20,000	\$2,000
3. Equipment			
4. Shotguns	\$500	4	\$2,000
5. .22 Rifles	\$500	8	\$4,000
6. 12 gauge ammunition	\$40 / Flat	200	\$8,000
7. 20 gauge ammunition	\$40 / Flat	100	\$4,000
8. .22 caliber ammunition	.01	250,000	\$2,500
9. Targets (clays) and .22 rifle	\$5/100 \$.11	15,000 and 50,000	\$6,250
			\$
Total Budget:			\$47,250

Comments: Additional expenses for archery not included.

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CONSIDERATION AGREEMENT



Date: December 31, 2002

Applicant Organization: Greater Alabama Council, Boy Scouts of America

Contact Name:

Mailing Address: Post Office Box 43307, Birmingham, Alabama 35243

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In consideration of being considered for the award of an NRA Foundation State Committee Fund grant, the undersigned hereby agrees to the following terms and conditions. In the event that the NRA Foundation awards such a grant, the terms and conditions herein shall remain in full force and effect until such time as all requirements of the grant have been fully and completely satisfied.

The following conditions are attached to and govern the distribution and use of the grant:

1. The grant is to be used solely for the purposes as set forth in the application.
2. All expenditures from this grant must be used only within the terms and conditions of the said grant.
3. Any funds not used or committed for the specified purpose of the grant or not used or committed within any time limit specified in the grant request, shall be returned to the Foundation.
4. The Grantee shall furnish written reports as to the progress and conclusions reached with respect to projects and activities financed by the grant, including a summary of funds expended.
5. Any violation of the conditions set forth herein will permit the Foundation to terminate any and all further distributions to the Grantee whether or not such distributions have been properly promised or pledged.
6. Grant funds shall not be used to attempt to influence legislation nor contribute to any political campaign on behalf of any candidate for public office.
7. It is expressly understood that the Grantee takes full and complete responsibility in carrying out this project, that the Grantee holds The NRA Foundation harmless from any and all liability relating to the effectuation of this grant and further, that the

Grantee shall indemnify The NRA Foundation from any claims made or actions taken, as a result of this grant.

8. It is expressly understood that The NRA Foundation has made this grant based upon the information provided by the applicant/Grantee and that The NRA Foundation shall not be held responsible for the consequences resulting from the making of this grant.
9. Publicity associated with the presentation of this grant in the form of photos, video, or news articles, may be utilized by The NRA Foundation at its discretion for promotion of the *Friends of NRA* or other NRA Foundation programs. The recipient organization and its members, guests of employees pictured, filmed or quoted as a result of this public relations opportunity, will release The NRA Foundation from any liability with the reproduction of this material.
10. This Agreement shall be governed and construed under the applicable laws of the Commonwealth of Virginia. Any action arising under, or relating to this Agreement, or the breach hereof, shall be brought only in a federal or state court situated in either the County of Fairfax or the City of Alexandria in the Commonwealth of Virginia, and the parties hereby submit and consent to the exercise of personal jurisdiction over them by such courts for the purpose of any such action.

Acknowledgement of your agreement to the terms and conditions set forth in this herein letter must be made by a duly authorized officer of the Grantee as provided below. Please execute the original and return with your application.

AUTHORIZED OFFICER:

DATE: December 31, 2002

TITLE

IF THE NRA FOUNDATION APPROVES THIS GRANT,

MAKE CHECK PAYABLE TO: Greater Alabama Council, Boy Scouts of America

In compliance with IRS regulations, please enclose the following documents with your signed grant application:

- a) Employer Identification Number (EIN)
- b) Copy of IRS 501(c) determination letter if grantee is a charitable organization
- c) Completed W9 form as required by IRS Code. **NOTE: The W9 form must be on file before a grant check will be issued.**

FINAL CHECKLIST!

Have you included all of the following with your application?

- ☒ Completed Application Form
- ☒ Completed Budget Worksheet
- ☒ 501(c)(3) determination letter (if applicable)
- ☒ EIN/TAX ID Number
- ☒ Signed Consideration Agreement
- ☒ Completed W9 Form
- ☒ Organization's Financial Statement
- ☒ Organization's By-Laws
- ☒ List of Officers of Organization
- ☒ Signatures on all Forms

Tax ID: 63-0302107

Please send your completed application proposal to your respective field representative:

<div data-bbox="634 1339 1027 1417"></div> <p>1616 Town Square SW PMB 206 Cullman, AL 35055</p>
--

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~~SSN~~

SSN

DOB

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NRA Foundation

- ① \$11 million per year
2000 grants per year

100% to youth programs

^{year}
admitt setting

2003 - 11.1 - 11.4

2004 - " "

- ② manage develop & improvement
natural wildlife & natural resource

- ③ checklist ; bi-laws, board of directors, budget & earnings

20-25 pages per grant

- consideration government - everything is complete & accurate
- after action report - what they did w/ money
- if information was inaccurate then legal must take care of the situation

- ④ State Fund Committee - volunteers that raise the money during event

- makes recommendation after application submitted

- \$15K - Grant office based on policy

- above \$15K - board of ~~trustees~~ trustees of foundation

- ⑤ policy & mission & guidelines (no spending expense)

⑥

- ⑦ 8 applications for \$5,400

10/2 *RF*

⑧ Only if it looks suspicious or if the amount per individual is high

⑨ ~~2003~~ 2003 - 2500 - After Action
65,000 - Application

2004 - no money
7,000 - summer 69,000 - weekly

⑩ No because they only got half or less of what they submitted

⑪ Probably not
very rare that a group will get 100% of what they ask for
- State committees are very strict on who gets what

⑫ 2003 - shotguns & 22s
summer camp programs

\$2500 got 1500

2004 - Shooting education
- Train on instructors

\$50K got 0

- had outstanding after-action report
- items deemed negligible

⑬



- wasn't appropriate for National guidelines

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- 2002 was last time a National grant was given

⑭ After-action report

- close grant

- put in good standing for future application

data for



Program

The
NRA Foundation
Teach Freedom.

[REDACTED]
The NRA Foundation
11250 Waples Mill Road
Fairfax, VA 22030
[REDACTED]

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Grant Program



The
NRA Foundation
Teach Freedom..

Could your organization benefit from an NRA Foundation Grant?

The NRA Foundation strives to support *your* communities by funding programs and various community events for Boy Scouts of America, FFA, Jaycees, 4-H, local clubs, educational institutions, associations and police departments in the areas of training, education and safety, as well as supporting programs for wildlife and natural resource conservation.

State Fund Grants

State Fund Committees represent the interests of each state. The committee reviews and recommends for approval, by The NRA Foundation Board of Trustees, projects from eligible groups in the state that have submitted an official grant application.

Application/Eligibility

Application guidelines defining grant eligibility, state by state submission deadlines, submission requirements and contact information are all available on-line at www.nrafoundation.org, by calling 1-800-423-6894 (extension 1131), or by e-mail at

The NRA Foundation is proud of its support of youth programs, range development/improvement, training, education and safety through the Grant Program. Each of these areas represents an important facet of firearms education, history, training, skill development and appreciation of our natural resources.

Those interested in applying may obtain information by calling 1-800-423-6894 (extension 1131), e-mail the Grant Department at to request application information or by contacting their respective NRA Field Representative from the listing on the website at www.nrafoundation.org.

Name

Organization

Address

City State Zip

Phone Fax

Email

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Mail requests for information to:

The NRA Foundation • 11250 Waples Mill Road • Fairfax, VA 22030

www.nrafoundation.org



The
NRA Foundation
Teach Freedom...

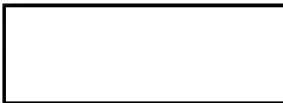
Prospective Applicant:

Thank you for your interest in The NRA Foundation, Inc. grant program. Established in 1990, The NRA Foundation, Inc. ("NRA Foundation") is a 501(c)(3) tax exempt organization that raises tax deductible contributions in support of a wide range of firearm-related public interest activities of the National Rifle Association of America and other organizations that defend and foster the Second Amendment rights of all law-abiding Americans. These activities are designed to promote firearm and hunting safety, to enhance marksmanship skills of those participating in the shooting sports and to educate the general public about firearms in their historic, technological and artistic context. Funds granted by The NRA Foundation benefit a variety of constituencies throughout the United States including children, youth, women, individuals with physical disabilities, gun collectors, law enforcement officers and hunters.

Please find enclosed a copy of the grant application with the guidelines for completing the same. Completed application forms should be submitted directly to your NRA Field Representative by the predetermined submission deadline. Please refer to the enclosed listing for contact information for your respective NRA Field Representative, submission deadline and any additional submission requirements.

If you should need further information or have a question, please do not hesitate to call.

Sincerely,



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Grant



The
NRA Foundation
Teach Freedom...

The NRA Foundation, Inc.

Guidelines For Application Submission

September 2005

The NRA Foundation is proud of its support of youth programs, range development/improvement, training, education and safety through the Grant Program.

The following organizations ARE NOT eligible for grants:

Political candidates or organizations

Labor organizations

State Fund Committees

Friends of NRA Committees

Private business/private enterprise

Other organizations or groups who have not been assigned a federal employer identification number (EIN) by the Internal Revenue Service. (A signed copy of IRS Form W-9 disclosing this number must be included with all applications.)

The following guidelines govern the award of all State Fund Committee grants made under the auspices of the Friends of NRA program. Please read this entire document prior to completing a grant application. These guidelines supersede all previous rules governing the application for, and award of NRA State Fund Committee grants.

1. GENERAL PROVISIONS

1. The NRA Foundation, Inc. ("NRA Foundation") was established as a District of Columbia corporation in 1990 and has been recognized by the Internal Revenue Service as a 501(c)(3) tax-exempt organization. Contributions to The NRA Foundation are tax-deductible to the extent allowed by law. Funds raised by The NRA Foundation, and particularly funds raised through Friends of NRA events, support a variety of firearms-related public interest projects and activities of organizations. Fifty percent of the net proceeds raised from Friends of NRA events in a given state are earmarked by The NRA Foundation to support qualified, eligible charitable projects at the grassroots level in that state. These funds are available to qualifying organizations or groups through NRA Foundation State Fund Committee Grants. Recommendations for funding recipients are made by the State Fund Committee to The NRA Foundation's Board of Trustees for final approval.

Grants are awarded to qualifying projects or activities that promote firearms and hunting safety; enhance the marksmanship skills of those participating in the shooting sports; educate the general public about firearms in their historic, technological, and artistic context; or contribute to the general well-being of the public at large. NRA Foundation State Fund Committee (State Fund Committee) grants benefit a variety of constituencies including children, youth, women, individuals with physical disabilities, gun collectors, law enforcement officers, hunters, and competitive teams.

2. STATE FUND COMMITTEES

2. A State Fund Committee shall be made up of qualified individuals appointed by The NRA Foundation from individuals nominated by Friends of NRA event committees. State Fund Committee Members are appointed pursuant to, and governed by, operational procedures for Friends of NRA. One State Fund Committee shall be appointed to represent the interests of each state or region. The committee shall review and recommend for approval (by The NRA Foundation Board of Trustees), projects from groups or organizations in the state/region that have submitted grant applications to The NRA Foundation for funding support from a Friends of NRA State Fund.

In reviewing grant applications, State Fund

Committees will apply the following criteria and recommend to the Foundation's Board of Trustees only projects conforming to these guidelines. All other applications will be rejected.

3. ELIGIBLE APPLICANTS

3. An "Eligible group" is any organization, association or other entity, whether formally incorporated or not, that has, as a minimum, a unique federal employer identification number (EIN) issued by the Internal Revenue Service. Eligible organizations or groups may apply for an NRA Foundation State Fund Committee grant for a qualifying project or activity.

Applicants seeking to qualify for support shall not discriminate against any member, person or other user of its facilities or equipment on the basis of age, race, color, sex or national origin. Applicants are not required to be members of or have association with the NRA to receive funds under this grant program.

4. PROJECTS/ACTIVITIES ELIGIBLE FOR FUNDING

Proposed projects/activities must conform to, and foster the purposes set forth in The NRA Foundation's Articles of Incorporation and mission statement. Allowable 501(c)(3) purposes or categories are limited to projects which are or include: charitable, scientific, testing for public safety, literary, educational, or fostering national or international amateur sports competition (cannot include the provision of athletic facilities or equipment). Each applicant must specify which purpose or category the proposed project furthers. Any applicant which fails to state an allowable 501(c)(3) purpose will not be considered for funding. The purposes are as follows:

- Promote, advance and encourage firearms and hunting safety.
- Educate individuals, including the youth of the United States, with respect to firearms and firearms history and hunting safety and marksmanship, as well as with respect to other subjects that are of importance to the well-being of the general public.
- Conduct research to further improve firearms safety and marksmanship facilities and techniques.
- Support activities of the National Rifle Association of America, but only to the extent that such activities are in furtherance of charitable, educational or scientific purposes within the meaning of section 501(c)(3) of the Internal Revenue Code of 1986, as amended, or any similar provision subsequently enacted.
- Engage in any other activity that is incidental to, connected with, or in advancement of the foregoing purposes and that is within the scope of allowable purposes under 26 U.S.C. 501(c)(3).
- Law Enforcement Agencies who seek funding in the

The following activities or projects ARE NOT eligible for funding:

Projects that confer a private benefit upon the members of the applying club or group (restricted to a particular club or group only).

Deficit financing (payment for something already purchased or a reimbursement for an event that has already taken place).

Projects for commercial ventures (private business).

Projects that require membership in the NRA or in the applying club or group (*Organizations may be private or open only to members, provided the project or activity for which funding is sought is open to the public*). Documentation must validate some measurable public benefit to be eligible for funding.

Applications from organizations or groups who have not submitted final reports for previously awarded grants.

In addition, the following limitations/restrictions apply to grants that are otherwise eligible for funding: No funding will be awarded to an applicant for payment of administrative fees, office overhead, or other similar charges; The Foundation does not approve multi-year funding of projects—requests must be submitted for consideration each year. If funds are awarded one year, that does not guarantee funding in subsequent years; Funding cannot be given for competitions requiring NRA or other clubs or association membership. In addition, although grants may be sought for the purpose of fostering national or international amateur sports competition, grant awards cannot be made for the purpose of providing facilities or equipment to be used in such competitions.

following areas: tuition for all NRA training classes; purchase of portable defibrillators for use in patrol cars; purchase and training of K-9 dogs (to be used for drug detection, bomb detection and search-and-rescue); purchase of individual body armor; purchase of "Quic-Clot" (new product for traumatic injury/bleeding—currently in testing phase—recommended for all patrol units); purchase of tire spikes (used to stop and puncture tires); maintenance of, and purchase of supplies for police ranges (multi-agency use); purchase of individual traffic safety vests; purchase of chemical/biohazard suits; and purchase of robots. Other types of projects will be considered on a case by case basis.

Allowable 501(c)(3) purposes or categories are limited to projects which are or include: charitable, scientific, testing for public safety, literary, educational, or fostering national or international amateur sports competition (cannot include the provision of athletic facilities or equipment). Each application must specify which purpose or category the proposed project furthers. Any application which fails to state an allowable 501(c)(3) purpose will not be considered for funding.

5. COMPLETING THE APPLICATION

All applications for State Fund Committee grants must be submitted on official NRA Foundation grant application forms. These application forms are available from NRA Field Representatives or from The NRA Foundation as well as attached to the NRA Foundation web site. All requested information must be provided at the time of application including public use letters for projects involving range improvements, IRS W-9 forms, EIN/TAX ID Number, and a signed consideration agreement. Please feel free to contact the Grant Manager with questions about qualifying projects. For grant applications to be promptly considered by the NRA Foundation, they must be received by the State Fund Committee Secretary prior to the application deadline set for that state. Applications are reviewed and recommended for approval by the State Fund Committee utilizing the guidelines contained herein. All applications recommended for approval by the State Fund Committee will be transmitted by the State Fund Committee Secretary in one package to: *The NRA Foundation, Attn: Sandy Elkin, Grant Manager, 11250 Waples Mill Road, Fairfax, VA 22030*. Prior to transmitting applications to the Foundation, State Fund Committees review each application to ensure it has been completed properly and that all supporting/required documentation is attached.

Refer to the final checklist attached to the application form to ensure all required documents are included. Applications that do not contain all required information, forms, attachments or signatures will not be considered for funding.

6. A SPECIAL NOTE ON APPLICATIONS FROM GUN CLUBS AND RANGES

Applications from sportsman's clubs and ranges will be evaluated and treated in the same manner as applications from any other entities. Proposed projects must promote an allowable 501(c)(3) activity as set forth in paragraph 4 above. This is particularly important in light of the very real potential for a determination by the Internal Revenue Service that a private benefit has been conferred upon members of the club or range. Applications from clubs or ranges requesting improvements to ranges must have unassailable documentation that the project will benefit the public at large. Applications for range or club improvements must contain letters from such organizations as the Boy Scouts, Cub Scouts, 4-H, FFA, law enforcement, ROTC or other military units, recognized charities, or other agencies or

groups stating that those agencies or groups regularly use the range or club at no charge for training or educational purposes and that the improvements sought are necessary and required for those agencies or groups to continue to utilize the facilities. Applicants must provide a minimum of three (3) such letters attesting to the public use of the range or facility or the application for funding will be denied. Applicants are encouraged to provide a letter from each such group or organization which uses the facilities.

Applications from clubs or ranges that describe how the project will benefit club members or NRA members or potential members will be categorically rejected. A statement on an application such as "this project will improve the reputation of the club thereby helping to recruit new members" is the very essence of conferring a private benefit and, consequently, is strictly prohibited by the Internal Revenue Service.

7. FINAL REVIEW/APPROVAL PROCESS

Once applications have been recommended for approval by the State Fund Committee and transmitted to the NRA Foundation, the following review process will be conducted:

Step 1: Applications undergo a thorough review by the grant manager and/or by legal counsel to assure both applicants and projects are eligible for funding under current IRS rules and regulations. Eligibility determinations made by NRA Foundation attorneys shall be deemed final.

Step 2: If warranted, applications may be referred for additional review or comment to an appropriate NRA department.

Step 3: The applicant and State Fund Committee Secretary will be notified upon completion of the NRA department review if the project does not meet criteria to qualify for funding. State Fund Committee revenue earmarked for such non-qualifying projects will then be credited back to the appropriate state fund and made available to other grants.

Step 4: Qualifying projects are submitted by mail ballot to The NRA Foundation Board of Trustees for final approval on an ongoing basis. A majority vote is required to approve a grant.

Step 5: Following an affirmative vote by the Board of Trustees, the Grant Manager will notify the applicant that the grant has been approved and request a check from the Foundation Treasurer's Office. Applicants generally receive the check within sixty days of notification that the grant has been approved. Included with the grant check will be a final report form that must be completed and returned (see section 8).

8. POST-DISBURSEMENT REQUIREMENTS

The Internal Revenue Service regulations require that The NRA Foundation continue to account for the use of grant monies by the grant recipient. All organizations or groups awarded grants by the NRA Foundation must complete and return, to the Grant Manager upon completion of the project or activity, a final report detailing and accounting for how the grant funds were spent. Grant funds may only be used for the project documented on the grant application. Final reports should be as complete as possible and include receipts for items purchased with grant funds. Any unused funds must be returned to the Foundation and may not be retained for further use.

Failure to submit the final report on a timely basis or using grant funds for purposes other than those for which they were sought will preclude the award of further grants to the grant recipient.

Grant Application



The
NRA Foundation
Teach Freedom..

Grant # _____ Region # _____ Field Staff _____

State Fund Committee Use Only

SFC Meeting Date _____ ☐ Approved ☐ Denied

SFC Chairman (Signature) _____ Amount _____

APPLICANT INFORMATION

Organization Information

Applicant Organization _____

(Note: Boy Scout troops must specify their sponsoring organization or council as primary organization)

Mailing Address _____

City _____ State _____ Zip _____ County _____

Web Address of your organization _____

Contact Name _____ Title _____

Contact Mailing Address _____

City _____ State _____ Zip _____ County _____

Telephone# _____ Fax _____ E-mail address _____

EIN/Tax ID Number _____ State Tax Exempt # _____

Is the organization classified by IRS as a 501(c)(3) organization? ☐ Yes ☐ No

(If so, please attach a copy of the IRS determination letter)

Amount Requested _____ Total Project Budget _____

Project Start Date _____ Project End Date _____

(Time period in which you expect to utilize grant funds.)

Make check payable to _____

Project Title _____

The purpose of the grant as outlined in this application is related to the following IRS 501(c)(3) area:

(Select one. You must support your selection in the application documentation.)

- ☐ Charitable ☐ Scientific ☐ Testing for Public Safety ☐ Literary ☐ Educational
☐ Fostering National/International Amateur Sports Competition (cannot include the provision of athletic equipment or facilities)

Proposal Information

Describe your request, incorporating the following points:

A: This proposal is in request of funds for...

B: Note the goals, objectives and activities involved in this request.

C: Who will carry out the goals, objectives and activities?

D: How will the project benefit the community? Which people/public group will benefit? Will a user fee be charged to participants?

E: How will the project fit within the category selected above?

F: How many people do you anticipate will benefit from this project?

Budget

Use the worksheet provided and [provide] a complete, detailed, budget, listing all costs for this project (equipment, supplies, printing, publishing, construction and miscellaneous other expenses). Please be specific.

If partially funded, will this project still move forward? ☐ Yes ☐ No

If no, have you contacted other organizations for funding? ☐ Yes ☐ No

Please list any other organizations providing funding for this project. (Are any sources of funding listed contingent on any event or award?)

Amount of Support:

Organization:

1. _____

1. _____

2. _____

2. _____

3. _____

3. _____

Has your organization received any other grants or funding from The NRA Foundation or the NRA within the last five (5) years? (grant, loan, etc.) ☐ Yes ☐ No If yes, please explain:

Has a final report been filed for this grant? ☐ Yes ☐ No (Failure to file reports for previous grants will delay further processing)

Recognition

If awarded this grant, how will you recognize The NRA Foundation for their support? (photos, newspaper articles, signs, etc.)

Evaluation

Describe the criteria to be used in determining the success and impact of this project.
What do you want to happen as a result of this project? How will you measure the impact?

Authorization

I (we) hereby certify that the information contained in this grant application is accurate. Further, I (we) will abide by the requirements of any grant provided by The NRA Foundation, Inc.

Program/Project Coordinator _____

Signature _____ Date _____

Grant

Consideration Agreement



The
NRA Foundation
Teach Freedom...

Revised September 2005

Applicant Organization _____

Contact Name _____

Mailing Address _____

City _____ State _____ Zip _____

In consideration of being awarded an NRA Foundation State Committee Fund grant, the undersigned hereby agrees to the following terms and conditions. In the event the NRA Foundation awards such a grant, the terms and conditions herein shall remain in full force and effect until such time as all requirements of the grant have been fully and completely satisfied. The following conditions are attached to and govern the distribution and use of the grant:

- 1.** The grant is to be used solely for the purposes as set forth in the application.
- 2.** All expenditures of grant funds must be used in accordance with the terms and conditions of the grant, as awarded.
- 3.** Funds not used or committed for the specified purpose of the grant or not used or committed within any time limit specified in the grant request, shall be returned to the Foundation. In addition, if the applicant organization dissolves, disbands, or otherwise ceases to exist or ceases to utilize any property or equipment obtained through this grant for the purpose for which it was awarded, then the applicant shall contact the NRA Foundation to arrange disposal or transfer of any usable property or equipment obtained with funds awarded under this grant.
- 4.** The Grantee shall furnish written reports as to the progress and conclusions reached with respect to projects and activities financed by the grant, including a summary of funds expended.
- 5.** Any violation of the conditions set forth herein will permit the Foundation to terminate any and all further distributions to the Grantee whether or not such distributions have been properly promised or pledged, the Foundation reserves the right to recoup any funds not spent in accordance with the award. Grantee organization specifically agrees to be responsible for all costs and fees, including attorney fees, should a collection action be brought under this paragraph.

6. Grant funds shall not be used in an attempt to influence legislation, contribute to any political campaign on behalf of any candidate for public office, or for payment of administrative fees, office overhead, or other similar charges.

7. It is expressly understood that the Grantee takes full and complete responsibility for carrying out this project. In addition, the Grantee does not hold The NRA Foundation liable in relation to the effectuation of this grant, and further, the Grantee shall indemnify The NRA Foundation from any claims made or actions taken as a result of this grant.

8. It is expressly understood that The NRA Foundation has awarded this grant based upon the information provided by the applicant/grantee and The NRA Foundation shall not be held responsible for the consequences resulting from the awarding of this grant.

9. Publicity associated with the presentation of this grant in the form of photos, video, or news articles, may be utilized by The NRA Foundation at its discretion for promotion of the *Friends of NRA* or other NRA Foundation programs. The recipient organization and its members, guests of employees pictured, filmed or quoted as a result of this public relations opportunity, will release The NRA Foundation from any liability with the reproduction of this material. If a grant is awarded, the applicant agrees to place a sign in an appropriate location in recognition of The NRA Foundation's grant award.

10. This agreement shall be governed and construed under the applicable laws of the Commonwealth of Virginia. Any action arising under or relating to this Agreement, or the breach hereof, shall be brought only in a federal or state court situated in either the County of Fairfax or the City of Alexandria in the Commonwealth of Virginia, and the parties hereby submit and consent to the exercise of personal jurisdiction over them by such courts for the purpose of any such action.

Acknowledgement of your agreement to the terms and conditions set forth in this letter must be made by a duly authorized officer of the Grantee as provided below. Please complete the original and return with your application.

Authorized Officer's Signature _____ Date _____

Title _____

If the NRA Foundation approves this grant, make check payable to: _____

In compliance with IRS regulations, please enclose the following documents with your signed grant application:

- Employer Identification Number (EIN)
- Copy of IRS 501(c) determination letter if grantee is a charitable organization.
- Completed W-9 form as required by IRS Code. (*The W-9 form must be on file before a grant check will be issued*)

BUDGET WORKSHEET

Applicant _____ Contact _____

Address _____

City _____ State _____ Zip _____ Phone _____

DESCRIPTION OF ITEM	COST/ITEM	# OF ITEMS	TOTAL COST
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

Comments:

Total Budget: \$ _____

PROPOSAL CHECKLIST

- 1: Completed and Signed Application Form
- 2: Completed Budget Worksheet
- 3: 501(c)(3) Determination Letters *(if applicable)*
- 4: EIN/TAX ID Number
- 5: Signed Consideration Agreement
- 6: Completed and Signed W-9 Form
- 7: Organization's By-Laws or Rules of Conduct
- 8: Organization's Financial Statement
- 9: List of Organization's Officers/Board of Directors
- 10: Signatures on all Forms
- 11: *Range Related Grants Only:* Minimum three (3) Letters of Support and Copy of Lease Agreement in Range or Land is not owned by applying organization
- 12: KEEP A COPY of complete application for your records
- 13: Forward your completed application package to your respective NRA Field Representative or Designee

Incomplete applications will not be processed!

STOP!!

If you printed this application form off the website, you still need to obtain a W-9 form.

A pdf version can be downloaded separately off the website, or

you may obtain one via U.S. mail, email or fax from the grant department.

The grant department may be reached by contacting the

Grants Program Manager at

www.nrafoundation.org

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Request for Taxpayer Identification Number and Certification

Give form to the
requester. Do not
send to the IRS.

Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return)	
	Business name, if different from above	
	Check appropriate box: <input type="checkbox"/> Individual/ Sole proprietor <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Other ▶	<input type="checkbox"/> Exempt from backup withholding
	Address (number, street, and apt. or suite no.)	Requester's name and address (optional)
	City, state, and ZIP code	
	List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number								
			+			+		
or								
Employer identification number								
			+					

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. person (including a U.S. resident alien).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See the instructions on page 4.)

Sign
Here

Signature of
U.S. person ▶

Date ▶

Purpose of Form

A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

U.S. person. Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

For federal tax purposes you are considered a person if you are:

- An individual who is a citizen or resident of the United States,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, or

- Any estate (other than a foreign estate) or trust. See Regulations sections 301.7701-6(a) and 7(a) for additional information.

Foreign person. If you are a foreign person, do not use Form W-9. Instead, use the appropriate Form W-8 (see Publication 515, Withholding of Tax on Nonresident Aliens and Foreign Entities).

Nonresident alien who becomes a resident alien.

Generally, only a nonresident alien individual may use the terms of a tax treaty to reduce or eliminate U.S. tax on certain types of income. However, most tax treaties contain a provision known as a "saving clause." Exceptions specified in the saving clause may permit an exemption from tax to continue for certain types of income even after the recipient has otherwise become a U.S. resident alien for tax purposes.

If you are a U.S. resident alien who is relying on an exception contained in the saving clause of a tax treaty to claim an exemption from U.S. tax on certain types of income, you must attach a statement to Form W-9 that specifies the following five items:

1. The treaty country. Generally, this must be the same treaty under which you claimed exemption from tax as a nonresident alien.
2. The treaty article addressing the income.
3. The article number (or location) in the tax treaty that contains the saving clause and its exceptions.

4. The type and amount of income that qualifies for the exemption from tax.

5. Sufficient facts to justify the exemption from tax under the terms of the treaty article.

Example. Article 20 of the U.S.-China income tax treaty allows an exemption from tax for scholarship income received by a Chinese student temporarily present in the United States. Under U.S. law, this student will become a resident alien for tax purposes if his or her stay in the United States exceeds 5 calendar years. However, paragraph 2 of the first Protocol to the U.S.-China treaty (dated April 30, 1984) allows the provisions of Article 20 to continue to apply even after the Chinese student becomes a resident alien of the United States. A Chinese student who qualifies for this exception (under paragraph 2 of the first protocol) and is relying on this exception to claim an exemption from tax on his or her scholarship or fellowship income would attach to Form W-9 a statement that includes the information described above to support that exemption.

If you are a nonresident alien or a foreign entity not subject to backup withholding, give the requester the appropriate completed Form W-8.

What is backup withholding? Persons making certain payments to you must under certain conditions withhold and pay to the IRS 28% of such payments (after December 31, 2002). This is called "backup withholding." Payments that may be subject to backup withholding include interest, dividends, broker and barter exchange transactions, rents, royalties, nonemployee pay, and certain payments from fishing boat operators. Real estate transactions are not subject to backup withholding.

You will not be subject to backup withholding on payments you receive if you give the requester your correct TIN, make the proper certifications, and report all your taxable interest and dividends on your tax return.

Payments you receive will be subject to backup withholding if:

1. You do not furnish your TIN to the requester, or
2. You do not certify your TIN when required (see the Part II instructions on page 4 for details), or
3. The IRS tells the requester that you furnished an incorrect TIN, or
4. The IRS tells you that you are subject to backup withholding because you did not report all your interest and dividends on your tax return (for reportable interest and dividends only), or
5. You do not certify to the requester that you are not subject to backup withholding under 4 above (for reportable interest and dividend accounts opened after 1983 only).

Certain payees and payments are exempt from backup withholding. See the instructions below and the separate Instructions for the Requester of Form W-9.

Penalties

Failure to furnish TIN. If you fail to furnish your correct TIN to a requester, you are subject to a penalty of \$50 for each such failure unless your failure is due to reasonable cause and not to willful neglect.

Civil penalty for false information with respect to withholding. If you make a false statement with no reasonable basis that results in no backup withholding, you are subject to a \$500 penalty.

Criminal penalty for falsifying information. Willfully falsifying certifications or affirmations may subject you to criminal penalties including fines and/or imprisonment.

Misuse of TINs. If the requester discloses or uses TINs in violation of federal law, the requester may be subject to civil and criminal penalties.

Specific Instructions

Name

If you are an individual, you must generally enter the name shown on your social security card. However, if you have changed your last name, for instance, due to marriage without informing the Social Security Administration of the name change, enter your first name, the last name shown on your social security card, and your new last name.

If the account is in joint names, list first, and then circle, the name of the person or entity whose number you entered in Part I of the form.

Sole proprietor. Enter your individual name as shown on your social security card on the "Name" line. You may enter your business, trade, or "doing business as (DBA)" name on the "Business name" line.

Limited liability company (LLC). If you are a single-member LLC (including a foreign LLC with a domestic owner) that is disregarded as an entity separate from its owner under Treasury regulations section 301.7701-3, enter the owner's name on the "Name" line. Enter the LLC's name on the "Business name" line. Check the appropriate box for your filing status (sole proprietor, corporation, etc.), then check the box for "Other" and enter "LLC" in the space provided.

Other entities. Enter your business name as shown on required Federal tax documents on the "Name" line. This name should match the name shown on the charter or other legal document creating the entity. You may enter any business, trade, or DBA name on the "Business name" line.

Note. You are requested to check the appropriate box for your status (individual/sole proprietor, corporation, etc.).

Exempt From Backup Withholding

If you are exempt, enter your name as described above and check the appropriate box for your status, then check the "Exempt from backup withholding" box in the line following the business name, sign and date the form.

Generally, individuals (including sole proprietors) are not exempt from backup withholding. Corporations are exempt from backup withholding for certain payments, such as interest and dividends.

Note. If you are exempt from backup withholding, you should still complete this form to avoid possible erroneous backup withholding.

Exempt payees. Backup withholding is not required on any payments made to the following payees:

1. An organization exempt from tax under section 501(a), any IRA, or a custodial account under section 403(b)(7) if the account satisfies the requirements of section 401(f)(2),
2. The United States or any of its agencies or instrumentalities,
3. A state, the District of Columbia, a possession of the United States, or any of their political subdivisions or instrumentalities,
4. A foreign government or any of its political subdivisions, agencies, or instrumentalities, or
5. An international organization or any of its agencies or instrumentalities.

Other payees that may be exempt from backup withholding include:

6. A corporation,

7. A foreign central bank of issue,
8. A dealer in securities or commodities required to register in the United States, the District of Columbia, or a possession of the United States,
9. A futures commission merchant registered with the Commodity Futures Trading Commission,
10. A real estate investment trust,
11. An entity registered at all times during the tax year under the Investment Company Act of 1940,
12. A common trust fund operated by a bank under section 584(a),
13. A financial institution,
14. A middleman known in the investment community as a nominee or custodian, or
15. A trust exempt from tax under section 664 or described in section 4947.

The chart below shows types of payments that may be exempt from backup withholding. The chart applies to the exempt recipients listed above, 1 through 15.

IF the payment is for . . .	THEN the payment is exempt for . . .
Interest and dividend payments	All exempt recipients except for 9
Broker transactions	Exempt recipients 1 through 13. Also, a person registered under the Investment Advisers Act of 1940 who regularly acts as a broker
Barter exchange transactions and patronage dividends	Exempt recipients 1 through 5
Payments over \$600 required to be reported and direct sales over \$5,000 ¹	Generally, exempt recipients 1 through 7 ²

¹See Form 1099-MISC, Miscellaneous Income, and its instructions.

²However, the following payments made to a corporation (including gross proceeds paid to an attorney under section 6045(f), even if the attorney is a corporation) and reportable on Form 1099-MISC are not exempt from backup withholding: medical and health care payments, attorneys' fees; and payments for services paid by a Federal executive agency.

Part I. Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. If you are a resident alien and you do not have and are not eligible to get an SSN, your TIN is your IRS individual taxpayer identification number (ITIN). Enter it in the social security number box. If you do not have an ITIN, see *How to get a TIN* below.

If you are a sole proprietor and you have an EIN, you may enter either your SSN or EIN. However, the IRS prefers that you use your SSN.

If you are a single-owner LLC that is disregarded as an entity separate from its owner (see *Limited liability company (LLC)* on page 2), enter your SSN (or EIN, if you have one). If the LLC is a corporation, partnership, etc., enter the entity's EIN.

Note. See the chart on page 4 for further clarification of name and TIN combinations.

How to get a TIN. If you do not have a TIN, apply for one immediately. To apply for an SSN, get Form SS-5, Application for a Social Security Card, from your local Social Security Administration office or get this form online at www.socialsecurity.gov/online/ss-5.pdf. You may also get this form by calling 1-800-772-1213. Use Form W-7, Application for IRS Individual Taxpayer Identification Number, to apply for an ITIN, or Form SS-4, Application for Employer Identification Number, to apply for an EIN. You can apply for an EIN online by accessing the IRS website at www.irs.gov/businesses/ and clicking on Employer ID Numbers under Related Topics. You can get Forms W-7 and SS-4 from the IRS by visiting www.irs.gov or by calling 1-800-TAX-FORM (1-800-829-3676).

If you are asked to complete Form W-9 but do not have a TIN, write "Applied For" in the space for the TIN, sign and date the form, and give it to the requester. For interest and dividend payments, and certain payments made with respect to readily tradable instruments, generally you will have 60 days to get a TIN and give it to the requester before you are subject to backup withholding on payments. The 60-day rule does not apply to other types of payments. You will be subject to backup withholding on all such payments until you provide your TIN to the requester.

Note. Writing "Applied For" means that you have already applied for a TIN or that you intend to apply for one soon.

Caution: A disregarded domestic entity that has a foreign owner must use the appropriate Form W-8.

Part II. Certification

To establish to the withholding agent that you are a U.S. person, or resident alien, sign Form W-9. You may be requested to sign by the withholding agent even if items 1, 4, and 5 below indicate otherwise.

For a joint account, only the person whose TIN is shown in Part I should sign (when required). Exempt recipients, see *Exempt From Backup Withholding* on page 2.

Signature requirements. Complete the certification as indicated in 1 through 5 below.

1. Interest, dividend, and barter exchange accounts opened before 1984 and broker accounts considered active during 1983. You must give your correct TIN, but you do not have to sign the certification.

2. Interest, dividend, broker, and barter exchange accounts opened after 1983 and broker accounts considered inactive during 1983. You must sign the certification or backup withholding will apply. If you are subject to backup withholding and you are merely providing your correct TIN to the requester, you must cross out item 2 in the certification before signing the form.

3. Real estate transactions. You must sign the certification. You may cross out item 2 of the certification.

4. Other payments. You must give your correct TIN, but you do not have to sign the certification unless you have been notified that you have previously given an incorrect TIN. "Other payments" include payments made in the course of the requester's trade or business for rents, royalties, goods (other than bills for merchandise), medical and health care services (including payments to corporations), payments to a nonemployee for services, payments to certain fishing boat crew members and fishermen, and gross proceeds paid to attorneys (including payments to corporations).

5. Mortgage interest paid by you, acquisition or abandonment of secured property, cancellation of debt, qualified tuition program payments (under section 529), IRA, Coverdell ESA, Archer MSA or HSA contributions or distributions, and pension distributions. You must give your correct TIN, but you do not have to sign the certification.

What Name and Number To Give the Requester

For this type of account:	Give name and SSN of:
1. Individual	The individual
2. Two or more individuals (joint account)	The actual owner of the account or, if combined funds, the first individual on the account ¹
3. Custodian account of a minor (Uniform Gift to Minors Act)	The minor ²
4. a. The usual revocable savings trust (grantor is also trustee)	The grantor-trustee ¹
b. So-called trust account that is not a legal or valid trust under state law	The actual owner ¹
5. Sole proprietorship or single-owner LLC	The owner ³
For this type of account:	Give name and EIN of:
6. Sole proprietorship or single-owner LLC	The owner ³
7. A valid trust, estate, or pension trust	Legal entity ⁴
8. Corporate or LLC electing corporate status on Form 8832	The corporation
9. Association, club, religious, charitable, educational, or other tax-exempt organization	The organization
10. Partnership or multi-member LLC	The partnership
11. A broker or registered nominee	The broker or nominee
12. Account with the Department of Agriculture in the name of a public entity (such as a state or local government, school district, or prison) that receives agricultural program payments	The public entity

¹ List first and circle the name of the person whose number you furnish. If only one person on a joint account has an SSN, that person's number must be furnished.

² Circle the minor's name and furnish the minor's SSN.

³ You must show your individual name and you may also enter your business or "DBA" name on the second name line. You may use either your SSN or EIN (if you have one). If you are a sole proprietor, IRS encourages you to use your SSN.

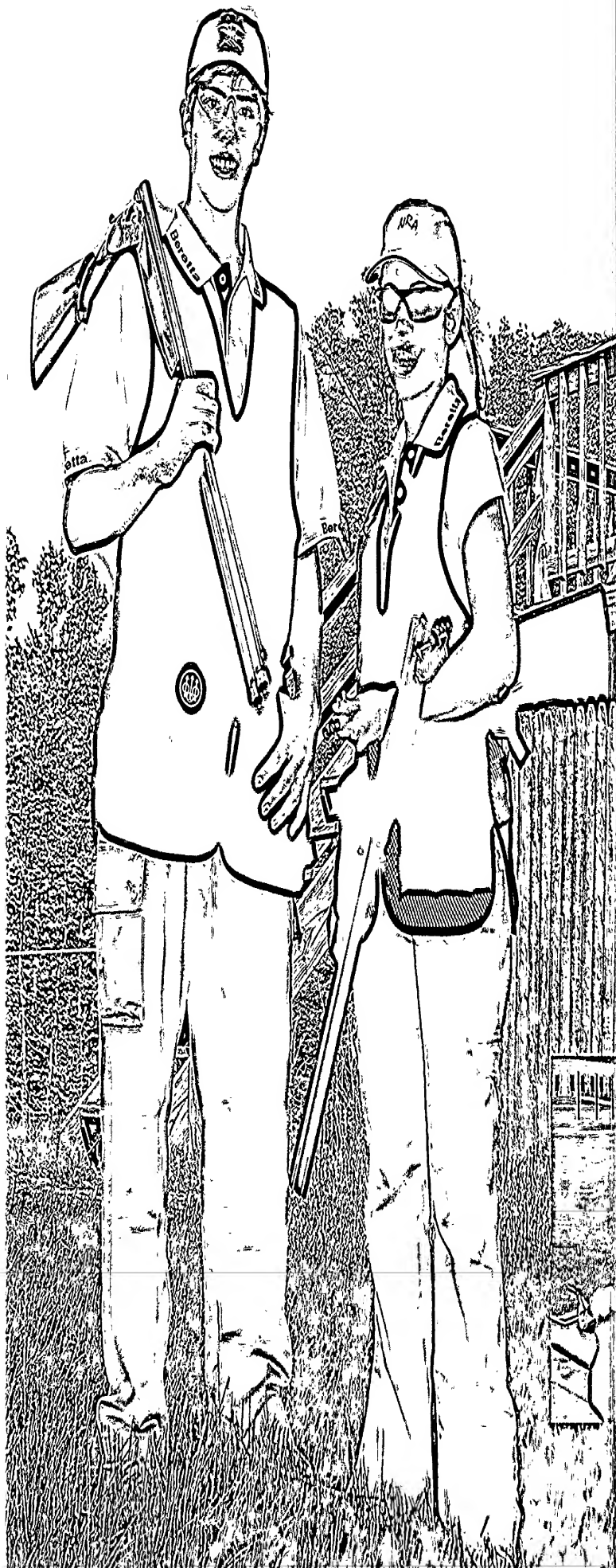
⁴ List first and circle the name of the legal trust, estate, or pension trust. (Do not furnish the TIN of the personal representative or trustee unless the legal entity itself is not designated in the account title.)

Note. If no name is circled when more than one name is listed, the number will be considered to be that of the first name listed.

Privacy Act Notice

Section 6109 of the Internal Revenue Code requires you to provide your correct TIN to persons who must file information returns with the IRS to report interest, dividends, and certain other income paid to you, mortgage interest you paid, the acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA, or Archer MSA or HSA. The IRS uses the numbers for identification purposes and to help verify the accuracy of your tax return. The IRS may also provide this information to the Department of Justice for civil and criminal litigation, and to cities, states, and the District of Columbia to carry out their tax laws. We may also disclose this information to other countries under a tax treaty, to federal and state agencies to enforce federal nontax criminal laws, or to federal law enforcement and intelligence agencies to combat terrorism.

You must provide your TIN whether or not you are required to file a tax return. Payers must generally withhold 28% of taxable interest, dividend, and certain other payments to a payee who does not give a TIN to a payer. Certain penalties may also apply.



Could your organization benefit from an NRA Foundation Grant?

The NRA Foundation strives to support your communities by funding programs and various community events for Boy Scouts of America, FFA, Jaycees, 4-H, local clubs, educational institutions, associations and police departments in the areas of training, education and safety as well as supporting programs for wildlife and natural resource conservation.

State Fund Grants

State Fund Committees represent the interests of each state. The committee reviews and recommends for approval, by The NRA Foundation Board of Trustees, projects from eligible groups in the state that have submitted an official grant application.

Application/Eligibility

Application guidelines defining grant eligibility, state by state submission deadlines, submission requirements and contact information are all available on-line at www.nrafoundation.org, by calling 1-800-423-6894 (extension 1131), or by e-mail at sellin@nrahq.org.

The NRA Foundation is proud of its support of youth programs, range development/improvement, training, education and safety through the Grant Program. Each of these areas represents an important facet of firearms education, history, training, skill development and appreciation of our natural resources.



To learn more about The NRA Foundation, please call 1-800-423-6894 or visit our website www.nrafoundation.org.

“Leading America in support of the shooting sports”

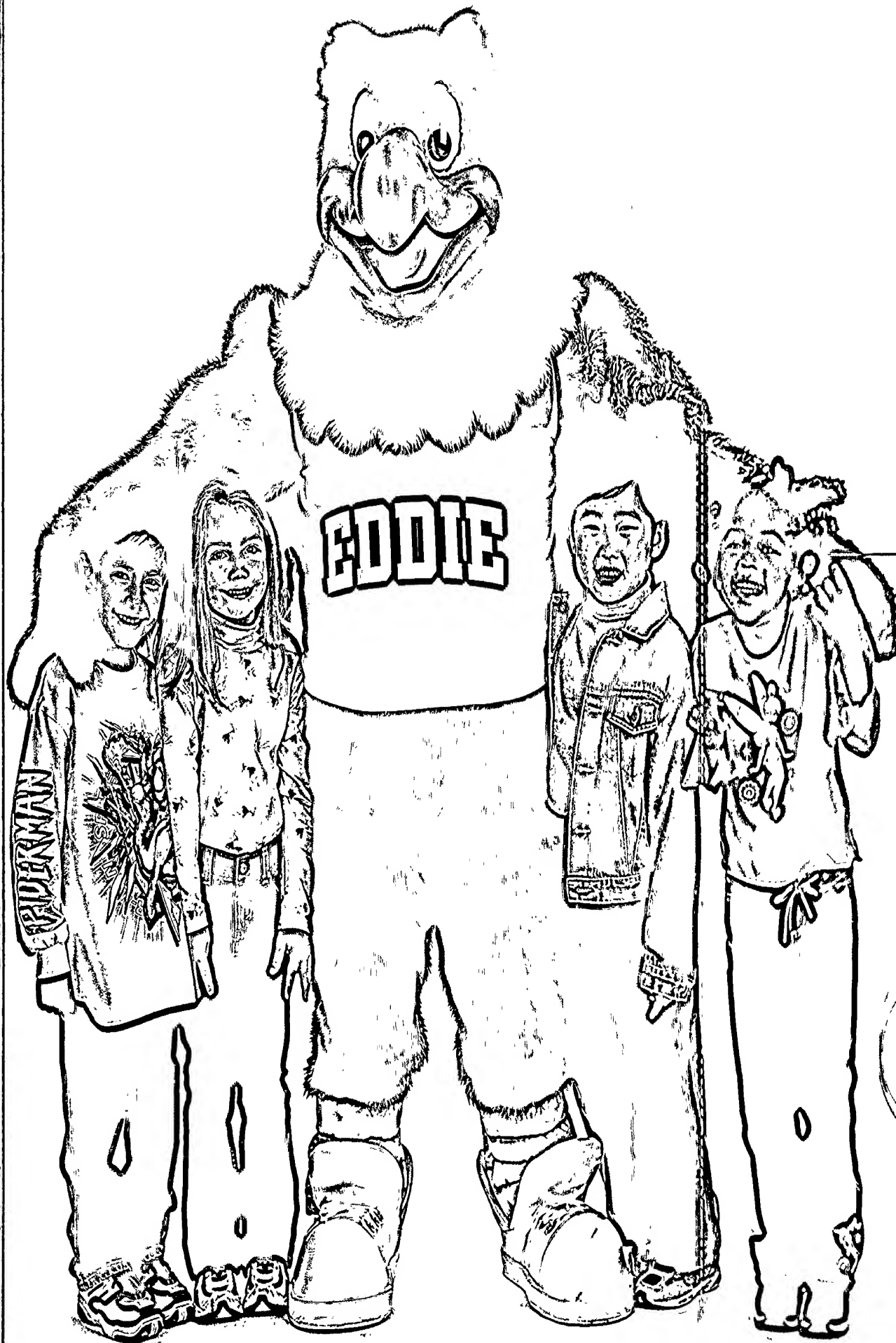
“Designed to promote firearms and hunting safety.”



Grant
Program



The **NRA** Foundation
Teach Freedom...



The
NRA Foundation
Teach Freedom.



Circuit Program

Mail requests for information to:

The NRA Foundation

11250 Waples Mill Road
Fairfax, VA 22030



Name _____
Organization _____
Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____
Email _____

www.nrafoundation.org

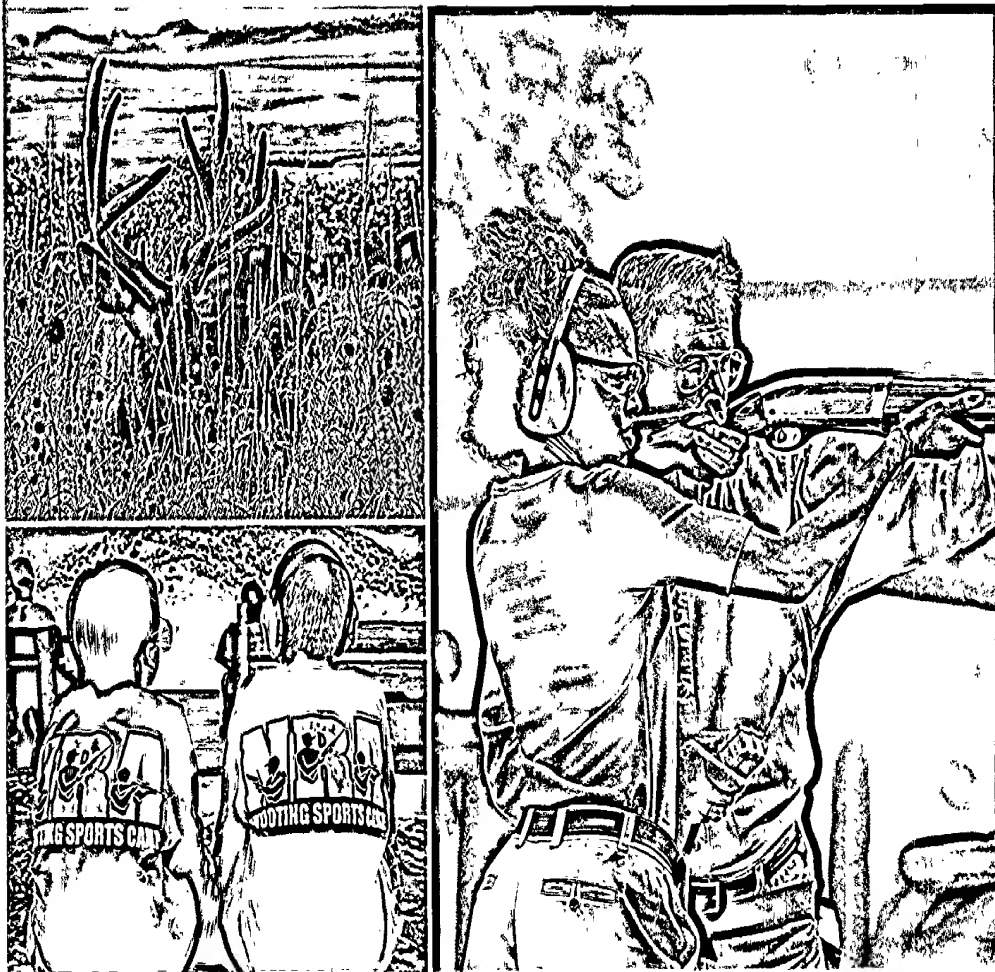
Mail requests for information to:

The NRA Foundation
11250 Waples Mill Road
Fairfax, VA 22030

To Apply

Those interested in applying may obtain information by calling 1-800-423-6894 (extension 1131), or e-mail the Grant Department at to request application information or by contacting their respective NRA Field Representative from the listing on the website at www.nrafoundation.org.

b6
b7C



Grant

Consideration Agreement

Applicant Organization _____

Contact Name _____

Mailing Address _____

City _____ **State** _____

Zip _____ **Phone** _____

In consideration of being considered for the award of an NRA Foundation State Committee Fund grant, the undersigned Applicant/Grantee hereby agrees to the following Terms and Conditions. In the event that the NRA Foundation (hereinafter "Foundation") awards such a grant, the Terms and Conditions herein shall remain in full force and effect until such time as all requirements of the grant have been fully and completely satisfied.

The Applicant/Grantee understands and agrees that the following Terms and Conditions are attached to and govern the distribution of any grant awarded by the Foundation to the Applicant/Grantee.

Terms and Conditions

1. Any grant awarded by the Foundation shall be used solely for the purposes set forth in the application. The Applicant/Grantee hereby certifies that the information contained in the application is true and correct and further certifies that any grant awarded by the Foundation shall be used solely for a 501(c)(3) purpose. It is expressly understood that the Foundation shall make the grant, if the grant is made, based upon the information provided by the Applicant/Grantee.
2. The Applicant/Grantee hereby certifies that it fully understands and shall abide by the Foundation's Guidelines for Application Submission, which are attached hereto and incorporated herein by reference.
3. The Applicant/Grantee organization hereby certifies that it is in good standing and not defunct or in default with any local, state, or federal agency and shall notify the Foundation if it ceases to remain so.
4. Funds not used or committed for the specified purpose of the grant, or not used or committed within any time limit specified in the application, shall be returned to the Foundation. In addition, if the Applicant/Grantee dissolves, disbands, or otherwise ceases to exist or ceases to use any property or equipment obtained as a result of the grant for the purpose for which it was awarded, then the Applicant/Grantee shall contact the Foundation to arrange disposal or transfer of any usable property or equipment obtained with funds awarded under the grant.
5. Applicant/Grantee shall furnish written reports as required by the Foundation with respect to projects and activities financed in whole or in part by the grant, including a summary of funds expended. Such reports shall include, but shall not be limited to, an After Action Report in a form acceptable to the Foundation, a copy of which is attached hereto and incorporated herein by reference.
6. Grant funds shall not be used to lobby or otherwise attempt to influence legislation, to influence the outcome of any public election, to carry on any voter registration drive, or used to contribute to any political campaign of any candidate for public office.

7. Grant funds shall not be used for payment of administrative fees, office overhead, or other similar costs or expenses.

8. It is expressly understood that the Applicant/Grantee takes full responsibility in carrying out the project contemplated in the grant application, that the Applicant/Grantee holds the Foundation harmless from any and all liability relating to the effectuation of the grant or in any other way associated with the grant, and, further, that the Applicant/Grantee shall indemnify the Foundation from any claims made or actions taken in any way associated with the grant or grant application.

9. If a grant is awarded, the Applicant/Grantee agrees to place a sign in an appropriate location in recognition of the Foundation's grant award. Publicity associated with any grant awarded by the Foundation in the form of photographs, video, published or printed information, or any other materials, including any information or materials provided by the Applicant/Grantee, may be used by the Foundation in press releases, publications, for the promotion of Friends of NRA or other Foundation programs, or in any other manner as determined by the Foundation. The Applicant/Grantee releases the Foundation from any liability resulting from any information or materials provided by the Applicant/Grantee and agrees to indemnify the Foundation from any claims made or actions taken in any way associated with any information or materials provided by the Applicant/Grantee.

10. Any violation of the Terms and Conditions set forth herein shall permit the Foundation to terminate any and all further distributions to the Applicant/Grantee, whether or not such distributions have been properly promised or pledged. Such remedy shall not be the sole remedy available to the Foundation and the Foundation shall retain the right to take any other actions allowable by law.

11. This Agreement and any disputes arising thereunder shall be governed by and construed under the laws of the Commonwealth of Virginia, or, if applicable, federal law. Any action arising under or related to this Agreement, or breach hereof, shall be brought only in a federal or state court sitting within the County of Prince William, the County of Fairfax or the City of Alexandria, in the Commonwealth of Virginia. The parties hereby consent to and subject themselves to the personal jurisdiction of such courts and agree that jurisdiction and venue for any proceeding arising hereunder shall lie exclusively with such courts.

Acknowledgment of the Applicant/Grantee to the Terms and Conditions set forth herein must be made by a duly authorized officer of the Applicant/Grantee organization as provided below. Please execute the original and return with your application.

Authorized Officer's Signature _____

Title: _____ Date: _____

If the NRA Foundation approves this grant, make check payable to:

In compliance with IRS regulations, please enclose the following documents with your signed grant application:

- Employer Identification Number (EIN)
- Copy of IRS 501 (c) determination letter if grantee is a charitable organization.
- Completed/signed W-9 form as required by IRS Code. (The W-9 form must be on file before grant funds are released).

Rev: 08/06

FD-340 (Rev. 4-11-03)

File Number

464-BH-51721

1A58

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

01/18/2007

From

SA

[Redacted]

(Address)

(City and State)

By

To Be Returned ☐ Yes

☐ No

Receipt Given ☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

b6
b7C

Reference:

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

[Redacted]

1/18/07

- [redacted]
- begin audit?

b6
b7c

started 6/05
will check on [redacted]

over time more compliant
non-compliant for brief
periods of time
some registered in May 04
for 4 months then
gone by end

non compliant - app w/o
all required info
primarily parents sig
but could be dob, etc.

included in non-compliant
were those w/ sig all
the same

04 investigation by regional -
#s dropped but picked
back up

focused on rank instead
of raw # to look @
reason why such big
drops

units non compliant not
registered in 01/04 but
were registered in 05/04
did not register while
watched by regional org

off books 2 months ~~after~~ after
membership expires
supposedly trying to
make all end @ end
of year - start in 03

compliant but not legitimate
doesn't think much
equally could be
legitimate member w/
non compliant app

no programming records

some districts where programming
not managed

aside from "traditional troop"
there were inner city /
rural group less programs
paid by W (funds maybe
for 1 month)

middle / end year —
signed up kids for
1 month 85¢ no way
to verify if legitimate
scout

liberty forms kept @
unit level

LFL some paid professionals
led him to believe
completely bogus
- sign up kids from schools
no app.

supposed to provide program
materials to schools
some schools didn't get
6 weeks per year but
signed up for year

over time noncomp made LFL
half the price & could
register girls too
could be local ed funds
typically UW \$

one year didn't have \$
& not enrolled #15
dropped

some city schools sent
rep went to schools



traditional sent professionals
BtH - BP said nothing going
on - found evidence
that program was happening
could not prove / disprove

b6
b7C

education \$ pretty small

ran trends - based on monthly
back to 06/01

Oct 02 started downward
for no real reason -
maybe when [redacted] came
in & started tightening
up

10/02 didn't ring true w/
re-charter date, not
able to get in schools
excused

no new change in membership trend when investigation began end of 04

thinks attempt to have high mem / high growth
GAC always sided themselves in being large council

[redacted] in 99 mem. grew started to decline & had to stop S.E. needed good evaluation to be promoted a drop in mem kept him from moving up

b6
b7C

[redacted] received direction from [redacted] & everybody evaluated on #'s

(DE) folks knew ^{cheap} easy ways to get members

could get #'s middle
year / end year / for
month to get #'s

when someone leaves
([redacted]) didn't renew

b6
b7C

Had #'s
A new person lets
memberships lapse

farther from B'ham easier
to fabricate because
of lack of oversight

nobody verified - eventually
someone called started
in 04

supervisors just get #'s ↑
DE knows of kids out there
such as special needs
signs them up

[redacted] pushed folks - overtime
oversight improved
he put process in place
of verifying by 05/04
said we'll get #'s ↑
but tighten process once
came to regional office
attention

problems came throughout
scouts national focus
on # of scouts

b6
b7C

[redacted] know what
SE supposed to sign off
on units > 100 &
units w/ 50% decrease in
members - didn't do

[redacted] motivation for #'s
was good (evaluation)
impact on salary - move
up raises

DE was up or out on CAs

higher up promotions stop

[redacted] evaluated by [redacted]
also sum of CAs of
people below him
also raises + advancement

b6
b7C

[redacted] evaluated by
local Council president
+ approved by regional

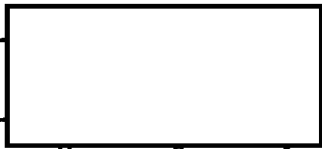
good evaluations required
#45

no other benefits for #3
going

if any criminal activity -
mispending gov't funds
the education funds

\$ from Jffco for
Character Education
went to national office
misuse of funds

\$ from Jffco to GAC
to national



CA to stay in
budget

b6
b7C

pot of funds used @
discretion

could trace funds -
Fund 100 :

don't think you'd see \$
from Jeffco for \$FL
to anything other
than LFL but doesn't
know about program
delivered

some point returned to
scouts

[redacted]
in MC files / others notes
in their files when investigation
started 06/05 - no notes
from when [redacted]

b6
b7C

01/09/04 dated but prepared 06/05

[redacted]

FD-340 (Rev. 4-11-03)

File Number

46H-BH-51721

1A59

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

06/06/06

From

[Redacted]

(Name of Contributor/Interviewee)

Attorney

(Address)

Redden, Mills, & Clark

b6
b7C

(City and State)

By

SA

[Redacted]

Be Returned ☐ Yes

☐ No

Receipt Given ☐ Yes

☐ No

and Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Returned
JTB 2/23/07

Reference:

(Communication Enclosing Material)

Description:

☐ Original notes re interview of

Report by Summerford Accountancy &
Review of Membership, Greater Alabama
Council Boy Scouts of America

FD-340 (Rev 4-11-03)

File Number

444-BH-51721

1 ACO

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

8/22/06

From

[Redacted]

(Name of Contributor/Interviewee)

[Redacted]

(Address)

(City and State)

By

[Redacted]

To Be Returned ☐ Yes

☐ No

Receipt Given ☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Returned
2/23/07

b6
b7C

Reference:

(Communication Enclosing Material)

Description:

☐ Original notes re interview of

Records of interviews by [Redacted]

[Redacted]

Summerford Accountancy

FD-340 (Rev 4-11-03)

File Number

46H-BH-51721

1A61

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

8/10/06

From

[Redacted]

(Name of Contributor/Interviewee)

[Redacted]

(Address)

(City and State)

By

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Returned Jack
2/23/07

b6
b7C

Reference:

(Communication Enclosing Material)

Description:

☒ Original notes re interview of

Records of interviews by

[Redacted]

Summerford

Accountancy; Southern Region Council

review March 2004

FEDERAL BUREAU OF INVESTIGATION
FOIPA
DELETED PAGE INFORMATION SHEET

No Duplication Fees are charged for Deleted Page Information Sheet(s).

Total Deleted Page(s) ~ 24

Page 6 ~ b6, b7C

Page 37 ~ b6, b7C

Page 39 ~ Duplicate Serial 1A29

Page 188 ~ Referral/Direct

Page 189 ~ Referral/Direct

Page 190 ~ Referral/Direct

Page 236 ~ b6, b7C

Page 237 ~ b6, b7C

Page 238 ~ b6, b7C

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Page 250 ~ b6, b7C

Page 251 ~ b6, b7C

Page 252 ~ b6, b7C

Page 303 ~ b6, b7C

Page 304 ~ b6, b7C

Page 305 ~ b6, b7C

(File No.)

46H-BH-5172

[illegible]

46H-BH-51721

1A Envelope

Case ID: 46H-BH-51721

[illegible]

1A Envelope

Case ID: 46H-BH-51721

! BH 72 ! ONE (1) FD-192 RE: 1B34

File Number 46H-BH-51721-1A62

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 2/8/07

From (Contributor/Interviewee)

(Address)

b6
b7C

(City and State)

By

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

FD-192 & chain-of-custody re 1B2
Copy of FD-597

04/28/05
17:12:26

FD-192



E03585401

ICMIPR01
Page 1

Title and Character of Case:

BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/21/2005

b3
b6
b7C
b7D

Anticipated Disposition: Acquired By:

Case Agent:

Description of Property:

Date Entered

1B 2

Barcode: E03585401

Location: ECR

04/28/2005

Returned on 02/05/07 @ 4¹⁵ PM *jit*

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Packoff Copy

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Receipt for Property Received/Returned/Released/Seized

File #

46H-BH-51721

On (date)

02/05/07

item(s) listed below were:

- ☐ Received From
☒ Returned To
☐ Released To
☐ Seized

(Name)

(Street Address)

(City)

Birmingham, AL

Description of Item(s):

IBZ:

b3
b6
b7C
b7D

Received By:

Received From:

Chain of Custody FD-192

b3
b6
b7C
b7D

Accepted By: [Redacted]
Printed Name: [Redacted] ... Signature: [Redacted]
Reason:..Collected..... Date/Time: 1/21/05 9:00am

Accepted By: [Redacted]
Printed Name: [Redacted] ... Signature: [Redacted]
Reason: Returned to [Redacted] Date/Time: 2/05/07 4:15pm

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name:..... Signature:..... Date:.....

FD-340 (Rev 4-11-03)

File Number 464-BH-51721-1A63

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 02/05/07

From SA b6
b7C

(Address)

(City and State)

By _____

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

FD-597 for property returned to

b3
b6
b7C
b7D

FD-340 (Rev. 4-11-03)

File Number

Field Office Acquiring Evidence

Serial # of Originating Document

Date Received

From

(Address)

b6
b7C

By

To Be Returned ☐ Yes

☐ No

Receipt Given ☒ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

SIX (6) FD-1925 RE 1B7, 1B8, 1B9,
1B12, 1B13, 1B14

04/28/05
17:12:44

FD-192

ICMIPR01
Page 1



E03585406

Title and Character of Case:

BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

Anticipated Disposition: Acquired By:

Case Agent:

b3
b6
b7C
b7D

Description of Property:

Date Entered

1B 7

Barcode: E03585406

Location: ECR

04/28/2005

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rocky Copy

Chain of Custody FD-192

b6
b7c

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]
Reason:..Collected..... Date/Time: 1/28/05 3:30 PM

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]
Reason:..Returned..... Date/Time: 2/23/07 9:58 AM

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
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Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name:..... Signature:..... Date:.....

04/28/05
17:12:47

FD-192

ICMIPR01
Page 1

Title and Character of Case:

BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

b3
b6
b7C
b7D

Anticipated Disposition: Acquired By:

Case Agent:

Description of Property:

Date Entered

1B 8

Barcode: E03585408

Location: ECR

04/28/2005

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Package Conf

04/28/05
17:12:51

FD-192

ICMIPR01
Page 1

Title and Character of Case:

BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

Anticipated Disposition: Acquired By:

Case Agent:

b3
b6
b7C
b7D

Description of Property:

Date Entered

1B 9

Barcode: E03585409

Location: ECR

04/28/2005

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rocky Cant

Chain of Custody FD-192

b6
b7c

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]
Reason: ..Collected..... Date/Time: 1/28/05 3:00 PM

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]
Reason: ..Storage..... Date/Time: 10/20/06 10:30 AM

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]
Reason: ..Returned..... Date/Time: 2/23/07 9:20 AM

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

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Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name:..... Signature:..... Date:.....

04/28/05
17:42:59

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[REDACTED]
BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

[REDACTED]

Anticipated Disposition: Acquired By:

[REDACTED]

Case Agent:

[REDACTED]

b3
b6
b7C
b7D

Description of Property:

Date Entered

1B 12

[REDACTED]

Barcode: E03585412

Location: ECR

04/28/2005

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Packard *Con*

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]
Reason: ..Collected..... Date/Time: 1/28/05 8:30am

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]
Reason: ..Storage..... Date/Time: 10/26/06 10:30am

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]
Reason: ..Returned..... Date/Time: 2/23/07 9:41am

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
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Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: Signature: Date:

04/28/05
17:43:02

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[REDACTED]

BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

[REDACTED]

Anticipated Disposition: Acquired By:

[REDACTED]

Case Agent:

[REDACTED]

b3
b6
b7C
b7D

Description of Property:

Date Entered

1B 13

[REDACTED]

Barcode: E03585413

Location: ECR

04/28/2005

HAND LRY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rackey Conf

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]

Reason:..Collected..... Date/Time: 1/28/05 3:30 PM

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]

Reason:..Storage..... Date/Time: 10/26/06 10:30 AM

Accepted By: [Redacted]
Printed Name: [Redacted] ... Signature: [Redacted]

Reason:..Returned..... Date/Time: 2/23/07 9 AM

Accepted By:
Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name:..... Signature:..... Date:.....

04/28/05
17:43:05

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[REDACTED]
BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

b3
b6
b7C
b7D

Anticipated Disposition: Acquired By:

Case Agent:

Description of Property:

Date Entered

1B 14

Barcode: E03585414

Location: ECR

04/28/2005

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rocky Con

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted]
Printed Name: [Redacted] Signature [Redacted]
Reason:..Collected..... Date/Time:..1/28/05... 3:30 PM

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]
Reason:.....Storage..... Date/Time: 10/26/06 10:00 AM

Accepted By: [Redacted]
Printed Name: [Redacted] ... Signature: [Redacted] ...
Reason:..returned..... Date/Time: 2/23/07 9:00 AM

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name:..... Signature:..... Date:.....

FD-340 (Rev. 4-11-03)

File Number

464-BJ-51721-1A 65
BJ

Field Office Acquiring Evidence

Serial # of Originating Document

Date Recd

2/28/02

From

[Redacted]

JCR

(Address)

b6
b7C

By

[Redacted]

To Be Returned ☐ Yes

☒ No

Receipt Given ☒ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☐ Original notes re interview of

Severin(?) FD-1925 RE: 1B15 1B20,
1B21, 1B22, 1B25, 1B35, 1B49

05/12/06
11:25:06

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[Redacted]

Date Property Acquired: Source from which Property Acquired:

04/24/2006

[Redacted]

Anticipated Disposition: Acquired By:

[Redacted]

Case Agent:

[Redacted]

b3
b6
b7C
b7D

Description of Property:

Date Entered

1B 35

[Redacted]

Barcode: E03585970

Location: ECR

05/12/2006

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rocky Cory

FD-1004
6-13-2006

FEDERAL BUREAU OF INVESTIGATION
EVIDENCE CHAIN-OF-CUSTODY

Evidence Type: <input checked="" type="checkbox"/> General <input type="checkbox"/> Drug <input type="checkbox"/> Valuable		
Special Handling Instructions <input type="checkbox"/> Batteries <input type="checkbox"/> Biohazard <input type="checkbox"/> Computer <input checked="" type="checkbox"/> FGJ <input type="checkbox"/> Firearms <input type="checkbox"/> HAZMAT <input type="checkbox"/> Latents <input type="checkbox"/> Refrigerate <input type="checkbox"/> Requires Charging <input type="checkbox"/> Other _____ <input type="checkbox"/> None	Initial Receipt Signature: _____ Printed Name: _____ <input type="checkbox"/> Collected at Scene <input checked="" type="checkbox"/> Recovered <input type="checkbox"/> Seized <input checked="" type="checkbox"/> Contributed	Date and Time 04/24/06 9:35 am
Relinquished Custody Signature: _____ Printed Name: _____ Reason: <u>Storage</u>	Accepted Custody Signature: _____ Printed Name: _____ Reason: <u>Storage</u>	Date and Time 04/26/06 10:43 am
Relinquished Custody Signature: _____ Printed Name: _____ Reason: <u>Returned</u>	Accepted Custody Signature: _____ Printed Name: _____ Reason: _____	Date and Time 2/23/07 9:59 am
Relinquished Custody Signature: _____ Printed Name: _____ Reason: _____	Accepted Custody Signature: _____ Printed Name: _____ Reason: _____	Date and Time
Relinquished Custody Signature: _____ Printed Name: _____ Reason: _____	Accepted Custody Signature: _____ Printed Name: _____ Reason: _____	Date and Time
Relinquished Custody Signature: _____ Printed Name: _____ Reason: _____	Accepted Custody Signature: _____ Printed Name: _____ Reason: _____	Date and Time

Firearms Certification:

Printed Name: _____ Signature: _____ Date: _____

Case ID: 464-BH-51721 1B: 35 Barcode: E03585970

b6
b7C

EVIDENCE CHAIN-OF-CUSTODY

Continuation Page

Relinquished Custody	Accepted Custody	Date and Time
Signature:	Signature:	
Printed Name:	Printed Name:	
Reason:	Reason:	
Relinquished Custody	Accepted Custody	Date and Time
Signature:	Signature:	
Printed Name:	Printed Name:	
Reason:	Reason:	
Relinquished Custody	Accepted Custody	Date and Time
Signature:	Signature:	
Printed Name:	Printed Name:	
Reason:	Reason:	
Relinquished Custody	Accepted Custody	Date and Time
Signature:	Signature:	
Printed Name:	Printed Name:	
Reason:	Reason:	
Relinquished Custody	Accepted Custody	Date and Time
Signature:	Signature:	
Printed Name:	Printed Name:	
Reason:	Reason:	
Relinquished Custody	Accepted Custody	Date and Time
Signature:	Signature:	
Printed Name:	Printed Name:	
Reason:	Reason:	

Case ID: _____ 1B: _____ Barcode: _____

04/28/05
17:43:09

FD-192



E03585415

ICMIPR01
Page 1

Title and Character of Case:

[REDACTED]
BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

[REDACTED]

Anticipated Disposition: Acquired By:

[REDACTED]

Case Agent:

[REDACTED]

b3
b6
b7C
b7D

Description of Property:

Date Entered

1B 15

[REDACTED]

Barcode: E03585415

Location: ECR

04/28/2005

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rocky *CAF*

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted] ... Signature [Redacted]
Printed Name: [Redacted] ...
Reason: ... Collected ... Date/Time: 1/28/05 3:30 PM

Accepted By: [Redacted] ... Signature [Redacted]
Printed Name: [Redacted] ...
Reason: ... returned ... Date/Time: 2/23/07 7 am

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: _____ Signature: _____ Date: _____

04/29/05
13:39:01

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[REDACTED]
BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/31/2005

b3
b6
b7C
b7D

Anticipated Disposition: Acquired By:

Case Agent:

Description of Property:

Date Entered

1B 19

Barcode: E03585421

Location: ECR

04/28/2005

GRAND JURY MATERIAL - DISSEMINATE ONLY
Pursuant to Rule 6(e) FED. R. CRIM. P.



Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Package Copy

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted]

Reason: ... Collected Date/Time: 11/21/05 900 AM

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted]

Reason: ... returned Date/Time: 11/21/05 1079 AM

Accepted By:
Printed Name: Signature:

Reason: Date/Time:

Accepted By:
Printed Name: Signature:

Reason: Date/Time:

Accepted By:
Printed Name: Signature:

Reason: Date/Time:

Accepted By:
Printed Name: Signature:

Reason: Date/Time:

Accepted By:
Printed Name: Signature:

Reason: Date/Time:

Accepted By:
Printed Name: Signature:

Reason: Date/Time:

Accepted By:
Printed Name: Signature:

Reason: Date/Time:

Accepted By:
Printed Name: Signature:

Reason: Date/Time:

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: Signature: Date:

04/29/05
11:41:15

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[REDACTED]
BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/31/2005

b3
b6
b7C
b7D

Anticipated Disposition: Acquired By:

Case Agent:

Description of Property:

Date Entered

1B 20

[REDACTED]
Barcode: E03585419

Location: ECR

04/28/2005

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Packard (op)

Chain of Custody FD-192

b6
b7C

Accepted By:
Printed Name

[Redacted]

Signature

[Redacted]

Reason:..Collected.....

Date/Time: 1/3/05 9:00AM

Accepted By:
Printed Name

[Redacted]

Signature

[Redacted]

Reason: Returned

Date/Time: 2/23/07 9:50am

Accepted By:

Printed Name:.....

Signature:.....

Reason:.....

Date/Time:.....

Accepted By:

Printed Name:.....

Signature:.....

Reason:.....

Date/Time:.....

Accepted By:

Printed Name:.....

Signature:.....

Reason:.....

Date/Time:.....

Accepted By:

Printed Name:.....

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Date/Time:.....

Accepted By:

Printed Name:.....

Signature:.....

Reason:.....

Date/Time:.....

Accepted By:

Printed Name:.....

Signature:.....

Reason:.....

Date/Time:.....

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name:.....

Signature:.....

Date:.....

04/29/05
11:41:26

FD-192

ICMIPR01
Page 1

Title and Character of Case:



E03585420

BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

b3
b6
b7C
b7D

Anticipated Disposition: Acquired By:

Case Agent:

Description of Property:

Date Entered

1B 21

Barcode: E03585420

Location: ECR

04/28/2005

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rocky Carl

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted] Date/Time: 1/28/05 3:30 PM
Reason: ... Collected

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted] Date/Time: 2/23/07 9:59 AM
Reason: ... Returned

Accepted By: _____ Signature: _____
Printed Name: _____ Date/Time: _____
Reason: _____

Accepted By: _____ Signature: _____
Printed Name: _____ Date/Time: _____
Reason: _____

Accepted By: _____ Signature: _____
Printed Name: _____ Date/Time: _____
Reason: _____

Accepted By: _____ Signature: _____
Printed Name: _____ Date/Time: _____
Reason: _____

Accepted By: _____ Signature: _____
Printed Name: _____ Date/Time: _____
Reason: _____

Accepted By: _____ Signature: _____
Printed Name: _____ Date/Time: _____
Reason: _____

Accepted By: _____ Signature: _____
Printed Name: _____ Date/Time: _____
Reason: _____

Accepted By: _____ Signature: _____
Printed Name: _____ Date/Time: _____
Reason: _____

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: _____ Signature: _____ Date: _____

04/29/05
11:41:34

FD-192

ICMIPR01
Page 1

Title and Character of Case:



E03585422

BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

b3
b6
b7C
b7D

Anticipated Disposition: Acquired By:

Case Agent:

Description of Property:

Date Entered

1B 22

Barcode: E03585422

Location: ECR

04/28/2005

GRAND JUROR MATERIAL - ECR ONLY
PURSUANT TO RULE 6(e) F.R.C.R. P.

GRAND JUROR MATERIAL - ECR ONLY
PURSUANT TO RULE 6(e) F.R.C.R. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Packard

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]

Reason:..Collected..... Date/Time: 11/30/05

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]

Reason:..Returned..... Date/Time: 12/23/07 9:45am

Accepted By:
Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....

Reason:..... Date/Time:.....

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name:..... Signature:..... Date:.....

04/29/05
11:41:42

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[REDACTED]

BOY SCOUTS OF AMERICA



E03585426

Date Property Acquired: Source from which Property Acquired:

01/28/2005

[REDACTED]

Anticipated Disposition: Acquired By:

[REDACTED]

Case Agent:

[REDACTED]

b3
b6
b7C
b7D

Description of Property:

1B 25

Date Entered

[REDACTED]

Barcode: E03585426

Location: ECR

04/28/2005

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Jackoff *CS*

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]
Reason:..Collected..... Date/Time: 1/28/05 3:30 PM

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]
Reason:..Returned..... Date/Time: 2/23/07 9:45 AM

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name:..... Signature:..... Date:.....

FD-340 (Rev 4-11-03)

File Number

44A-BJ-51721-1A 66

Field Office Acquiring Evidence

BJ

Serial # of Originating Document

07/28/87

Date Recd

From

[Redacted]

ECP
ewee)

(Address)

b6
b7C

By

[Redacted]

To Be Returned ☐ Yes

☒ No

Receipt Given ☒ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

SLUR (7) FD-1025 RE: 1B27, 1B28,
1B30, 1B37, 1B38, 1B39, 1B40

04/29/05
11:41:50

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[REDACTED]
BOY SCOUTS OF AMERICA

Date Property Acquired: Source from which Property Acquired:

01/28/2005

b3
b6
b7C
b7D

Anticipated Disposition: Acquired By:

Case Agent:

Description of Property:

Date Entered

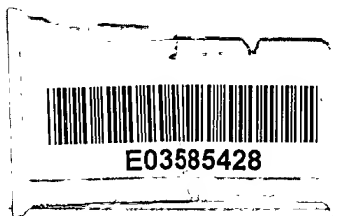
1B 27

Barcode: E03585428

Location: ECR

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN OTHERWISE
DATE 04/28/2005 BY 60322 UCBAW/STP

04/28/2005



Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rocky

Chain of Custody FD-192

b6
b7C

Accepted By:		Signature:	
Printed Name:			
Reason:	Collected	Date/Time:	1/28/05 3:30 PM
Accepted By:		Signature:	
Printed Name:			
Reason:	returned	Date/Time:	2/23/07 9:42 AM
Accepted By:		Signature:	
Printed Name:			
Reason:		Date/Time:	
Accepted By:		Signature:	
Printed Name:			
Reason:		Date/Time:	
Accepted By:		Signature:	
Printed Name:			
Reason:		Date/Time:	
Accepted By:		Signature:	
Printed Name:			
Reason:		Date/Time:	
Accepted By:		Signature:	
Printed Name:			
Reason:		Date/Time:	
Accepted By:		Signature:	
Printed Name:			
Reason:		Date/Time:	

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name:..... Signature:..... Date:.....

05/12/06
11:25:09

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[Redacted]

Date Property Acquired: Source from which Property Acquired:

04/24/2006

[Redacted]

Anticipated Disposition: Acquired By:

[Redacted]

Case Agent:

[Redacted]

b3
b6
b7C
b7D

Description of Property:

Date Entered

1B 36

[Redacted]

Barcode: E03585971

Location: ECR

05/12/2006

GRAND JURY MATERIAL - DISSEMINATE ONLY:
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rockwell

FD-1004
Revised
9-25-2006

FEDERAL BUREAU OF INVESTIGATION
EVIDENCE CHAIN-OF-CUSTODY

Evidence Type: <input checked="" type="checkbox"/> General <input type="checkbox"/> Drug <input type="checkbox"/> Valuable <input type="checkbox"/> Firearms <input type="checkbox"/> CART				
Special Handling Instructions		Initial Receipt		Date and Time
<input type="checkbox"/> Batteries <input type="checkbox"/> Biohazard <input checked="" type="checkbox"/> FGJ <input type="checkbox"/> HAZMAT <input type="checkbox"/> Latents <input type="checkbox"/> Refrigerate <input type="checkbox"/> Req. Charging <input type="checkbox"/> None <input type="checkbox"/> Other _____		Signature: _____ Printed Name: _____ Reason: <u>Collected</u>		<u>4/24/06</u> <u>935 AM</u>
Relinquished Custody	Date and Time	Accepted Custody	Date and Time	
Signature: _____ Printed Name: _____ Reason: <u>STORAGE</u>	<u>10/20/06</u> <u>10:43 AM</u>	Signature: _____ Printed Name: _____ Reason: <u>Storage</u>	<u>10/20/06</u> <u>10:44 AM</u>	
Relinquished Custody	Date and Time	Accepted Custody	Date and Time	
Signature: _____ Printed Name: _____ Reason: <u>RETURNED</u>	<u>2/23/07</u> <u>959 AM</u>	Signature: _____ Printed Name: _____ Reason: _____		
Relinquished Custody	Date and Time	Accepted Custody	Date and Time	
Signature: _____ Printed Name: _____ Reason: _____		Signature: _____ Printed Name: _____ Reason: _____		
Relinquished Custody	Date and Time	Accepted Custody	Date and Time	
Signature: _____ Printed Name: _____ Reason: _____		Signature: _____ Printed Name: _____ Reason: _____		
Relinquished Custody	Date and Time	Accepted Custody	Date and Time	
Signature: _____ Printed Name: _____ Reason: _____		Signature: _____ Printed Name: _____ Reason: _____		

b6
b7C

Firearms Certification:


Printed Name: _____ Signature: _____ Date: _____
Case ID: 46H-BH-51721 1B: 36 Barcode: E03585971

04/29/05
11:41:59

FD-192

ICMIPR01
Page 1

Title and Character of Case:


BOY SCOUTS OF AMERICA



E03585429

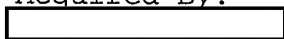
Date Property Acquired: Source from which Property Acquired:

01/28/2005

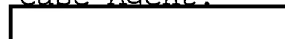


b3
b6
b7C
b7D

Anticipated Disposition: Acquired By:



Case Agent:



Description of Property:

1B 28

Date Entered



Barcode: E03585429

Location: ECR

04/28/2005

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(e) F.R.C.R.P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rackall
Cor?

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason:..Collected..... Date/Time: 1/28/05 2:30 PM

Accepted By: [Redacted] Printed Name: [Redacted] Signature: [Redacted]

Reason:..returned..... Date/Time: 4/23/07 9 am

Accepted By: Printed Name: Signature:

Reason: Date/Time:

Accepted By: Printed Name: Signature:

Reason: Date/Time:

Accepted By: Printed Name: Signature:

Reason: Date/Time:

Accepted By: Printed Name: Signature:

Reason: Date/Time:

Accepted By: Printed Name: Signature:

Reason: Date/Time:

Accepted By: Printed Name: Signature:

Reason: Date/Time:

Accepted By: Printed Name: Signature:

Reason: Date/Time:

Accepted By: Printed Name: Signature:

Reason: Date/Time:

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: Signature: Date:

05/12/06
11:25:14

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[Redacted]

Date Property Acquired: Source from which Property Acquired:

04/24/2006

[Redacted]

Anticipated Disposition: Acquired By:

[Redacted]

Case Agent:

[Redacted]

b3
b6
b7C
b7D

Description of Property:

Date Entered

1B 37

[Redacted]

Barcode: E03585972

Location: ECR

05/12/2006

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

[Handwritten Signature]

FD-1004
6-13-2006

FEDERAL BUREAU OF INVESTIGATION
EVIDENCE CHAIN-OF-CUSTODY

Evidence Type: <input checked="" type="checkbox"/> General <input type="checkbox"/> Drug <input type="checkbox"/> Valuable		
Special Handling Instructions <input type="checkbox"/> Batteries <input type="checkbox"/> Biohazard <input type="checkbox"/> Computer <input checked="" type="checkbox"/> FGJ <input type="checkbox"/> Firearms <input type="checkbox"/> HAZMAT <input type="checkbox"/> Latents <input type="checkbox"/> Refrigerate <input type="checkbox"/> Requires Charging <input type="checkbox"/> Other _____ <input type="checkbox"/> None	Initial Receipt Signature: _____ Printed Name: _____ <input type="checkbox"/> Collected at Scene <input type="checkbox"/> Recovered <input type="checkbox"/> Seized <input checked="" type="checkbox"/> Contributed	Date and Time 04/24/06 935 AM
Relinquished Custody Signature: _____ Printed Name: _____ Reason: <i>Storage</i>	Accepted Custody Signature: _____ Printed Name: _____ Reason: <i>Storage</i>	Date and Time 10/26/06 1043 AM
Relinquished Custody Signature: _____ Printed Name: _____ Reason: <i>Returned</i>	Accepted Custody Signature: _____ Printed Name: _____ Reason: _____	Date and Time 2/23/07 959 AM
Relinquished Custody Signature: _____ Printed Name: _____ Reason: _____	Accepted Custody Signature: _____ Printed Name: _____ Reason: _____	Date and Time
Relinquished Custody Signature: _____ Printed Name: _____ Reason: _____	Accepted Custody Signature: _____ Printed Name: _____ Reason: _____	Date and Time
Relinquished Custody Signature: _____ Printed Name: _____ Reason: _____	Accepted Custody Signature: _____ Printed Name: _____ Reason: _____	Date and Time

b6
b7C

Firearms Certification:

Printed Name: _____ Signature: _____ Date: _____

Case ID: 46H-BH-51721 1B: 37 Barcode: E03585972

05/12/06
11:25:18

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[Redacted]

Date Property Acquired: Source from which Property Acquired:

04/24/2006

[Redacted]

Anticipated Disposition: Acquired By:

[Redacted]

Case Agent:

[Redacted]

b3
b6
b7C
b7D

Description of Property:

Date Entered

1B 38

[Redacted]

Barcode: E03585973

Location: ECR

05/12/2006

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

[Handwritten Signature]

FEDERAL BUREAU OF INVESTIGATION
EVIDENCE CHAIN-OF-CUSTODY

Evidence Type: <input checked="" type="checkbox"/> General <input type="checkbox"/> Drug <input type="checkbox"/> Valuable		
Special Handling Instructions <input type="checkbox"/> Batteries <input type="checkbox"/> Biohazard <input type="checkbox"/> Computer <input checked="" type="checkbox"/> FGJ <input type="checkbox"/> Firearms <input type="checkbox"/> HAZMAT <input type="checkbox"/> Latents <input type="checkbox"/> Refrigerate <input type="checkbox"/> Requires Charging <input type="checkbox"/> Other _____ <input type="checkbox"/> None	Initial Receipt <div style="border: 1px solid black; width: 150px; height: 60px; margin: 0 auto;"></div> Signature: _____ Printed Name: _____ <input type="checkbox"/> Collected at Scene <input type="checkbox"/> Recovered <input type="checkbox"/> Seized <input checked="" type="checkbox"/> Contributed	Date and Time 04/24/06 935 am
Relinquished Custody <div style="border: 1px solid black; width: 150px; height: 60px; margin: 0 auto;"></div> Signature: _____ Printed Name: _____ Reason: <i>Storage</i>	Accepted Custody <div style="border: 1px solid black; width: 150px; height: 60px; margin: 0 auto;"></div> Signature: _____ Printed Name: _____ Reason: <i>Storage</i>	Date and Time 10/26/06 1043 am
Relinquished Custody <div style="border: 1px solid black; width: 150px; height: 60px; margin: 0 auto;"></div> Signature: _____ Printed Name: _____ Reason: <i>Returned</i>	Accepted Custody Signature: _____ Printed Name: _____ Reason: _____	Date and Time 2/23/07 959 am
Relinquished Custody Signature: _____ Printed Name: _____ Reason: _____	Accepted Custody Signature: _____ Printed Name: _____ Reason: _____	Date and Time
Relinquished Custody Signature: _____ Printed Name: _____ Reason: _____	Accepted Custody Signature: _____ Printed Name: _____ Reason: _____	Date and Time
Relinquished Custody Signature: _____ Printed Name: _____ Reason: _____	Accepted Custody Signature: _____ Printed Name: _____ Reason: _____	Date and Time

b6
b7C

Firearms Certification:

Printed Name: _____ Signature: _____ Date: _____

Case ID: 464-BH-51721 1B: 38 Barcode: E03585973

05/12/06
11:25:21

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[REDACTED]

Date Property Acquired: Source from which Property Acquired:

04/24/2006

[REDACTED]

Anticipated Disposition: Acquired By:

[REDACTED]

Case Agent:

[REDACTED]

b3
b6
b7C
b7D

Description of Property:

Date Entered

1B 39

[REDACTED]

Barcode: E03585975

Location: ECR

05/12/2006

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rocky

FD-1004
Revised
9-25-2006

FEDERAL BUREAU OF INVESTIGATION
EVIDENCE CHAIN-OF-CUSTODY

Evidence Type: <input checked="" type="checkbox"/> General <input type="checkbox"/> Drug <input type="checkbox"/> Valuable <input type="checkbox"/> Firearms <input type="checkbox"/> CART			
Special Handling Instructions		Initial Receipt	
<input type="checkbox"/> Batteries <input type="checkbox"/> Biohazard <input checked="" type="checkbox"/> FGJ <input type="checkbox"/> HAZMAT <input type="checkbox"/> Latents <input type="checkbox"/> Refrigerate <input type="checkbox"/> Req. Charging <input type="checkbox"/> None <input type="checkbox"/> Other _____		Signature: [Redacted] Printed Name: [Redacted] Reason: <u>Collected</u>	Date and Time: <u>04/24/06</u> <u>9:35 am</u>
Relinquished Custody	Date and Time	Accepted Custody	Date and Time
Signature: [Redacted]	<u>10/26/06</u>	Signature: [Redacted]	<u>10/26/06</u>
Printed Name: [Redacted]	<u>10:42 am</u>	Printed Name: [Redacted]	<u>10:43 am</u>
Reason: <u>Shipment</u>		Reason: <u>Shipment</u>	
Relinquished Custody	Date and Time	Accepted Custody	Date and Time
Signature: [Redacted]	<u>2/23/07</u>	Signature: [Redacted]	
Printed Name: [Redacted]	<u>9:59 am</u>	Printed Name: [Redacted]	
Reason: <u>Returned</u>		Reason: [Redacted]	
Relinquished Custody	Date and Time	Accepted Custody	Date and Time
Signature: [Redacted]		Signature: [Redacted]	
Printed Name: [Redacted]		Printed Name: [Redacted]	
Reason: [Redacted]		Reason: [Redacted]	
Relinquished Custody	Date and Time	Accepted Custody	Date and Time
Signature: [Redacted]		Signature: [Redacted]	
Printed Name: [Redacted]		Printed Name: [Redacted]	
Reason: [Redacted]		Reason: [Redacted]	
Relinquished Custody	Date and Time	Accepted Custody	Date and Time
Signature: [Redacted]		Signature: [Redacted]	
Printed Name: [Redacted]		Printed Name: [Redacted]	
Reason: [Redacted]		Reason: [Redacted]	

b6
b7C

Firearms Certification:

Printed Name: _____ Signature: _____ Date: _____

Case ID: 464-BH-51721 1B: 39 Barcode: E 03585375

05/19/06
15:36:07

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[REDACTED]

Date Property Acquired: Source from which Property Acquired:

04/24/2006

[REDACTED]

Anticipated Disposition: Acquired By:

[REDACTED]

Case Agent:

[REDACTED]

b3
b6
b7C
b7D

Description of Property:

Date Entered

1B 40

[REDACTED]

Barcode: E03585976

Location: ECR

05/12/2006

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

For Korr
Col

Chain of Custody FD-192

b6
b7C

Accepted By:
Printed Name:

[Redacted]

Signature:

[Redacted]

Reason:..Collected.....

Date/Time: 04/24/06 9:35am

Accepted By:
Printed Name:

[Redacted]

Signature:

[Redacted]

Reason:..Storage.....

Date/Time: 04/26/06 10:42A

Accepted By:
Printed Name:

[Redacted]

Signature:

[Redacted]

Reason:..Returned.....

Date/Time: 2/23/07 9am

Accepted By:
Printed Name:

Signature:

Reason:

Date/Time:

Accepted By:
Printed Name:

Signature:

Reason:

Date/Time:

Accepted By:
Printed Name:

Signature:

Reason:

Date/Time:

Accepted By:
Printed Name:

Signature:

Reason:

Date/Time:

Accepted By:
Printed Name:

Signature:

Reason:

Date/Time:

Accepted By:
Printed Name:

Signature:

Reason:

Date/Time:

Accepted By:
Printed Name:

Signature:

Reason:

Date/Time:

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name:

Signature:

Date:

FD-340 (Rev. 4-11-03)

File Number

464-B4-5121-1A 67
B4

Field Office Acquiring Evidence

Serial # of Originating Document

Date Received

From

[Redacted]

20K

(Address)

b6
b7C

By

[Redacted]

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

SEVER (7) FD-125 RE 1B31 1B29
1B30, 1B33, 1B32, 1B18, 1B26

04/29/05
11:42:16

FD-192

ICMIPR01
Page 1

Title and Character of Case:

BOY SCOUTS OF AMERICA



E03585432

Date Property Acquired: Source from which Property Acquired:

01/28/2005

b3
b6
b7C
b7D

Anticipated Disposition: Acquired By:

Case Agent:

Description of Property:

Date Entered

1B 31

Barcode: E03585432

Location: ECR

04/28/2005

GRAND JURY MATERIAL - DISCLOSE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Patrick Cobb

Chain of Custody FD-192

b6
b7c

Accepted By: [Redacted] Signature [Redacted]
Printed Name: [Redacted]
Reason:..Collected..... Date/Time: 11/28/05 3:30pm

Accepted By: [Redacted] Signature [Redacted]
Printed Name: [Redacted]
Reason:..returned..... Date/Time: 2/23/07 9am

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name:..... Signature:..... Date:.....

04/29/05
11:42:06

FD-192

ICMIPR01
Page 1

Title and Character of Case:

BOY SCOUTS OF AMERICA



E03585430

Date Property Acquired: Source from which Property Acquired:

01/28/2005

b3
b6
b7C
b7D

Anticipated Disposition: Acquired By:

Case Agent:

Description of Property:

Date Entered

1B 29

Barcode: E03585430

Location: ECR

04/28/2005

COPIED AND MATERIAL - DISSEMINATE ONLY
Pursuant to Rule 6(e) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Package Copy

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: Date/Time: 1/28/05 3:30 PM
Reason: .. Collected

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: Date/Time: 1/23/05 9:00 AM
Reason: .. returned

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: Signature: Date:

11/16/05
11:30:26

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[Redacted]

Date Property Acquired: Source from which Property Acquired:

01/28/2005

[Redacted]

Anticipated Disposition: Acquired By:

[Redacted]

Case Agent:

[Redacted]

b3
b6
b7C
b7D

Description of Property:

Date Entered

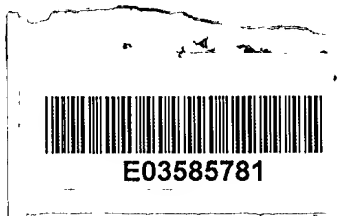
1B 33

[Redacted]

Barcode: E03585781

Location: ECR

04/28/2005



GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted] ... Signature: [Redacted]
Printed Name: [Redacted]
Reason: ..Collected..... Date/Time: 1/28/05 3:30 P.M.

Accepted By: [Redacted] ... Signature: [Redacted]
Printed Name: [Redacted]
Reason: ..Returned..... Date/Time: 1/23/07 9:30am

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

Accepted By:
Printed Name:..... Signature:.....
Reason:..... Date/Time:.....

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name:..... Signature:..... Date:.....

04/29/05
13:44:09

FD-192

ICMIPR01
Page 1

Title and Character of Case:

BOY SCOUTS OF AMERICA



E03585433

Date Property Acquired: Source from which Property Acquired:

01/28/2005

Anticipated Disposition: Acquired By:

Case Agent:

b3
b6
b7C
b7D

Description of Property:

Date Entered

1B 32

Barcode: E03585433

Location: ECR

04/28/2005

CRIME SCENE MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(e) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Robert [Signature]

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: Date/Time: 12/20/05 3:00 PM
Reason: ... Collected

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: Date/Time: 12/23/07 4:00 PM
Reason: ... returned

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
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Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: Signature: Date:

04/28/05
17:43:17

FD-192

ICMIPR01
Page 1

Title and Character of Case:

BOY SCOUTS OF AMERICA



E03585418

Date Property Acquired: Source from which Property Acquired:

01/31/2005

Anticipated Disposition: Acquired By:

Case Agent:

b3
b6
b7C
b7D

Description of Property:

Date Entered

1B 18

Barcode: E03585418

Location: ECR

GRAND JURY MATERIAL - PROSECUTOR ONLY
FURNISHED TO BUREAU (46) FED. B. CRIM. R.

04/28/2005

GRAND JURY MATERIAL - PROSECUTOR ONLY
FURNISHED TO BUREAU (46) FED. B. CRIM. R.

GRAND JURY MATERIAL - PROSECUTOR ONLY
FURNISHED TO BUREAU (46) FED. B. CRIM. R.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Package
Car

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted]
Reason: ..Collected..... Date/Time: 1/31/05 9:00 AM

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted]
Reason: ..Returned..... Date/Time: 2/23/07 9:51 AM

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR


Printed Name: Signature: Date:

04/29/05
11:41:48

FD-1

ICMIPR01
Page 1

Title and Character of Case:


BOY SCOUTS OF AMERICA



E03585427

Date Property Acquired: Source from which Property Acquired:

01/28/2005

b3
b6
b7C
b7D

Anticipated Disposition: Acquired By:

Case Agent:

Description of Property:

Date Entered

1B 26

Barcode: E03585427

Location: ECR

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(e) FED. R. CRIM. P.

04/28/2005

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Yockey Carl

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]
Reason: ..Collected..... Date/Time: 1/28/05 3:30 PM

Accepted By: [Redacted]
Printed Name: [Redacted] Signature: [Redacted]
Reason: ..Returned..... Date/Time: 2/23/07 9:59 am

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: Signature: Date:

FD-340 (Rev. 4-11-03)

File Number

66-51721-1A 68

Field Office Acquiring Evidence

B4

Serial # of Originating Document

00128 101

Date Received

From

[Redacted]

ECR

(Address)

b6
b7C

By

[Redacted]

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

Two (2) FD-792's 1B23, 1B24
and FD-597 Receipt forms

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Receipt for Property Received/Returned/Released/Seized

File # _____

On (date) 03/14/2006

item(s) listed below were:

- ☐ Received From
☒ Returned To
☐ Released To
☐ Seized

b3
b6
b7C
b7D

(Name) _____

(Street Address) _____

(City) _____

Description of Item(s):

[Redacted area for Description of Item(s)]

All of the

aforementioned files and their contents. From 1B8

Received By: _____

(Signature)

Received From _____

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Receipt for Property Received/Returned/Released/Seized

File # _____

On (date) 03/14/2006

item(s) listed below were:

- ☐ Received From
☒ Returned To
☐ Released To
☐ Seized

b3
b6
b7C
b7D

(Name)

(Street Address) _____

(City) _____

Description of Item(s):

All of

the aforementioned files and their contents

Received By:

Received From

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Receipt for Property Received/Returned/Released/Seized

File # 46H-BH-51721On (date) 2/23/07

item(s) listed below were:

- ☐ Received From
☒ Returned To
☐ Released To
☐ Seized

b3
b6
b7C
b7D

(Name)

(Street Address)

(City) Birmingham, AL

Description of Item(s)

Received By:

Received From

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Receipt for Property Received/Returned/Released/Seized

File # 46H-BH-51721On (date) 2/23/07

item(s) listed below were:

- ☐ Received From
☒ Returned To
☐ Released To
☐ Seized

b3
b6
b7C
b7D

(Name)

(Street Address)

(City)

Birmingham, AZ

Description of Item(s):

Received By:


Received From:

04/29/05
11:41:41

FD-192

ICMIPR01
Page 1

Title and Character of Case:



BOY SCOUTS OF AMERICA



E03585425

Date Property Acquired: Source from which Property Acquired:

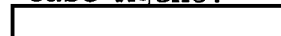
01/28/2005



Anticipated Disposition: Acquired By:



Case Agent:



b3
b6
b7C
b7D

Description of Property:

Date Entered

1B 24



Barcode: E03585425

Location: ECR

04/28/2005

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Paackay *CSJ*

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted] Date/Time: 1/28/05 3:39 PM
Reason: Collected

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted] Date/Time: 1/23/04 9:59 AM
Reason: returned

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted] Date/Time: [Redacted]
Reason: [Redacted]

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted] Date/Time: [Redacted]
Reason: [Redacted]

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted] Date/Time: [Redacted]
Reason: [Redacted]

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted] Date/Time: [Redacted]
Reason: [Redacted]

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted] Date/Time: [Redacted]
Reason: [Redacted]

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted] Date/Time: [Redacted]
Reason: [Redacted]

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted] Date/Time: [Redacted]
Reason: [Redacted]

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted] Date/Time: [Redacted]
Reason: [Redacted]

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: [Redacted] Signature: [Redacted] Date: [Redacted]

04/29/05
11:41:37

FD-192

ICMIPR01
Page 1

Title and Character of Case:

BOY SCOUTS OF AMERICA



E03585424

Date Property Acquired: Source from which Property Acquired:

01/28/2005

Anticipated Disposition: Acquired By:

Case Agent:

b3
b6
b7C
b7D

Description of Property:

Date Entered

1B 23

Barcode: E03585424

Location: ECR

04/28/2005

GRAND JURY MATERIAL - DISSEMINATE ONLY
PURSUANT TO RULE 6(E) FED. R. CRIM. P.

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Rockoff
Colly

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: Date/Time: 1/28/05 3:30 PM
Reason: .. Collected

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: Date/Time: 2/23/07 9:54 am
Reason: .. returned

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

Accepted By:
Printed Name: Signature:
Reason: Date/Time:

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: Signature: Date:

FD-340 (Rev 4-11-03)

File Number 440H-BH-5721 - 1A 69

Field Office Acquiring Evidence BH

Serial # of Originating Document _____

Date Received 02/23/2007

From [Redacted]
(Contributor/Interviewee)

[Redacted]
(Address)

Birmingham, AZ
(City and State) b6
b7C

By SA [Redacted]

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Two FD-597 for property returned
to Boy Scouts

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Receipt for Property Received/Returned/Released/Seized

File # 46H-BH-51721On (date) 2/23/07

item(s) listed below were:

- ☐ Received From
☒ Returned To
☐ Released To
☐ Seized

b3
b6
b7C
b7D

(Name)

(Street Address)

(City)

Birmingham, AL

Description of Item(s)

Received By:

Received From:

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Receipt for Property Received/Returned/Released/Seized

File # 40H-BH-51721On (date) 2/23/07

item(s) listed below were:

- ☐ Received From
☒ Returned To
☐ Released To
☐ Seized

b3
b6
b7C
b7D

(Name)

(Street Address)

(City)

Birmingham, AZ

Description of Item(s):

Received By:

Received From

FD-340 (Rev. 4-11-03)

File Number

464-BJ-51721-1A 70

Field Office Acquiring Evidence

BJ

Serial # of Originating Document

Date Received

24/05/07

From

[Redacted]

ECR

(Address)

b6
b7C

By

[Redacted]

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

One (1) FD-1920 RE: KC

09/23/05
11:16:09

FD-192A

ICMIPR01
Page 1

Title and Character of Case:

[REDACTED]

Date Property Acquired: 09/15/2005
Source from which Property Acquired: [REDACTED] BOY SCOUTS

b6
b7C
b7D

Anticipated Disposition: Acquired By:

[REDACTED]

Case Agent:

[REDACTED]

Description of Property:
1C 2

Date Entered

[REDACTED]

Barcode:

Location: GJR

09/22/2005

*returned on
3/23/07
jtb*

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Hacker CofC

FD-340 (Rev. 4-11-03)

File Number

46H-BH-51721-1A 71

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

03/23/07

From

(Name of Contributor/Interviewee)

(Address)

(City and State)

By

SA

To Be Returned

☐ Yes

☐ No

Receipt Given

☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

b6
b7C

Reference:

(Communication Enclosing Material)

Description:

☐

Original notes re interview of

FD-597

Receipt for property returned

to

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Receipt for Property Received/Returned/Released/Seized

File # 164-BH-51721On (date) 3/23/07

item(s) listed below were:

- ☐ Received From
☒ Returned To
☐ Released To
☐ Seized

(Name)

(Street Address)

(City)

b6
b7C
b7D

Description of Item(s): 1C2

Received By:

Received From:

b6
b7C

FD-340 (Rev. 4-11-03)

File Number

46 HSB4.51721-1A 72

Field Office Acquiring Evidence

BH

Serial # of Originating Document

Date Received

07/23/07

From

[Redacted]

FCR

(Name of Contributor/Interviewee)

(Address)

b6
b7C

By

[Redacted]

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☐ Original notes re interview of

One (1) FD-192 RE: B34

10/21/05
17:28:35

FD-192

ICMIPR01
Page 1

Title and Character of Case:

[Redacted]



E03585755

Date Property Acquired: Source from which Property Acquired:

09/27/2005

[Redacted]

BOY SCOUTS

Anticipated Disposition: Acquired By:

[Redacted]

Case Agent:

[Redacted]

Description of Property:

Date Entered

1B 34

[Redacted]

b6
b7C
b7D

Barcode: E03585755

Location: ECR

10/21/2005

*Returned on 7/19/07
to*

[Redacted]

Case Number: 46H-BH-51721
Owning Office: BIRMINGHAM

Pachoff
Cap

Chain of Custody FD-192

b6
b7C

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: SA [Redacted]
Reason: ..Collected..... Date/Time: 6/9/27/05U 11:15am

Accepted By: [Redacted] Signature: [Redacted]
Printed Name: [Redacted]
Reason: ..returned..... Date/Time: 6/07/19/07U 8:40am

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

Accepted By: _____
Printed Name: _____ Signature: _____
Reason: _____ Date/Time: _____

WEAPONS CHECKED & CLEARED BY FIREARMS INSTRUCTOR

Printed Name: _____ Signature: _____ Date: _____

FED EX FORMS

(PLEASE WRITE CLEARLY OR TYPE INFORMATION)

USE SEPARATE FORM FOR EACH REQUEST

PLEASE FED EX TO:

Form box for destination address with three horizontal lines on the right side.

b6
b7C

PLEASE RETURN TO:

Form box for return address with a horizontal line extending to the right.

Form box for extension with a horizontal line extending to the right.

EXT.

THANKS!

MAIL ROOM STAFF

PLACE TRACKING#

Ref:	Date: 07/19/2007	SHIPPING:	14.93
Dep:	Wgt: 13.4 LBS	SPECIAL:	1.05
		HANDLING:	0.00
	DV: 0.00	TOTAL:	15.98
Svcs: PRIORITY OVERNIGHT DSR			
TRCK: 6738 1368 3187			

FEDERAL BUREAU OF INVESTIGATION
FOIPA
DELETED PAGE INFORMATION SHEET

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Total Deleted Page(s) ~ 1
Page 11 ~ Duplicate